3433.g.3
Bibl-Old Test-Psalms
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3

THE BOOKE OF PSALMES,

COLLECTED INTO ENGLISH Meetre by THOMAS STERNHOLD, IOHN HOPKINS and others: conferred with the Hebrew, with apt Notes to ſing *them withall.*

SET FORTH AND ALLOWED TO BE Sung in all Churches, of all the People together before and after Morning and Euening prayer:

AS ALSO BEFORE AND AFTER SERMONS, AND moreouer in priuate Houſes, for their godly ſolace and comfort, laying apart all vngodly Songs and Ballads, which tend only to the nouriſhment of vice, and corrupting of Youth.

IAMES V.

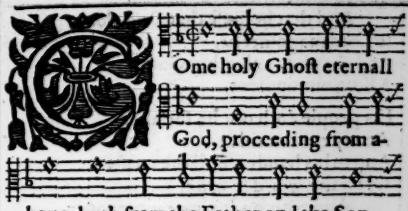
If any be afflicted let him pray; if any be merrie let him ſing Pſalmes.

COLLOSSIANS. III.

Let the word of God dwell plenteouſly in you, in all Wiſedome, teaching and exhorting one another in Pſalmes, Hymnes and ſpirituall Songs, and ſing vnto the Lord in your hearts.

LONDON
Imprinted for the Companie of Stationers. 1612.

Cum Priuilegio.



Thou art the very comforter,
in all woe and diſtreſſe:
The heauenly gift of God moſt hie,
which no tongue can expreſſe.
The fountaine and the liuely ſpring,
of ioy celeſtiall:
The fire ſo bright, the loue ſo cleare,
and vnction ſpirituall.

Thou in thy gifts art manifold,
whereby Chriſts Church doth ſtand:
In faithfull hearts writing thy law,
the finger of Gods hand.
According to thy promiſe made,
thou giueſt ſpeech of grace:
That through thy helpe, the praiſe of God
may ſtand in euery place.

O holy Ghoſt into our minds,
ſend downe thy heauenly light:
Kindle our hearts with feruent loue,
to ſerue God day and night.
Strength and ſtabliſh all our weakneſſe,
ſo feeble and ſo fraile:
That neither fleſh, the world, nor diuell,
againſt vs doe preuaile.

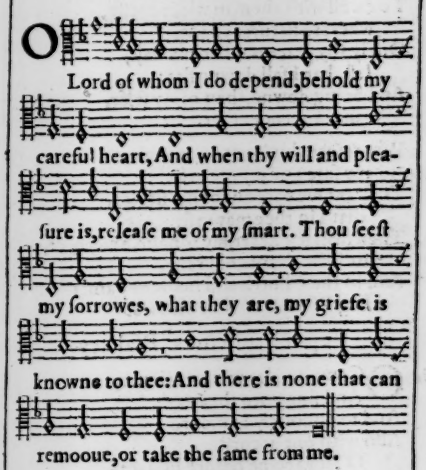
Put back our enemies far from vs,
and grant vs to obtaine:
Peace in our hearts with God, and man,
without grudge or diſdaine.
And grant O Lord that thou being,
our leader and our guide:
We may eſchew the ſnares of ſinne,
and from thee neuer ſlide.

To vs ſuch plenty of thy grace,
good Lord grant we thee pray:
That thou maiſt be our comforter,
at the laſt dreadfull day.
Of all ſtrife and diſſention,
O Lord diſſolue the bands,
And make the knots of peace and loue,
throughout all Chriſtian lands.

Grant vs (O Lord) through thee to know,
the Father moſt of might:
That of his deere beloued ſonne,
we may attaine the ſight.
And that with perfect faith alſo,
we may acknowledge thee:
The ſpirit of them both alway
one God in perſons three.

Laud and praiſe be to the Father,
and to the Sonne equall:
And to the holy Spirit alſo,
one God coeternall.
And pray we that thy only Sonne,
vouchſafe his ſpirit to ſend:
To all that doe profeſſe his name,
vnto the worlds end.

The humble ſute of a Sinner.



But only thou whoſe aide I craue,
whoſe mercie ſtill is preſt:
To eaſe all thoſe that come to thee,
for ſuccour and for reſt.
And ſith thou ſeeſt my reſtleſſe eyes,
my teares and grieuous grone:
Attend vnto my ſute O Lord,
marke well my plaint and mone.

For ſinne hath ſo incloſed me,
and compaſt me about:
That I am now remedileſſe,
if mercie helpe not out.
For mortall man cannot releaſe,
or mitigate this paine:
But euen thy Chriſt my Lord and God
which for my ſinne was ſlaine.

Whoſe bloudy wounds are yet to ſee,
though not with mortall eye:
Yet doe the Saints behold them all,
and ſo I truſt ſhall I.
Though ſinne doth hinder me a while,
when thou ſhalt ſee it good,
I ſhall enioy the ſight of him,
and ſee his wounds and blood.

And as thy Angels and thy Saints,
doe now behold the ſame:
So truſt I to poſſeſſe that place,
with them to praiſe thy name.
But while I liue here in this vale,
where ſinners doe frequent,
Aſſiſt me euer with thy grace,
my ſinnes ſtill to lament.

Leaſt that I tread in ſinners trace,
and giue them my conſent:
To dwell with them in wickedneſſe,
whereto nature is bent.
Onely thy grace muſt be my ſtay,
leſt that I fall downe flat:
And being downe, then of my ſelfe,
cannot recouer that.

Wherefore this is yet once againe,
my ſute and my requeſt,
To grant me pardon for my ſinnes,
that I in thee may reſt.
Then ſhall my heart, my tongue, and voice,
be inſtruments of praiſe,
And in the Church and houſe of Saints
ſing Pſalmes to thee alwaies.

Venite exultemus. Pſal. xcv.

'ing this
is the
Benedi-
tus.

O Come and let vs now reioyce,
And ſing vnto the Lord,
And to our onely Sauiour,
Alſo with one accord.
O let vs come before his face,
With inward reuerence:
Confeſſing all our former ſinnes
And that with diligence.

To thanke him for his benefits,
Alway diſtributing,
Wherefore to him right ioyfully,
In Pſalmes now let vs ſing.

And that becauſe that God alone,
Is Lord magnificent,
And eke aboue all other Gods,
A King omnipotent.

His people doth not he forſake,
At any time or tide:
And in his hands are all the coaſts
Of all the world ſo wide.
And with his louing countenance
He looketh euery where,
And doth behold the tops of all,
The mountaines farre and neere.

The ſea and all that is therein,
Are his, for he them made:
And eke his hand hath faſhioned,
The earth which doth not fade.
O come therefore and worſhip him,
And downe before him fall,
And let vs kneele before the Lord,
The which hath made vs all.

He is our God, our Lord and King,
And we his people are
His flocke and ſheepe of his paſture,
On whom he taketh care.
This day if yee will heare his voice,
Yet hearden not your heart,
As in the bitter murmuring,
When ye were in deſert.

Which thing was of their negligence,
Committed in the time,
Of trouble in the wilderneſſe,
A great and grieuous crime.
Whereas your Fathers tempted me,
And tried me euery way:
They proued me and ſaw my works,
What I could doe or ſay.

Theſe fortie yeeres, I haue been grieued,
With all this generation,
And euermore I ſaid they erred
In their imagination.
Wherewith their harts were ſore cumbred
Long time and many daies,
Wherefore I know aſſuredly,
They haue not knowne my waies.

To whom I in my anger ſwore,
That they ſhould not be bleſt,
Nor ſee my ioy celeſtiall,
Nor enter in my reſt.

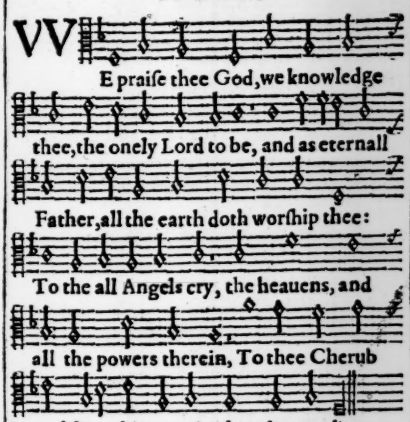
Gloria patri.

All laud and praiſe be to the Lord,
O that of might are moſt:
To God the Father, and the Sonne,
And to the holy Ghoſt.

As

As it in the beginning was,
For euer heretofore,
And is now at this preſent time,
And ſhall be euermore.

The ſong of S. Ambroſe called *Te Deum.*



O holy, holy, holy Lord,
of Sabbath Lord the God:
Through heauen & earth thy praiſe is ſpread,
and glory all abroad.
The Apoſtles glorious company,
yeeld praiſes vnto thee,
The Prophets goodly fellowſhip,
praiſe thee continually.

The noble and victorious hoaſt
of Martyrs ſound thy praiſe:
The holy Church throughout the world,
doth knowledge thee alwaies.
Father of endleſſe Maieſtie
they doe acknowledge thee,
Thy Chriſt thine honourable true,
and only ſonne to be.

The holy Ghoſt the comforter,
of glory thou art King,
O Chriſt and of the Father art,
the Sonne euerlaſting.
When ſinfull mans decay in hand,
thou tookeſt to reſtore,
To be encloſde in virgins wombe,
thou diddeſt not abhorre.

When thou hadſt ouercome of death,
the ſharpe and cruell might:
Thou heauens kingdome didſt ſet ope,
to ech beleeuing wight.

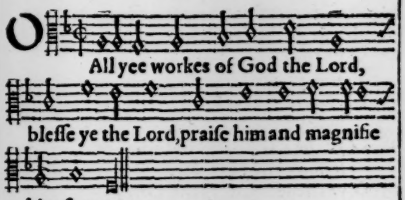
In glory of the father thou,
doeſt ſit on Gods right hand:
We truſt that thou ſhalt come our iudge
our cauſe to vnderſtand.

Lord helpe thy ſeruants, whom thou haſt,
bought with thy pretious blood,
And in eternall glory ſet,
them with thy Saints ſo good,
O Lord doe thou thy people ſaue,
bleſſe thine inheritance,
Lord gouerne them, and Lord doe thou,
for euer them aduance.

We magnifie thee day by day,
and world withouten end
Adore thy holy name, O Lord,
vouchſafe vs to defend
From ſinne this day: haue mercie Lord,
haue mercie on vs all,
And on vs as we truſt in thee,
Lord let thy mercie fall.

O Lord I haue repoſed all,
my confidence in thee,
Put to confounding ſhame therefore,
Lord let me neuer be.

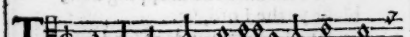
The ſong of the three children, prayſing *God, prouoking all Creatures to doe the ſame.*

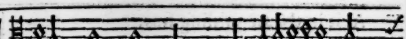


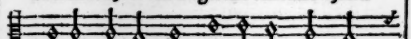
2 O all yee the Angels of the Lord,
bleſſe yee the Lord, &c.
3 O ye the ſtarrie heauens hie,
bleſſe ye the Lord, &c.
4 O ye the waters aboue the skie,
bleſſe ye the Lord, &c.
5 O all ye the powers of the Lord,
bleſſe ye the Lord, &c.
6 O ye the ſhining Sunne and Moone,
bleſſe ye the Lord, &c.
7 O ye the gliſtering ſtars of heauen,
bleſſe ye the Lord, &c.
8 O ye the ſhowers and dropping dew,
bleſſe ye the Lord, &c.
9 O ye the blowing winds of God,
bleſſe ye the Lord, &c.

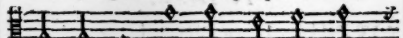
10 O ye the fire and warming heate,
bleſſe ye the Lord, &c.
11 Ye winter and the ſummer tide,
bleſſe ye the Lord, &c.
12 O ye the dewes and binding froſts,
bleſſe ye the Lord, &c.
13 O ye the froſts and chilling cold,
bleſſe ye the Lord, &c.
14 O ye congealed ice and ſnow,
bleſſe ye the Lord, &c.
15 O ye the nights and lightſome daies,
bleſſe ye the Lord, &c.
16 O ye the darkneſſe and the light,
bleſſe ye the Lord, &c.
17 O ye the lightnings and the clouds,
bleſſe ye the Lord, &c.
18 O let the earth eke bleſſe the Lord,
yea bleſſe the Lord, &c.
19 O ye the mountaines and the hils,
bleſſe ye the Lord, &c.
20 O all ye greene things on the earth,
bleſſe ye the Lord, &c.
21 O ye the euer ſpringing wels,
bleſſe ye the Lord, &c.
22 O ye the ſeaes, and ye the flouds,
bleſſe ye the Lord, &c.
23 Whales and all that in the waters moue,
bleſſe ye the Lord, &c.
24 O all ye flying foules of the aire,
bleſſe ye the Lord, &c.
25 O all ye beaſts and cattell eke,
bleſſe ye the Lord, &c.
26 O ye the children of mankind,
bleſſe ye the Lord, &c.
27 Let Iſrael eke bleſſe the Lord,
bleſſe ye the Lord, &c.
28 O ye the Prieſts of God the Lord,
bleſſe ye the Lord, &c.
29 O ye the ſeruants of the Lord,
bleſſe ye the Lord, &c.
30 Ye ſpirits and ſoules of righteous men,
bleſſe ye the Lord, &c.
31 Ye holy and ye meeke of heart,
bleſſe ye the Lord, &c.
32 O Ananias bleſſe the Lord,
bleſſe thou the Lord, &c.
33 O Azarias bleſſe the Lord,
bleſſe thou the Lord, &c.
34 And Miſael bleſſe thou the Lord,
bleſſe thou the Lord, &c.

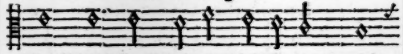
The ſong of Zacharias, called *Benedictus*.

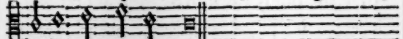












In Dauids houſe his ſeruant true,
According to his mind,
And alſo his annointed king,
As we in Scripture find.
As by his holy Prophets all,
Oft times he did declare,
The which were ſince the world began,
His waies for to prepare.

That we might be deliuered,
From thoſe that make debate,
Our enemies and from the hands,
Of all that doe vs hate.
The mercies which he promiſed
Our fathers to fulfill,
And thinke vpon his couenant made
According to his will.

And alſo to performe his oath
Which he before had ſworne,
To Abraham our father deare,
For vs that were forlorne.
That he would giue himſelfe for vs,
And vs from bondage bring,
Out of the hands of all our foes,
To ſerue our heauenly King.

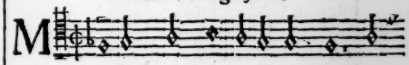
And that without all manner feare,
And eke in righteouſnes,
And alſo for to leade our liues,
In ſteadfaſt holines.
And thou O child which now art borne,
And of the Lord elect,
Shalt be the Prophet of the higheſt,
His waies for to direct.

For thou ſhalt goe before his face,
For to prepare his waies,
And alſo for to teach his will,
And pleaſure all thy daies.
To giue them knowledge how that their
Saluation is neere,

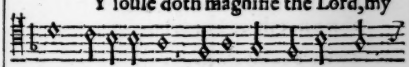
And that remiſſion of their ſinnes,
Is through his mercy meere.

Wheerby the day ſpring from on high,
Is come vs for to viſite,
And thoſe for to illuminate,
Which doe in darknes ſit.
To lighten thoſe that ſhadowed be,
With death and eke oppreſt,
And alſo for to guide their feet,
The way to peace and reſt.

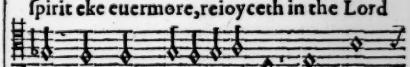
The Song of bleſſed Marie, called *Magnificat.*



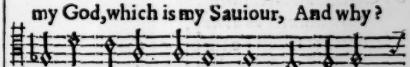
Y ſoule doth magnifie the Lord, my



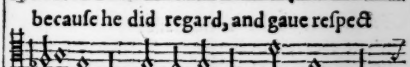
ſpirit eke euermore, reioyceth in the Lord



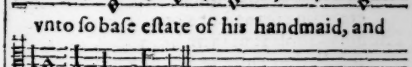
my God, which is my Sauiour, And why?



becauſe he did regard, and gaue reſpect



vnto ſo baſe eſtate of his handmaid, and



let the mighty goe.

For now behold all nations,
And generations all,
From this time forth for euermore,
Shall me right bleſſed call.
Becauſe he hath me magnified,
Which is the Lord of might,
Whoſe name be euer ſanctified,
And praiſed day and night.

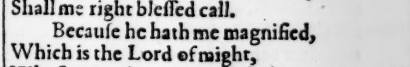
For with his mercie and his grace,
All men he doth enflame,
Throughout all generations,
To ſuch as feare his name.
He ſhewed ſtrength with his great arme,
And made the proud to ſtart,
With all imaginations,
That they beare in their heart.

He hath put downe the mightie ones,
From their ſupernall ſeat,
And did exalt the meeke in hearr,
As he hath thought it meet.

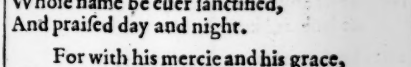
The hungrie he repleniſhed,
With all things that were good,
And through his power he made the rich,
Oft times to want their food.

And calling to remembrance,
His mercie euery deale,
Hath holpen vp aſſiſtantly,
His ſeruant Iſrael.
Acccording to his promiſe made,
To Abraham before,
And to his ſeed ſucceſſiuely,
To ſtand for euermore.

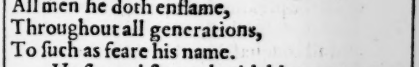
The Song of Simeon called *Nunc dimittis.*



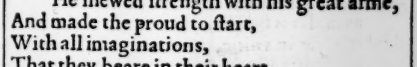
O Lord becauſe my hearts deſire, hath



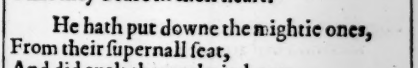
wiſhed long to ſee, My onely Lord and Sa-



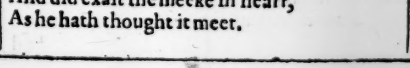
uiour, thy Son before I die: The ioy and



health of al mankind, deſired long before,



which now is come into the world, of mer-

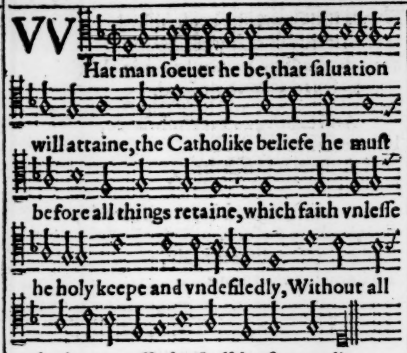


cy bringing ſtore.

Thou ſuffereſt thy ſeruant now,
In peace for to depart:
According to thy holy word,
Which lighteneth my heart.
Becauſe mine eies which thou haſt made
To giue my bodie light:
Haue now beheld thy ſauing health,
Which is the Lord of might.

Whom thou mercifully haſt ſet,
Of thine aboundant grace:
In open ſight and viſible,
Before all peoples face.
The Gentiles to illuminate,
And Satan ouerquell:
And eke to be the glory of
Thy people Iſrael.

The Symbole or Creed of *Athanaſius*, called *Quicunque vult.*



The Catholike beleefe is this,
that God we worſhip one,
In Trinitie, and Trinitie,
in vnitie alone.
So as we neither doe confound,
the perſons of the three,
Nor yet the ſubſtance whole of one,
in ſunder parted be.

One perſon of the Father is,
another of the Sonne:
Another perſon proper of
the holy Ghoſt alone.
Of Father, Sonne, and holy Ghoſt,
but one the Godhead is:
Like glory coeternall eke,
the Maieſtie likewiſe.

Such as the Father is, ſuch is
the Sonne in each degree:
And ſuch alſo we doe beleeue,
the holy Ghoſt to be.
Vncreate is the Father and
vncreate is the Sonne,
The holy Ghoſt vncreate, ſo
vncreate is each one.

Incomprehenſible Father is,
incomprehenſible Sonne:
And comprehenſible alſo is,
the holy Ghoſt of none.
The Father is eternall, and
the Sonne eternall ſo,
And in like ſort eternall is,
the holy Ghoſt alſo.

And yet though we beleeue that each
of theſe eternall be,
Yet there but one eternall is,
and not eternals three.
As ne incomprehenſible we
ne yet vncreate three:
But one incomprehenſible, one
vncreate hold to be.

Almightie ſo the Father is,
the Sonne almightie ſo:
And in like ſort almightie is,
the holy Ghoſt alſo.
And albeit that euery one,
of theſe almightie be,
Yet there but one almightie is,
and not almighties three.

The Father God is, God the Sonne,
God holy Ghoſt alſo,
Yet there are not three Gods in all,
but one God and no moe.
So likewiſe Lord the Father is,
and Lord alſo the Sonne,
And Lord the holy Ghoſt, yet are
there not three Lords but one.

For as we are compeld to grant,
by Chriſtian veritie:
Each of the perſons by himſelfe,
both God and Lord to be.
So Catholike Religion,
forbiddeth vs alway,
That either Gods be three, or that
there Lords be three to ſay.

Of none the Father is, ne made,
ne create nor begot,
The Sonne is of the Father, not
create, ne made, but got.
The holy Ghoſt is of them both
the Father and the Sonne:
Ne made, ne create, nor begot,
but doth proceed alone.

So we one Father hold not three,
one Sonne alſo not three:
One holy Ghoſt alone and not
three holy Ghoſts to be,
None in this Trinitie before,
nor after other is,
Ne greater any then the reſt,
ne leſſer is likewiſe.

But euery one among themſelues,
of all the perſons three,
Together coeternall all,
and all coequall be.
So vnitie in trinitie,
as ſaid it is before,
And trinitie in vnitie,
in all things we adore.

Therefore what man ſoeuer that
ſaluation will attaine:
This faith touching the trinitie,
of force he muſt retaine.

And needfull to eternall life,
it is that euery wight:
Of the incarnating of Chriſt,
our Lord beleeue aright.

For this the right faith is, that we
beleeue and eke doe know,
That Chriſt our Lord the Sonne of God,
is God and man alſo.
God of his Fathers ſubſtance got,
before the world began,
And of his mothers ſubſtance borne,
in world a very man.

Both perfect God and perfect man,
in one one Ieſus Chriſt,
That doth of reaſonable ſoule,
and humane fleſh ſubſiſt.
Touching his Godhead equall with
his Father God is he,
Touching his manhood lower then,
his Father in degree.

Who though he be both very God,
and very man alſo:
Yet is he but one Chriſt alone,
and is not perſons two.
One not by turning of Godhead,
into the fleſh of man:
But by taking manhood to God,
this being one began.

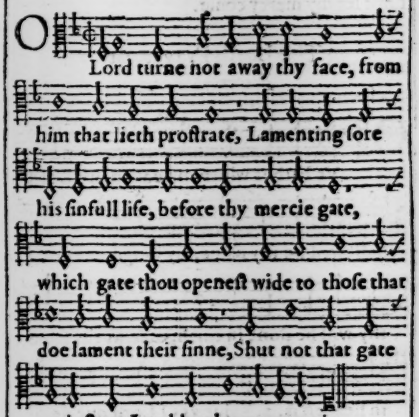
All one not by confounding of
the ſubſtance into one,
But only by the vnitie,
that is of one perſon.
For as the reaſonable ſoule,
and fleſh but one man is,
So in one perſon God and man,
is but one Chriſt likewiſe.

Who ſuffered for to ſaue vs all,
to hell he did deſcend:
The third day roſe againe from death,
to heauen he did aſcend.
He ſits at the right hand of God,
the Almightie Father there,
From thence to iudge the quick and dead,
againe he ſhall retire.

At whoſe returne all men ſhall riſe,
with bodies new reſtord:
And of their owne worke they ſhall giue,
account vnto the Lord.
And they into eternall life,
ſhall goe that haue done well,
Who haue done ill, ſhall goe into
eternall fire to dwell.

This is the Catholike beleefe,
who doth not faithfully
Beleeue the ſame, without all doubt,
he ſaued cannot be.
To Father, Sonne and holy Ghoſt,
all glory be therefore,
As in beginning was, is now,
and ſhall be euermore.

The Lamentation of a *Sinner. M.*



And call me not to mine accounts,
How I haue liued heere,
For then I know right well O Lord,
How vile I ſhall appeere.
I need not to confeſſe my life,
I am ſure thou canſt tell:
What I haue beene and what I am,
I know thou knoweſt it well.

O Lord thou knoweſt what things be paſt
And eke the things that be,
Thou knoweſt alſo what is to come,
Nothing is hid from thee.
Before the heaues and earth were made,
Thou knoweſt what things were then:
As all things elſe that haue been ſince,
Among the ſonnes of men.

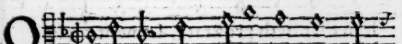
And can the things that I haue done,
Be hidden from thee then:
Nay, nay, thou knoweſt them all O Lord,
Where they were done and when.
Wherefore with teares I come to thee,
To begge and to entreat,
Euen as the child that hath done euill,
And feareth to be beat.

So

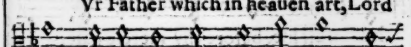
So come I to thy mercy gate,
Where mercy doth abound,
Requiring mercy for my ſinne,
To heale my deadly wound.
O Lord I need not to repeate,
What I doe begge or craue,
Thou knoweſt O Lord before I aske,
The thing that I would haue.

Mercy good Lord, mercy I aske,
This is the totall ſumme:
For mercy Lord is all my ſute,
Lord let thy mercy come.

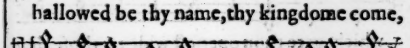
The Lords Prayer, or *Pater noſter.*



O Vr Father which in heauen art, Lord

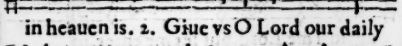


hallowed be thy name, thy kingdome come,

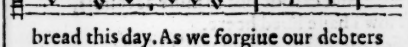


thy will be done in earth, euen as the ſame

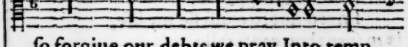
in heauen is. 2. Giue vs O Lord our daily



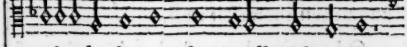
bread this day. As we forgiue our debters



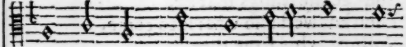
ſo forgiue our debts we pray. Into temp-



tation lead vs not, from euill make vs free.

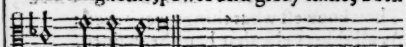


For kingdome, power and glory thine, both

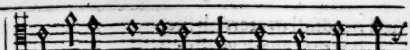


now and euer be.

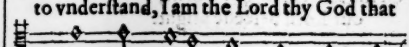
The tenne Commandements. *Audi Iſrael. Exod. 20.*



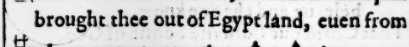
H Arke Iſrael and what I ſay, giue heed



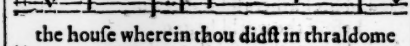
to vnderſtand, I am the Lord thy God that



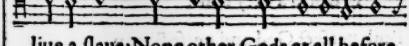
brought thee out of Egypt land, euen from



the houſe wherein thou didſt in thraldome



liue a ſlaue: None other Gods at all before



my preſence ſhalt thou haue.

No maner grauen image ſhalt
thou make at all to be:
Nor any figure like by thee,
ſhall counterfeited thee.
Or any thing in heauen aboue,
nor in the earth below:
Nor in the waters beneath the earth,
to them thou ſhalt not bow.

Nor ſhalt them ſerue, The Lord thy God,
a iealous God am I:
That puniſh parents faults vnto,
the third and fourth degree,
Vpon their children that me hate:
and mercy doe diſplay,
To thouſands of ſuch as me loue,
and my precepts obey.

The name thou of thy Lord thy God;
in vaine ſhalt neuer vſe:
For him that takes his name in vaine,
the Lord will not excuſe.
Remember that thou holy keepe,
the ſacred Sabbath day,
Sixe daies thou labour ſhalt and doe,
thy needfull works alway.

The ſeuenth day is ſet by the Lord
thy God to reſt vpon:
No worke then ſhalt thou doe in it,
ne thou, nor yet thy ſonne,
Thy daughter, ſeruant, nor handmaid,
thine oxe, nor yet thine aſſe:
Nor ſtranger that within thy gates,
hath his abiding place.

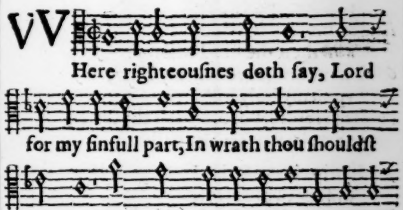
For in ſixe daies God heauen and earth,
and all therein did make:

And after thoſe his reſt he did,
vpon the ſeuenth day take.
Wherefore he bleſt the day, that he
for reſting did ordaine,
And ſacred to himſelfe alone,
appointed to remaine.

Yeeld honour to thy parents, that
prolongde thy daies may be:
Vpon the land the which the Lord,
thy God hath giuen thee.
Thou ſhalt not murder. Thou ſhalt not
commit adultery.
Thou ſhalt not ſteale. Nor witneſſe falſe
againſt thy neighbour be.

Thou ſhalt not couet houſe that to
thy neighbour doth belong:
Ne couet ſhalt in hauing of
his wife to doe him wrong.
Nor his man ſeruant, nor his maide,
nor oxe, nor aſſe of his,
Nor any other thing that to
thy neighbour proper is.

The Complaint of a ſinner, who craueth of Chriſt to be kept vnder his mercie.



But if it be thy will,
With ſinners to contend:
Then all thy flocke ſhall ſpill,
And be loſt without end.
For who liueth here ſo right,
That rightly he can ſay:
He ſinnes not in thy ſight,
Full oft and euery day.

The Scripture plaine telles me,
The righteous man offendeth,
Seuen times a day to thee,
Whereon thy wrath dependeth.
So that the righteous man,
Doth walke in no ſuch path:
But he falth now and then,
In danger of thy wrath.

Then ſith the caſe ſo ſtands,
That euen the man right wiſe
Falth oft in ſinfull bands.
Whereby thy wrath may riſe.
Lord I that am vninſt,
And righteouſneſſe none haue:
Whereto then ſhall I truſt,
My ſinnefull ſoule to ſaue?

But truly to that poſte
Whereto I cleaue and ſhall:
Which is thy mercy moſt,
Lord let thy mercy fall.
And mittigate thy mood,
Or elſe we periſh all:
The price of this thy blood,
Wherein mercie I call.

The Scripture doth declare,
No drop of blood in thee.
But that thou didſt not ſpare,
To ſhed each drop for me.
Now let thoſe drops moſt ſweet
So moiſt my heart ſo drie:
That I with ſinne repleat,
May liue and ſinne may die.

That being mortified,
This ſinne of mine in me:
I may be ſanctified,
By grace of thine in thee.
So that I neuer fall,
Into ſuch mortall ſinne:
That my foes infernall.
Reioyce my death therein.

But vouchſafe me to keepe,
From thoſe infernall foes:
And from that lake ſo deepe,
Whereas no mercy growes.
And I ſhall ſing the ſongs,
Confirmed with the iuſt,
That vnto thee belongs,
Which art mine only truſt.

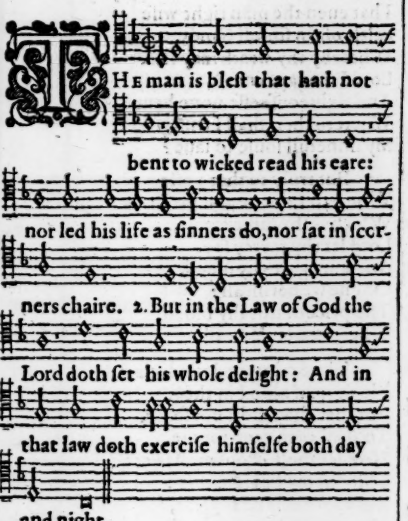
FINIS.

THE

THE PSALMES of DAVID.

Beatus vir. Pſal. I. T. S.

This Pſalme is ſet firſt as a Preface to exhort all godly men to ſtudie and meditate the heauenlie wiſdome, for they are bleſſed that ſo doe, but the wicked contemners thereof at length ſhall come to miſerie.



3 He ſhall be like the tree that growes
faſt by the riuer ſide:
Which bringeth forth moſt pleaſant fruits
in her due time and tide.
4 Whoſe leafe ſhall neuer fade nor fall,
but flouriſh ſtill and ſtand:
Euen ſo all things ſhall proſper well
that this man takes in hand.

5 So ſhall not the vngodly men,
they ſhall be nothing ſo:
But as the duſt which from the earth,
the winds driues to and fro.
5 Therefore ſhall not the wicked men,
in iudgement ſtand vpright:
Nor yet the ſinners with the iuſt,
ſhall come in place or ſight.

6 For why? the way of godly men
vnto the Lord is knowne:
And eke the way of wicked men,
ſhall quite be ouerthrowne.

Quare fremuerunt. Pſal. ij. T.S.

Dauid reioyceth, that albeit enemies and worldly power rage, God will aduance his kingdome euen to the farthеſt end of the world. Therefore he exhorteth princes humbly to ſubmit themſelues vnder the ſame. Herein is ſignified Chriſt and his kingdome.

Sing this as the 1. Pſalme.

WHy did the Gentiles tumults raiſe?
what rage was in their braine?
Why did the Iewiſh people muſe?
ſeeing all is but vaine?
2 The Kings and Rulers of the earth,
conſpire and are all bent,
Againſt the Lord and Chriſt his ſonne,
which he among vs ſent.

3 Shall we be bound to them, ſay they?
let all their bonds be broke
And of their doctrine and their law,
let vs reiect the yoke.
4 But he that in the heauen dwelles,
their doings will deride:
And make them all as mocking ſtocks,
thorowout the world ſo wide.

5 For in his wrath the Lord will ſay,
to them vpon a day,
And in his fury trouble them,
and then the Lord will ſay:
6 I haue anointed him my King,
vpon my holy hill:
I will therefore, Lord, preach thy lawes,
and eke declare thy will.

7 For in this wiſe the Lord himſelfe,
did ſay to me I wot,
Thou art my deare and onely Sonne,
to day I thee begot.
8 All people I will giue to thee,
as heires at thy requeſt:
The ends and coaſts of all the earth,
by thee ſhall be poſſeſt.

9 Thou ſhalt them bruſe euen with a mace,
as men vnder foot trod:
And as the potters ſheard ſhalt breake,
them with an iron rod.
10 Now ye, O Kings and rulers all,
be wiſe therefore and learnd,
By whom the matters of the world
be iudged and diſcernd.

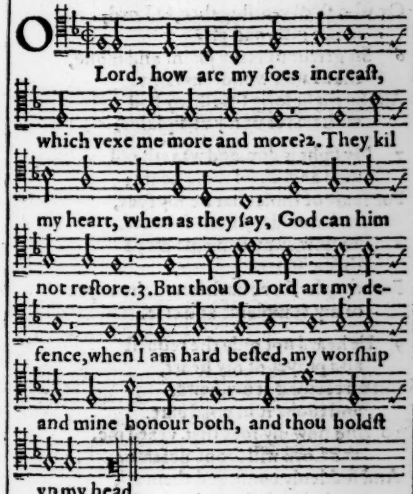
11 See that ye ſerue the Lord aboue,
in trembling and in feare:
See that with reuerence ye reioyce,
to him in like manner.

12 See that ye kiſſe and eke embrace,
his bleſſed ſonne I ſay,
Leſt in his wrath ye ſuddenly,
periſh in the mid-way.

13 If once his wrath neuer ſo ſmall,
ſhall kindle in his breaſt:
Oh then all they that truſt in Chriſt,
ſhall happie be and bleſt.

Domine quid. Pſal. iij. T.S.

Dauid driuen out of his kingdome by his ſon Abſolon, was greatly tormented in his mind for his ſinne. Therefore hee calleth vpon God, and is bold in his promiſes, againſt the terrors both of enemies and preſent death. Then he reioyceth for the victory giuen to him and the Church, ouer their enemies.



4 Then with my voice vpon the Lord,
I did both call and cry:
And he out of his holy hill,
did heare me by and by.

5 I laid me downe, and quietly
I ſlept, and roſe againe:
For why? I know aſſuredly
the Lord will me ſuſtaine.

6 If ten thouſand had hemd me in,
I could not be afraid:
For thou art ſtill my Lord, my God,
my Sauiour and mine aid.

7 Riſe vp therefore, ſaue me, my God,
for now to thee I call:
For thou haſt broke the checkes and teeth
of theſe wicked men all.

8 Saluation doth belong
to thee, O Lord, aboue:
Thou doeſt beſtow vpon thy folke,
thy bleſſing and thy loue.

Cum inuocarem. Pſal. iiij. T.S.

Dauid perſecuted by Saul calleth vpon God with aſſured truſt, reproueth his enemies for reſiſting his dominion and preferreth the fauour of God before all treaſure.

Sing this as the 1. Pſalme.

O God that art my righteouſneſſe,
Lord heare me when I call:
Thou haſt ſet me at libertie,
when I was bond and thrall.

2 Haue mercy, Lord, therefore on me,
and grant me my requeſt:
For vnto thee vnceſſantly
to crie I will not reſt.

3 O mortall men how long will ye
my glorie thus deſpiſe?
Why wander yee in vanitie,
and follow after lies?

4 Know yee that good and godly men
The Lord doth take and chuſe:
And when to him I make my plaint
he doth me not refuſe.

5 Sinne not but ſtand in awe therefore,
examine well your heart:
And in your chamber quietly
ſee ye your ſelues conuert.

6 Offer to God the ſacrifice,
of righteouſneſſe, I ſay:
And looke that in the liuing Lord
you put your truſt alway.

7 The greater ſort craue worldly goods,
and riches doe embrace:
But Lord grant vs thy countenance,
thy fauour and thy grace.

8 For thou thereby ſhalt make my heart,
more ioyfull and more glad,
Then they which of their corne and wine,
full great increaſe haue had.

9 In peace therefore lie downe will I,
taking my reſt and ſleepe.
For thou onely wilt me, O Lord,
alone in ſafetie keepe.

Verba mea auribus. Pſal. v. T.S.

Dauid perſecuted by Doeg and Achitophel Sauls flatterers, calleth vpon God, to puniſh their malice: Then aſſured of ſucceſſe, hee receiued comfort.

Sing this as the 3. Pſalme.

INcline thine eare vnto my words,
O Lord, my plaint conſider:

2 And

2 And heare my voice my King my God,
to thee I make my prayer.
3 Heare me betime, Lord tarry not:
for I will haue reſpect,
My prayer early in the morne
to thee for to direct.

4 And I will truſt through patience
in thee my God alone,
That art not pleas'd with wickednesse,
and ill with thee dwels none.
5 And in thy ſight ſhall neuer ſtand
theſe furious fooles, O Lord:
Vaine workers of iniquitie
thou haſt alwaies abhord.

6 The liers and the flatterers
thou ſhalt deſtroy them than:
And God will hate the bloud thirſtie,
and the deceitfull man.
7 Therefore will I come to thine houſe,
truſting vpon thy grace:
And reuerently will worſhip thee,
toward thine holy place.

8 Lord leade me in thy righteouſneſſe,
for to confound my foes,
And eke the waies that I ſhall walke,
before my face diſcloſe.
9 For in their mouthes there is no truth,
their hearts are foule and vaine:
Their throat an open ſepulchre,
their tongues do gloſe and faine.

10 Deſtroy their falſe conſpiracies,
that they may come to nought:
Subuert them in their heapes of ſinne,
which haue rebellion wrought.
11 But thoſe that put their truſt in thee,
let them be glad alwaies:
And render thankes for thy defence,
and giue thy name the praiſe.

12 For thou with fauour wilt increaſe
the iuſt and righteous ſtill:
And with thy grace as with a ſhield,
defend him from all ill.

Domine ne in furore. Pſal.vj. T.S.

Dauid for his ſinnes felt Gods hand, and conceiueth the horror of euerlaſting death. Therefore he deſireth forgiuenes, and not to die in Gods indignation: Then ſuddenly feeling Gods mercie, he rebuketh his enemies, who reioyced at his affliction.

Sing this as the 1. Pſalme.

LOrd in thy wrath reproue me not,
though I deſerue thine ire:
Ne yet correct me in thy rage,
O Lord I thee deſire.
2 For I am weake, therefore, O Lord,
of mercie me forbeare,
And heale me Lord, for why? thou knoweſt,
my bones doe quake for feare.

3 My ſoule is troubled very ſore,
and vexed vehemently:
But Lord, how long wilt thou delay
to cure my miſery?
4 Lord turne thee to thy woonted grace,
my ſilly ſoule vp take.
Oh ſaue me not for my deſerts,
but for thy mercies ſake.

5 For why? no man among the dead
remembreth thee one whit:
Or who ſhall worſhip thee, O Lord,
in the infernall pit?
6 So grieuous is my plaint and mone,
that I wax wondrous faint:
All the night long I waſh my bed
with teares of my complaint.

7 My ſight is dim, and waxeth old
with anguiſh of mine heart;
For feare of thoſe that be my foes,
and would my ſoule ſubuert.
8 But now away from me all ye
that worke iniquitie:
For why, the Lord hath heard the voyce
of my complaint and crie.

9 He heard not only the requeſt
and prayer of my heart,
But it receiued at my hand,
and tooke it in good part.
10 And now my foes that vexed me,
the Lord will ſoone defame,
And ſuddenly confound them all,
to their rebuke and ſhame.

Domine Deus meus. Pſal.vij. T.S.

Dauid falſely accuſed by Chuſh Sauls kinſman, calleth God to be his defender. Firſt, for that his conſcience did not accuſe him of any euil toward Saul. Next that it toucheth Gods glorie to ward ſentence againſt the wicked. And ſo vpon Gods mercies and promiſes hee waxeth bold, threatning that it ſhall fall vpon their neckes, that which his enemies purpoſed for others.

Sing this as the 3. Pſalme.

OLord my God, I put my truſt,
and confidence in thee:
Saue me from them that me purſue,
and eke deliuer me.
2 Leſt like a Lion they me teare,
and rent in pieces ſmall:

Whileſt

Whileſt there is none to ſuccour me,
and rid me out of thrall.

3 O Lord my God, if I haue done
the thing that is not right:
Or elſe if I be found in fault,
or guiltie in thy ſight:
4 Or to my friend rewarded ill,
or left him in diſtreſſe,
Which me purſude, moſt cruelly,
and hated me cauſeleſſe.

5 Then let my foes purſue my ſoule,
and eke my life downe thruſt
Vnto the earth, and alſo lay
mine honour in the duſt.
6 Start vp O Lord, now in thy wrath,
and put my foes to paine:
Performe thy kingdome promiſed
to me which wrong ſuſtaine.

7 Then ſhall great nations come to thee,
and know thee by this thing:
If thou declare for loue of them
thy ſelfe as Lord and King.
8 And thou that art of all men Iudge,
O Lord now iudge thou me:
According to thy righteouſneſſe,
and mine integritie.

The ſecond part.

9 Lord ceaſe the hate of wicked men,
and be the iuſt mans guide:
By whom the ſecrets of all hearts
are ſearched and deſcride.
10 I take mine helpe to come of God,
in all my griefe and ſmart:
That doth preſerue all thoſe that be
of pure and perfect heart.

11 The iuſt man and the wicked both
God iudgeth by his power,
So that he feeleth his mightie hand
euen euery day and houre.
12 Except he change his minde, I die,
for euen as he ſhould ſmite,
He whets his ſword, his bow he bends,
aiming where he may hit.

13 And doth prepare his mortall darts,
his arrowes keene and ſharpe:
For them that doe me perſecute,
whiles he doth miſchiefe warpe.
14 But lo, though he in trauell be
of his diueliſh forecaſt:
And of his miſchiefe once conceiued,
yet brings foorth naught at laſt.

15 He digs a ditch, and delues it deepe,
in hope to hurt his brother:
But he ſhall fall into the pit,
that he digd vp for other.
16 Thus wrong returneth to the hurt
of him in whom it bred:
And all the miſchiefe that he wrought
ſhall fall vpon his head.

17 I will giue thanks to God therefore,
that iudgeth righteouſly:
And with my ſong will praiſe the name,
of him that is moſt hie.

Domine Deus noſter. Pſal.viij. T.S.

The Prophet conſidering the excellent liberalitie, and fatherly prouidence of God towards man, whom he made as it were a God ouer all his works, giueth thanks, and is aſtoniſhed with the admiration of the ſame.

Sing this as the 3. Pſalme.

O God our Lord, how wonderfull,
are thy works euery where!
Whoſe fame ſurmounts in dignitie,
aboue the heauens cleere.
2 Euen by the mouthes of ſucking babes,
thou wilt confound thy foes:
For in theſe babes thy might is ſeene,
thy graces they diſcloſe.

3 And when I ſee the heauens high,
the works of thine owne hand:
The Sunne, the Moone, and all the Starres,
in order as they ſtand:
4 What thing is man, Lord, thinke I then,
that thou doeſt him remember?
Or what is mans poſteritie,
that thou doeſt it conſider?

5 For thou haſt made him little leſſe,
then Angels in degree:
And thou haſt crowned him alſo
with glorie and dignitie.
6 Thou haſt preferd him to be Lord
of all thy works of wonder:
And at his feet haſt ſet all things,
that he ſhould keepe them vnder.

7 As ſheepe and neat, and all beaſts els,
that in the fields doe feed:
8 Fowles of the aire, fiſh in the ſea,
and all that therein breed.
9 Therefore muſt I ſay once againe,
O God that art our Lord:
How famous and how wonderfull,
are thy works through the world!

Confitebor tibi Domine. Pſal.jx.T.S.

Dauid giuing thankes for his manifold victories receiued, deſireth the ſame wonted helpe againe, againſt his new enemies, and their malitious arrogancie to be deſtroyed.

With

Sing this as the 3. Pſalme.

Sing this as the 3. Pſalme.

WIth heart and mouth vnto the Lord,
will I ſing laud and praiſe:
And ſpeake of all thy wondrous works,
and them declare alwaies.
2 I will be glad and much reioice,
in thee O Lord moſt hie:
And make my ſongs extoll thy name,
aboue the ſtarrie skie.

3 For that my foes are driuen back,
and turned vnto flight:
They fall downe flat, and are deſtroid
by thy great force and might.
4 Thou haſt reuenged all my wrong,
my griefe, and all my grudge:
Thou doeſt with iuſticē heare my cauſe,
moſt like a righteous Iudge.

5 Thou doſt rebuke the heathen folke,
and wicked ſo confound:
That afterward the memorie
of them cannot be found.
6 My foes thou haſt made good diſpatch,
and all their townes deſtroid:
Thou haſt their fame with them defac'd,
thorow all the world ſo wide.

7 Know thou that he which is aboue,
for euermore ſhall raigne:
And in the ſeat of equitie,
true iudgement will maintaine.
8 With iuſtice he will keepe and guide,
the world and euery wight:
And ſo will yeeld with equitie,
to euery man his right.

9 He is protector of the poore,
what time they be oppreſt:
He is in all aduerſitie,
their refuge and their reſt.
10 All they that know thy holy Name,
therefore ſhall truſt in thee:
For thou forſakeſt not their ſute,
in their neceſſitie.

The ſecond part.

11 Sing Pſalmes therefore vnto the Lord,
that dwels in Sion hill:
Publiſh among all Nations
his noble acts and will.
12 For he is mindfull of the poore,
of thoſe that be oppreſt:
Forgetting not th'afflicted heart,
that ſeekes to him for reſt.

13 Haue mercie, Lord, on me poore wretch,
whoſe enemies ſtill remaine:
Which from the gates of death are wont
to raiſe me vp againe.
14 In Sion that I may ſet foorth
thy praiſe with heart and voice:
And that in thy ſaluation, Lord,
my ſoule might ſtill reioice.

15 The heathen ſtick faſt in the pit
that they themſelues preparde:
And in the net, that they did ſet,
their owne feet faſt are ſnarde.
16 God ſheweth his iudgements which were (good,
for euery man to marke:
When as ye ſee the wicked man
lie trapt in his owne warke.

17 The wicked, and the ſinfull men
goe downe to hell for euer:
And all the people of the world,
that will not God remember.
18 But ſure the Lord will not forget
the poore mans griefe and paine:
The patient people neuer looke
for helpe of God in vaine.

19 O Lord, ariſe, leſt men preuaile
that be of worldly might:
And let the heathen folke receiue
their iudgement in thy ſight.
20 Lord, ſtrike ſuch terrour, feare and dread
into the hearts of them
That they may know aſſuredly
they be but mortall men.

Vt quid Domine. Pſal. x. T.S.

He complaineth of all the wrongs which worldlie men vſe becauſe of their proſperitie, who therefore without all feare of God, thinke they may doe all things vncontrolled. Hee calleth for remedie againſt ſuch, and is comforted with the hope thereof.

Sing this as the 3. Pſalme.

WHat is the cauſe, that thou, O Lord,
art now ſo farre from thine?
And keepeſt cloſe thy countenance,
from vs this troublous time?
2 The poore doe periſh by the proud,
and wicked mens deſire:
Let them be taken in the craft,
that they themſelues conſpire.

3 For in the luſt of their owne heart,
th'vngodly doth delight:
So doth the wicked praiſe himſelfe,
and doth the Lord deſpight.
4 He is ſo proud that right and wrong,
he ſetteth all apart:
Nay, nay, there is no God, ſaith he:
for thus he thinks in heart.

5 Becauſe his waies doe proſper ſtill,
he doth thy Iawes neglect:
And with a blaſt doth puffe againſt

ſuch

ſuch as would him correct.
6 Tuſh, Tuſh, ſaith he, I haue no dread
leſt mine eſtate ſhould change:
And why, for all aduerſitie
to him is very ſtrange.

7 His mouth is full of curſedneſſe,
of fraud, deceit, and guile:
Vnder his tongue doth miſchiefe ſit,
and trauell all the while.
8 He lieth hid in waies and holes,
to ſlay the innocent:
Againſt the poore that paſſe him by,
his cruell eyes are bent.

9 And like a Lion priuily,
lies lurking in his den:
(If he may ſnare them in his net)
to ſpoile poore ſimple men.
10 And for the nonce full craftily
he croucheth downe, I ſay:
11 So are great heapes of poore men made,
by his ſtrong power, his pray.

The ſecond part.

12 Tuſh, God forgetteth this, ſaith he,
therefore may I be bold:
His countenance is caſt aſide,
he doth it not behold.
13 Ariſe O Lord, O God in whom
the poore mans hope doth reſt,
Lift vp thy hand, forget not Lord,
the poore that be oppreſt.

14 What blaſphemie is this to thee,
Lord doeſt thou not abhor it:
To heare the wicked in their hearts
ſay, tuſh thou careſt not for it?
15 But thou ſeeſt all their wickedneſſe,
and well doeſt vnderſtand,
16 That friendleſſe and poore fatherleſſe,
are left into thy hand.

17 Of wicked and malicious men,
then breake the power for euer,
That they with their iniquitie
may periſh altogether.
18 The Lord ſhall raigne for euermore,
as King and God alone:
And he will chaſe the Heathen folke,
out of his land each one.

19 Thou hear'ſt, O Lord, the poore mans
their prayers and requeſt: (plaint,
Their harts thou wilt confirme, vntill
thine eares to heare be preſt.
20 To iudge the poore and fatherleſſe,
and helpe them to their right;
That they may be no more oppreſt,
with men of worldly might.

In Domino. Pſal. xj. T.S.

This Pſalme ſheweth firſt what aſſaults of temptation and anguiſh of minde he ſuſtained in perſecution. Next hee reioyceth that God ſent him ſuccour in neceſſitie, declaring his iuſtice as well in gouerning the good and wicked men, as the whole world.

Sing this as the 3. Pſalme.

I Truſt in God, how dare ye then
ſay thus my ſoule vntill:
Flie hence as faſt as any fowle,
and hide you in your hill?
2 Behold the wicked bend their bowes,
and make their arrowes preſt
To ſhoot in ſecret, and to hurt
the ſound and harmeleſſe breſt.

3 Of worldly hope all ſtaies were ſhrunke
and cleerely brought to nought:
Alas, the iuſt and righteous man
what euill hath he wrought?
4 But he that in his Temple is,
moſt holie and moſt hie,
And in the Heauens hath his ſeat
of royall Maieſtie.

The poore and ſimple mans eſtate
conſidereth in his minde,
And ſearcheth out full narrowly
the manners of mankinde.
5 And with a cheerefull countenance
the righteous man will vſe,
But in his heart he doth abhorre
all ſuch as miſchiefe muſe.

6 And on the ſinners caſteth ſnares
as thick as any raine:
Fire and brimſtone, and whirle-winds thick
appointed for their paine.
7 Ye ſee then how a righteous God
doth righteouſneſſe embrace,
And to the iuſt and vpright man,
ſhewes forth his pleaſant face.

Saluum me fac. Pſal. xij. T.S.

The Prophet ſeeing the miſerable decay of all good order, deſireth God ſpeedely to ſend reformatiõ. Then comforted with the aſſurance of Gods help and promiſes, concludeth, that when all orders are moſt corrupted, then God will deliuer his.

Sing this as the 3. Pſalme.

HElpe Lord, for good and godly men
doe periſh and decay:
And faith and truth from worldly men
is parted cleane away.
2 Who ſo doth with his neighbour talke,
his talke is all but vaine:
For euery man bethinketh how
to flatter, lie, and faine.

3 But flattering and deceitfull lips,
and tongues that be ſo ſtout,
To ſpeake proud words and make great brags,
the Lord ſoone cut them out.
4 For they ſay ſtill, we will preuaile,
our tongues ſhall vs extoll:
Our tongues are ours, we ought to ſpeake,
what Lord ſhall vs controll?

5 But for the great complaint and crie
of poore and men oppreſt:
Ariſe will I now ſaith the Lord,
and them reſtore to reſt.
6 Gods word is like to ſiluer pure.
that from the earth is tried:
And hath no leſſe then ſeuen times
in fire been purified.

7 Now ſince thy promiſe is to helpe,
Lord keepe thy promiſe then:
And ſaue vs now and euermore,
from this ill kind of men.
8 For now the wicked world is fall
of miſchiefes manifold:
When vanitie with mortall men,
ſo highly is extold.

Vſque quo Domine. Pſal.xiij.T.S.

Dauid as it were ouercome with afflictions, flieth to God his onely refuge, and encouraged through Gods promiſes, he conceiueth confidence againſt the extreame horrors of death.

Sing this as the 3. Pſalme.

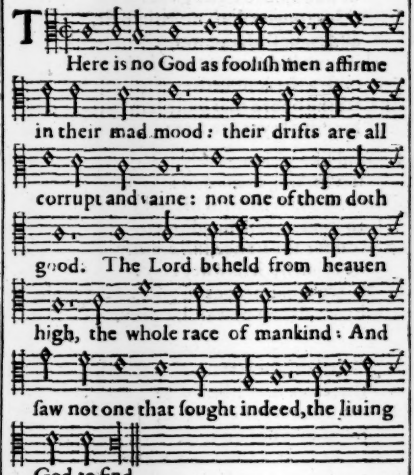
HOw long wilt thou forget me Lord?
ſhall I neuer be remembred?
How long wilt thou thy viſage hide,
as though thou wert offended?
2 In heart and mind how long ſhall I
with care tormented be?
How long eke ſhall my deadly foe,
thus triumph ouer me.

3 Behold me now, O Lord my God,
and heare me ſore oppreſt:
Lighten mine eies leaſt that I ſleepe,
as one by death poſſeſt.
4 Leſt thus mine enemie ſay to me,
behold, I doe preuaile:
Leſt they alſo that hate my ſoule,
reioyce to ſee me quaile.

5 But from thy mercies and goodneſſe,
mine hope ſhall neuer ſtart:
In thy reliefe and ſauing health,
right glad ſhall be mine heart.
I will giue thanks vnto the Lord,
and praiſes to him ſing:
6 Becauſe he hath heard my requeſt,
and granted my wiſhing.

Dixit inſipiens. Pſal. xiiij. T.S.

He deſcribeth the wickedneſſe of men ſo growne to ſuch licentiouſneſſe, that God was brought to vtter contempt, for which albeit he was greatly grieued, yet perſwaded that God would redreſſe it, he is comforted.



3 They went all wide, and were corrupt,
and truly there was none
That in the world did any good,
I ſay, there was not one.
4 Is all their iudgement ſo farre loſt,
that all worke miſchiefe ſtill:
Eating my people euen as bread,
not one to ſeeke Gods will?

5 When they thus rage, then ſuddenly
great feare on them ſhall fall:
For God doth loue the righteous men,
and will mainetaine them all.
6 Ye mocke the doings of the poore,
to their reproch and ſhame:
Becauſe they put their truſt in God,
and call vpon his name.

7 But who ſhall giue the people health?
and when wilt thou fulfill:
Thy promiſe made to Iſrael,
from out of Sion hill?
8 Euen when thou ſhalt reſtore againe
ſuch as were captiue lad,
Then Iacob ſhall therein reioyce,
and Iſral ſhall be glad.

Domine quis. Pſal.xv. T.S.

Here is taught why God choſe the Iewes his peculiar

liar people, and placed his Temple among them, which was, that they by liuing vprightly might witnes, that they were his ſpecial and holy people.

Sing this as the 3. Pſalme.

O Lord within thy tabernacle,
who ſhall inhabit ſtill?
Or whom wilt thou receiue to dwell
in thy moſt holy hill?

2 The man whoſe life is vncorrupt,
whoſe works are iuſt and ſtraight,
Whoſe heart doth thinke the very truth,
whoſe tongue ſpeakes no deceit.

3 Nor to his neighbour doth none ill
in body, goods, or name,
Nor willingly doth moue falſe tales,
which might impaire the ſame.

4 That in his heart regardeth not
malicious wicked men:
But thoſe that loue and feare the Lord,
he maketh much of them.

5 His oath and all his promiſes,
that keepeth faithfully:
Although he make his couenant ſo,
that he doth loſe thereby.

6 That putteth not to vſury
his money and his coine:
Ne for to hurt the innocent,
doth bribe or elſe purloine.

7 Who ſo doth all things as ye ſee,
that here is to be done.
Shall neuer periſh in this world,
nor in the world to come.

Conſerua me. Pſal. xvi. T.S.

Dauid praieth to God for ſuccour, not for his works but for his faiths ſake, proteſting that he hateth all idolatrie, taking God onelie for his comfort and felicity, who ſuffereth his to lacke nothing.

Sing this as the 14. Pſal.

L Ord keepe me, for I truſt in thee,
And doe confeſſe indeed:
Thou art my God, and of my goods,
O Lord thou haſt no need.

2 I giue my goods vnto the Saints,
that in the world doe dwell:
And namely to the faithfull flocke,
in vertue that excell.

3 They ſhall heap ſorrowes on their heads,
which run as they were mad,
To offer to the Idoll Gods,
alas it is to bad.

4 As for their bloody ſacrifice,
and offrings of that ſort:
I will not touch, nor yet thereof
my lips ſhall make report.

5 For why? the Lord the portion is
of mine inheritance:
And thou art he that doſt maintaine,
my rent, my lot, my chance.

6 The place wherein my lot did fall,
in beauty did excell:
Mine heritage aſſignd to me
doth pleaſe me wondrous well.

7 I thanke the Lord, that cauſed me,
to vnderſtand the right:
For by this meanes my ſecret thoughts
doe teach me euery night.

8 I ſet the Lord ſtill in my ſight,
and truſt him ouer all:
For he doth ſtand on my right hand,
therefore I ſhall not fall.

9 Wherefore my heart and tongue alſo,
doe both reioyce together:
My fleſh and body reſt in hope,
when I this thing conſider.

10 Thou wilt not leaue my ſoule in graue,
(for Lord thou loueſt me:)
Nor yet wilt giue thine holy one,
corruption for to ſee.

11 But wilt teach me the way to life,
for all treaſure and ſtore,
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine. Pſal. xvij. T.S.

Here he complaineth to God of the cruell pride and arrogancy of Saul, who raged without any cauſe: therefore hee deſireth God to reuenge his innocencie, and deliuer him.

Sing this as the 3. Pſalme.

O Lord giue eare to my iuſt cauſe,
attend when I complaine
And heare the prayer that I put foorth,
with lips that doe not faine.

2 And let the iudgement of my cauſe,
proceed alwaies from thee:
And let thine eies behold and cleare,
this my ſimplicitie.

3 Thou haſt well tride me in the night,
and yet couldſt nothing find:
That I haue ſpoken with my tongue,
that was not in my mind.

4 As for the works of wicked men,
and pathes peruerſe and ill,
For loue of thy moſt holy word,
I haue refrained ſtill.

5 Then in the pathes that be moſt pure,
ſtay me Lord and preſerue,
That from the way wherein I walke,
my ſteps may neuer ſwarue.

6 For I doe call to thee O Lord,
ſurely thou wilt me aide:
Then heare my prayer, and weigh right well
the words that I haue ſaid.

7 O thou the Sauiour of all them,
that put their truſt in thee:
Declare thy ſtrength on them that ſpurne,
againſt thy maieſtie.
8 O keepe me Lord as thou wouldſt keepe,
the apple of thine eie,
And vnder couert of thy wings,
defend me ſecretly.

The ſecond part.

9 From wicked men that trouble me,
and daily me annoy,
And from my foes that goe about,
my ſoule for to deſtroy.
10 Which wallow in their worldly wealth,
ſo full and eke ſo fat:
That in their pride they doe not ſpare
to ſpeake they care not what.

11 They lie in waite where I ſhould paſſe,
with craft me to confound:
And muſing miſchiefe in their minds,
to caſt me to the ground.
12 Much like a lion greedily,
that would his pray embrace:
Or lurking like a lions whelpe,
within ſome ſecret place.

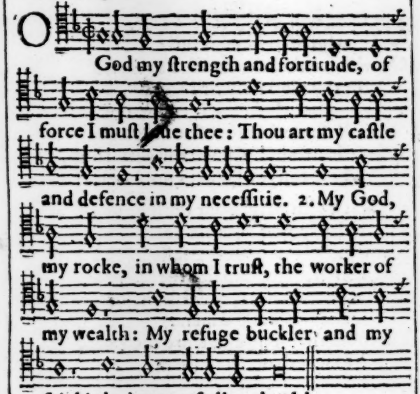
13 Vp Lord with haſte preuent my foe,
and caſt him at my feete.
Saue thou my ſoule from the ill man,
and with the ſword him ſmite.
14 Deliuer me Lord by thy power,
out of theſe tyrants hands:
Which now ſo long time raigned haue,
and kept vs in their bands.

15 I meane from worldly men to whom,
all worldly goods are rife:
That haue no hope or part of ioy:
but in this preſent life.
16 Thou of thy ſtore their bellies filſt,
with pleaſures to their mind:
Their children haue enough and leaue,
to theirs the reſt behind.

17 But I ſhall with pure conſcience,
behold thy gracious face,
So when I wake I ſhall be full,
of thine image and grace.

Diligam te Domine. Pſal.xviij. T.S.

Dauid giueth thanks entring into his kingdome, extolling the marueilous grace of God in his preſeruation: herein is the image of Chriſts kingdome, which ſhall conquere through Chriſt by the vnſpeakable loue of God, though all the world reſiſt.



3 When I ſing laud vnto the Lord,
moſt worthie to be ſerued:
Then from my foes I am right ſure,
that I ſhall be preſerued.
4 The pangs of death did compaſſe me,
and bound me euery where:
The flowing waues of wickedneſſe,
did put me in great feare.

5 The ſlie and ſubtle ſnares of hell,
were round about me ſet:
And for my death there was preparde,
a deadly trapping net:
6 I thus beſet with paine and griefe,
did pray to God for grace:
And he foorthwith did heare my plaint,
out of his holy place.

7 Such is his power that in his wrath,
he made the earth to quake:
Yea the foundation of the mount,
of Baſan for to ſhake.
8 And from his noſtrils came a ſmoake,
when kindled was his ire:
And from his mouth came kindled coales,
of hot conſuming fire.

9 The Lord deſcended from aboue,
and bowed the heauens hie:
And vnderneath his feet he caſt,
the darkneſſe of the skie.
10 On Cherubs and on Cherubins,
full roially he rode:
And on the wings of all the wind,
came flying all abroad.

The ſecond part.

11 And like a den moſt darke he made,
his hid and ſecret place:
With waters blacke and ayrie clouds,
enuironed he was.
12 But when the preſence of his face,
in brightneſſe ſhall appeare:
Then clouds conſume, and in their ſtead;
come haile and coales of fire.

13 The fiery darts and thunderbolts,
diſperſe them here and there:
And with his often lightenings,
he puts them in great feare.
14 Lord at thy wrath and threatnings,
and at thy chiding cheare:
The ſprings and the foundations,
of all the world appeare.

15 And from aboue the Lord ſent downe,
to fetch me from below:
And plucke me out of waters great,
that would me ouerflow.
16 And me deliuered from my foes,
that would haue made me thrall:
Yea from ſuch foes as were too ſtrong,
for me to deale withall.

17 They did preuent me to oppreſſe,
in time of my great griefe:
But yet the Lord was my defence,
my ſuccour and reliefe.
18 He brought me foorth in open place,
whereas I might be free,
And kept me ſafe becauſe he had
a fauour vnto me.

19 And as I was an innocent,
ſo did he me regard:
And to the cleanneſſe of my hands,
he gaue me my reward.
20 For that I walked in his waies,
and in his paths haue trod:
And haue not wauered wickedly,
againſt the Lord my God.

The third part.

21 But euermore I haue reſpect,
to his law and decree:
His ſtatutes and commandements,
I caſt not out from me.
22 But pure and cleane and vncorrupt,
appear'd before his face,
And did refraine from wickedneſſe,
and ſinne in any caſe.

23 The Lord therefore will me reward,
as I haue done aright:
And to the cleanneſſe of my hands,
appearing in his ſight.

24 For Lord with him that holy is,
wilt thou be holy too:
And with the good and vertuous man,
right vertuouſly wilt doe.

25 And to the louing and elect,
thy loue thou wilt reſerue,
And thou wilt vſe the wicked men,
as wicked men deſerue.
26 For thou doeſt ſaue the ſimple folke,
in trouble when they lie:
And doſt bring downe the countenance,
of them that looke full hie.

27 The Lord will light my candle ſo,
that it ſhall ſhine full bright:
The Lord my God will make alſo,
my darkeneſſe to be light.
28 For by thy helpe an hoaſt of men,
diſcomfit Lord I ſhall:
By thee I ſcale and ouerleape,
the ſtrength of any wall.

29 Vnſpotted are the waies of God,
his word is purely tride:
He is a ſure defence to ſuch
as in his faith abide.
30 For who is God except the Lord,
for other there is none:
Or elſe who is omnipotent,
ſauing our God alone?

The fourth part.

31 The God that girdeth me with ſtrength,
is he that I doe meane:
That all the waies wherein I walke,
did euermore keepe cleane.
32 That made my feet like to the Harts,
in ſwiftneſſe of my pace,
And for my ſurety brought me foorth,
into an open place.

33 He did in order put my hands,
to battell and to fight:
To breake in ſunder bars of braſſe,
he gaue mine arme the might.
34 Thou teacheſt me thy ſauing health,
thy right hand is my tower,
Thy loue and familiaritie,
doth ſtill increaſe my power.

35 And vnder me thou makeſt plaine,
the way where I ſhould walke:
So that my feet ſhall neuer ſlip,
nor ſtumble at a balke.
36 And fiercely I purſue and take,
my foes that me annoid:
And from the field doe not returne,
till they be all deſtroid.

37 So I ſuppreſſe and wound my foes,
that they can riſe no more.
For at my foet they fall downe flat,
I ſtrike them alſo ſore:
38 For thou doſt gird me with thy ſtrength
to warre in ſuch a wiſe:
That they be all ſcattered abroad,
that vp againſt me riſe.

39 Lord thou haſt put into my hands,
my mortall enemies yoke:
And all my foes thou doeſt diuide,
in ſunder with thy ſtroke,
40 They cald for helpe, but none gaue eare,
nor holpe them with reliefe:
Yea to the Lord they cald for helpe,
yet heard he not their griefe.

The fifth part.

41 And ſtill like duſt before the winde,
I driue them vnder feet:
And ſweepe them out like filthie clay,
that ſticketh in the ſtreet.
42 Thou keepſt me from ſeditious folke,
that ſtill in ſtrife be led:
And thou doeſt of the heathen folke,
appoint me to be head.

43 A people ſtrange to me vnknowne,
and yet they ſhall me ſerue:
And at the firſt obey my word,
whereas mine owne will ſwerue.
44 I ſhall be irkeſome to mine owne,
they will not ſee my light:
But wander wide out of the way,
and hide them out of ſight.

45 But bleſſed be the liuing Lord,
moſt worthie of all praiſe:
That is my rock and ſauing health,
praiſed be he alwaies.
46 For God it is that gaue me power,
reuenged for to be:
And with his holie word ſubdued,
the people vnto me.

47 And from my foe me deliuered,
and ſet me higher then thoſe,
That cruell and vngodly were,
and vp againſt me roſe.
48 And for this cauſe O Lord my God,
to thee giue thanks I ſhall:
And ſing out praiſes to thy name,
among the Gentiles all.

49 Thou gaueſt great proſperitie,
vnto the King I ſay:
To Dauid thine annointed King,
and to his ſeed for aye.

Cœli enarrant. Pſal. xix. T.S.

He moueth the faithfull to glorifie God by the workmanſhip, proportion and ornaments of the heauens, and by the law wherein God is reuealed familiarly to his choſen people.

THe heauens and the firmament,
doe wondrouſly declare,
The glory of God omnipotent,
his works and what they are.
2 The wondrous workes of God appeare,
by euery daies ſucceſſe:
The nights likewiſe which their race run,
the ſelfe ſame thing expreſſe.

3 There is no language, tongue or ſpeech,
where their ſound is not heard:
In all the earth and coaſts thereof,
their knowledge is conferd.
4 In them the Lord made for the Sunne,
a place of great renowne:
Who like a Bridegroome ready trimd,
doth from his chamber come.

5 And as a valiant Champion,
who for to get a priſe:
With ioy doth haſte to take in hand,
ſome noble enterpriſe.
6 And all the skie from end to end,
he compaſſeth about:
Nothing can hide it from his heate,
but he will finde it out.

7 How perfect is the law of God,
how is his couenant ſure,
Conuerting ſoules and making wiſe,
the ſimple and obſcure.
8 Iuſt are the Lords commandements,
and glad both heart and minde:
His precepts pure and giueth light,
to eyes that be full blinde.

9 The feare of God is excellent,
and doth endure for euer:
The iudgements of the Lord are true,
and righteous altogether.
10 And more to be embrac'd alwaies,
then fined gold I ſay,
The hony and the hony combe,
are not ſo ſweet as they.

11 By them thy ſeruant is forewarnd,
to haue God in regard.
And in performance of the ſame,
there ſhall be great reward.
12 But Lord what earthly man doth know,
the errors of his life,
Then cleanſe my ſoule from ſecret ſinnes,
which are in me moſt rife.

13 And keepe me that preſumptuous ſins,
preuaile not ouer me:

Sing this as the 14. Pſal.

And then ſhall I be innocent,
and great offences flee.
14 Accept my mouth and eke my heart,
my words and thoughts eachone:
For my redeemer and my ſtrength,
O Lord thou art alone.

Exaudiat te Deus. Pſal. xx. T. S.

The people pray to God to heare their king and receiue his ſacrifice, which hee offered before hee went to battell againſt the Ammonites, declaring that the heathen put their truſt in horſes, but they truſt only in his name. Wherefore the other ſhal fal, but the king & his people ſhal ſtand.

Sing this as the 14. Pſal.

IN trouble and aduerſitie,
the Lord God heare thee ſtill:
The maieſtie of Iacobs God,
defend thee from all ill.
2 And ſend thee from his holy place,
his helpe at euery need,
And ſo in Sion ſtabliſh thee,
and make thee ſtrong indeed.

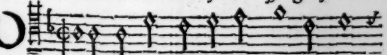
3 Remembring well the ſacrifice,
that now to him is done,
And ſo receiue right thankfully
thy burnt offrings each one.
4 According to thy hearts deſire,
the Lord grant vnto thee.
And all thy counſell and deuice,
full well performe may he.

5 We ſhall reioyce when thou vs ſaueſt,
and our banners diſplay:
Vnto the Lord which thy requeſt,
fulfilled hath alway.
6 The Lord will his annointed ſaue,
I know well by his grace:
And ſend him health by his right hand,
out of his holy place.

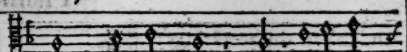
7 In chariots ſome put confidence,
and ſome in horſes truſt:
But we remember God our Lord,
that keepeth promiſe iuſt.
8 They fall downe flat but we do riſe,
and ſtand vp ſtedfaſtly,
Now ſaue and helpe vs Lord and King,
on thee when we doe crie.

Domine in virtute. Pſal. xxj. T. S.

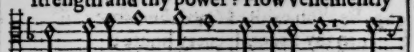
Dauid in the perſon of the people, praiſeth God for the victorie giuen them againſt the Sirians, and Ammonites, 2. Sam. 12. when hee was crowned with the crowne of the king of Ammon. 2. Sam. 12. and indued with manifold bleſſings of God.



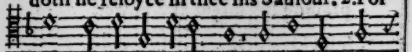
O Lord how ioyfull is the King, in thy



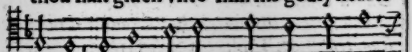
ſtrength and thy power? How vehemently



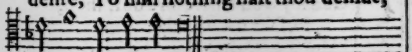
doth he reioyce in thee his Sauiour. 2. For



thou haſt giuen vnto him his godly hearts



deſire, To him nothing haſt thou denide,



of that he did require.

3 Thou didſt preuent him with thy gifts,
and bleſſings manifold:
And thou haſt ſet vpon his head,
a crowne of perfect gold.
4 And when he asked life of thee,
thereof thou madeſt him ſure,
To haue long life, yea ſuch a life,
as euer ſhould endure.

5 Great is his glory by thy helpe,
thy benefits and aide:
Great worſhip and great honour both,
thou haſt vpon him laid.
6 Thou ſhalt giue him felicity,
that neuer ſhall decay:
And with thy cheerfull countenance,
wilt comfort him alway.

7 For why? the king doth ſtrongly truſt,
in God for to preuaile:
Therefore his goodneſſe and his grace,
will not that he ſhall quaile:
8 But let thine enemies feele thy force,
and thoſe that thee withſtand:
Finde out thy foes, and let them feele,
the power of thy right hand.

9 And like an Ouen burne them Lord,
in fierie flame and fume:
Thine anger ſhall deſtroy them all,
and fire ſhall them conſume.
10 And thou wilt root out of the earth,
their fruit that ſhould encreaſe:
And from the number of thy folke,
their ſeed ſhall end and ceaſe.

11 For why? much miſchiefe they doe muſe,
againſt thy holy name:
Yet did they faile, and had no power,
for to performe the ſame.
12 But as a marke thou ſhalt them ſet,
in a moſt open place:

And charge thy bowſtrings readily,
against thine enemies face.

13 Be thou exalted Lord therefore,
in thy ſtrength euery houre:
So ſhall we ſing right ſolemnly,
praiſing thy might and power.

Deus Deus meus. Pſal. xxij. T. S.

Dauid complaineth of his deſperate extremities, and declareth whereby hee recouereth himſelfe from tentation. Vnder his perſon is Chriſt figured.

Sing this as the 12. Pſal.

OGod my God wherefore doſt thou,
forſake me vtterly:
And helpeſt not when I doe make,
my great complaint and crie.
2 To thee my God euen all day long,
I doe both crie and call:
I ceaſe not all the night and yet,
thou heareſt not at all.

3 Euen thou that in thy ſanctuarie,
and holy place doeſt dwell:
Thou art the comfort and the ioy,
and glory of Iſrael.
4 And he in whom our fathers old,
had all their hope for euer,
And when they put their truſt in thee,
ſo didſt thou them deliuer.

5 They were deliuered euer when,
they called on thy name,
And for the faith they had in thee,
they were not put to ſhame.
6 But I am now become a worme,
more like then any man:
An outcaſt whom the people ſcorne,
with all the ſpite they can.

7 And me deſpiſe as they behold
me walking on the way:
They grin, they mow, they nod their heads,
and in this wiſe they ſay:
8 This man did glorie in the Lord,
his fauour and his loue:
Let him redeeme and helpe him now,
his power if he will proue.

9 But Lord out of my mothers wombe,
I came by thy requeſt:
Thou did'ſt preſerue me ſtill in hope,
while I did ſucke her breſt.
10 I was committed from my birth,
with thee to haue abode,
Since I was in my mothers wombe,
thou haſt been euer my God.

The ſecond part.

11 Then Lord depart not now from me,
in this my wretched griefe:
Since I haue none to be my helpe,
my ſuccour and reliefe.
12 So many buls doe compaſſe me,
that be full ſtrong of head:
Yea buls ſo fat, as though they had,
in Baſan field been fed.

13 They gape vpon me greedily,
as though they would me ſlay:
Much like a lion roaring out,
and ramping for his pray.
14 But I drop downe like water ſhed,
my ioynts in ſunder breake,
My heart doth in my body melt,
like waxe againſt the heat.

15 And like a potſheard drieth my ſtrength,
my tongue it cleaueth faſt:
Vnto my iawes and I am brought,
to duſt of death at laſt.
16 And many dogs doe compaſſe me,
and wicked counſell eke,
Conſpire againſt me curſedly,
they pierce my hand and feet.

17 I was tormented ſo that I,
might all my bones haue told:
Yet ſtill vpon me did they looke,
and ſtill they me behold.
18 My garments they diuided eke,
in parts among them all:
And for my coat they did caſt lots,
to whom it might befall.

19 Therefore I pray thee be not farre,
from me at my great need:
But rather ſith thou art my ſtrength,
to helpe me Lord make ſpeed.
20 And from the ſword Lord ſaue my ſoule,
by thy might and thy power:
And keepe my ſoule thy darling deare,
from dogs that would deuoure.

21 And from the lions mouth that would,
me all in ſunder ſhiuer:
And from the hornes of Vnicornes,
Lord ſafely me deliuer.
22 And I ſhall to my brethren all,
thy maieſty record:
And in thy Church ſhall praiſe thy name,
of thee the liuing Lord.

The third part.

23 All yee that feare him praiſe the Lord,
thou Iacob honour him:
And all ye houſe of Iſrael,
with reuerence worſhip him.
24 For he deſpiſeth not the poore,
he turneth not awry,
His countenance when they doe call,
but granteth to their crie.

25 Among

25 Among the flocke that feare the Lord,
I will therefore proclaime:
Thy praiſe and keepe thy promiſe made,
for ſetting forth thy name.
26 The poore ſhall eate and be ſuffic'd,
and thoſe that doe their deuer:
To know the Lord, and praiſe his name,
their hearts ſhall liue for euer.

27 All coaſts of earth ſhall praiſe the Lord,
and turne to him for grace:
The heathen folke ſhall worſhip him,
before his bleſſed face.
28 The kingdome of the heathen folke,
the Lord ſhall haue therefore,
And he ſhall be their gouernour,
and king for euermore.

29 The rich men of his goodly gifts,
ſhall feed and taſte alſo:
And in his preſence worſhip him,
and bow their knees full low.
30 And all that ſhall goe downe to duſt,
of life by him muſt taſt:
My ſeed ſhall ſerue and praiſe the Lord,
while any world ſhall laſt.

31 My ſeed ſhall plainely ſhew to them,
that ſhall be borne heereafter,
His iuſtice and his righteouſneſſe,
and all his works of wonder.

Dominus regit. Pſal. xxiij. W.W.

Dauid hauing tried Gods manifold mercies diuers times, gathereth aſſurance that God will continue his goodneſſe for euer.

Sing this as the 21. Pſal.

THe Lord is onely my ſupport,
and he that doth me feed,
How can I then lacke any thing,
whereof I ſtand in need:
2 He doth me fold in coates moſt ſafe,
the tender graſſe faſt by:
And after driues me to the ſtreames,
that runne moſt pleaſantly.

3 And when I feele my ſelfe neere loſt,
then doth he me home take;
Conducting me in the right path,
euen for his owne name ſake.
4 And though I were euen at deaths dore,
yet would I feare none ill:
For with thy rod and ſhepheards crooke,
I am comforted ſtill.

5 Thou haſt my table richly deckt,
in deſpight of my foe:
Thou haſt my head with balme refreſht,
my cup doth ouerflow.
6 And finally while breath doth laſt,
thy grace ſhall me defend:
And in the houſe of God will I
my life for euer ſpend.

Another of the ſame by Th. Stern.

Sing this as the 21. Pſal.

MY ſhepheard is the liuing Lord,
nothing therefore I need.
In paſtures faire with waters calme,
he ſets me for to feed:
2 He did conuert and glad my ſoule,
and brought my mind in frame:
To walke in paths of righteouſneſſe,
for his moſt holy name.

3 Yea though I walke in vaile of death,
yet will I feare none ill,
Thy rod, thy ſtaffe doth comfort me,
and thou art with me ſtill.
4 And in the preſence of my foes,
my table thou haſt ſpread,
Thou ſhalt O Lord fill full my cup,
and eke annoint my head.

5 Through all my life thy fauour is,
ſo frankly ſhewed to me:
That in thy houſe for euermore,
my dwelling place ſhall be.

Domini eſt terra. Pſal. xxiiij. I.H.

The grace of God being now vttered in the temple more glorious then before in the tabernacle, Dauid with exclamation ſetteth forth the honour thereof, mouing the conſideration of the eternall manſions prepared in heauen, whereof this was a figure.

Sing this as the 21. Pſal.

THe earth is all the Lords with all,
her ſtore and furniture:
Yea his is all the world, and all,
that therein doth endure.
2 For he hath faſtly founded it,
aboue the ſea to ſtand:
And laid alow the liquid flouds,
to flow beneath the land.

3 For who is he O Lord that ſhall,
aſcend into thy hill:
And paſſe into thy holy place,
there to continue ſtill.
4 Whoſe hands are harmeleſſe, and whoſe heart,
no ſpot there doth defile:
His ſoule not ſet on vanitie,
who hath not ſworne to guile.

5 Him that is ſuch a one the Lord,
ſhall place in bliſſefull plight:
And God his God and Sauiour,
ſhall yeeld to him his right.
6 This is the brood of Trauellers,
in ſeeking of his grace,

As

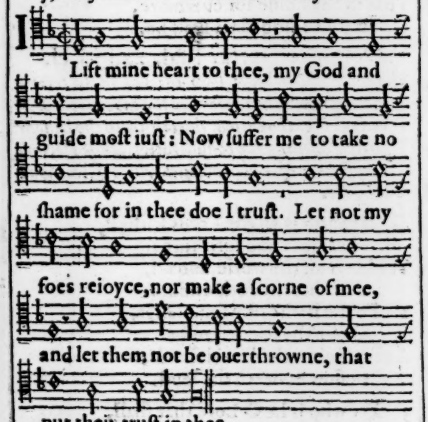
As Iacob did the Iſraelites,
in that time of his race.

7 Ye Princes open your gates, ſtand open,
the euerlaſting gate:
For there ſhall enter in thereby,
the King of glorious ſtate.
8 What is the King of glorious ſtate?
the ſtrong and mighty Lord:
The mighty Lord in battell ſtout.
and triall of the ſword.

9 Ye Princes open your gates, ſtand open,
the euerlaſting gate:
For there ſhall enter in thereby,
the king of glorious ſtate.
10 What is the King of glorious ſtate,
the Lord of hoſts he is:
The kingdome and the royaltie,
of glorious ſtate is his.

Ad te Domine. Pſal. xxv. T. S.

Dauid grieued at his ſinnes and malicious enemies, moſt feruently prayeth for forgiueneſſe, eſpecially of ſuch ſinnes as he committed in his youth.



3 But ſhame ſhall them befall,
which harme them wrongfully:
Therefore thy pathes and thy right waies,
vnto me Lord deſcrie.
4 Direct me in thy truth,
and teach me I thee pray,
Thou art my God and Sauiour,
on thee I waite alway.

5 Thy mercies manifold,
I pray thee Lord remember,
And eke thy pittie plentifull,
for they haue been for euer,

6 Remember not the faults,
and frailty of my youth,
Remember not how ignorant,
I haue beene of thy truth.

Nor after my deſerts,
let me thy mercy finde:
But of thine owne benignitie,
Lord haue me in thy minde.
7 His mercie is full ſweete,
his truth a perfect guide.
Therefore the Lord will ſinners teach,
and ſuch as goe aſide.

8 The humble he will teach,
his precepts for to keepe:
He will direct in all his waies,
the lowly and the meeke.
9 For all the waies of God,
are truth and mercy both;
To them that keepe his Teſtament,
the witneſſe of his troth.

The ſecond part.

10 Now for thy holy name,
O Lord I thee entreat:
To grant me pardon for my ſinne,
for it is wondrous great.
11 Who ſo doth feare the Lord,
the Lord doth him direct:
To leade his life in ſuch a way,
as he doth beſt accept.

12 His ſoule ſhall euermore,
In goodneſſe dwell and ſtand,
His ſeed and his poſteritie,
inherite ſhall the land.
13 All thoſe that feare the Lord,
know his ſecret intent,
And vnto them he doth declare,
his Will and Teſtament.

14 Mine eyes and eke my heart,
to him I will aduance:
That pluckt my feet out of the ſnare,
of ſinne and ignorance.
15 With mercie me behold,
to thee I make my mone:
For I am poore and deſolate,
and comfortleſſe alone.

16 The troubles of my heart,
are multiplied indeed:
Bring me out of this miſerie,
neceſſity and need.
17 Behold my pouerty,
mine anguiſh and my paine:
Remit my ſinne and mine offence,
and make me cleane againe.

18 O Lord behold my foes,

how

how they doe ſtill increaſe:
Purſuing me with deadly hate,
that faine would liue in peace.
19 Preſerue and keepe my ſoule,
and eke deliuer me:
And let me not be ouerthrowne,
becauſe I truſt in thee.

20 Let my ſimple pureneſſe,
me from mine enemies ſhend,
Becauſe I looke as one of thine,
that thou ſhould'ſt me defend.
21 Deliuer Lord thy folke,
and ſend them ſome reliefe.
I meane thy choſen Iſrael,
from all their paine and griefe,

Iudica me Dom. Pſal.xxvj. I.H.

Dauid iniuriouſly oppreſſed and helpeles, yet aſſured of his integrity to Saul, calleth God to defend him cauſeleſſe afflicted, then he deſireth to be in the company of the faithfull in the congregation of God, when he was baniſhed by Saul, promiſing godly life, open praiſes, thankeſgiuing and ſacrifice for his deliuerance.

Sing this as the 14 Pſalme.

LOrd be my iudge, and thou ſhalt ſee,
my pathes be right and plaine:
I truſt in God and hope that he,
will ſtrength me to remaine.
2 Prooue me my God I thee deſire,
my waies to ſearch and try:
As men doe prooue their gold with fire,
my reines and heart eſpie.

3 Thy goodneſſe laid before my face.
I durſt behold alwaies:
For of thy truth I tread the trace,
and will doe all my daies.
4 I doe not luſt to haunt or vſe,
with men whoſe deeds are vaine:
To come in houſe I doe refuſe,
with the deceitfull traine.

5 I much abhorre the wicked ſort,
their deeds I doe deſpiſe:
I doe not once to them reſort,
that hurtfull things deuiſe.
6 My hands I waſh and doe proceed,
in works to walke vpright,
Then to thine altar I make ſpeed,
to offer there in ſight.

7 That I may ſpeake and preach thy praiſe,
that doth belong to thee:
And ſo declare how wondrous waies,
thou haſt been good to me.
8 O Lord thy houſe I loue moſt deare,
to me it doth excell:
I haue delight and would be neere,
whereas thy grace doth dwell.

9 O ſhut not vp my ſoule with them,
in ſinne that take their fill:
Nor yet my life among thoſe men,
that ſeeke much blood to ſpill.
10 Whoſe hands are heapt with craft & guile,
their lips thereof are full,
And their right hand with wrench and wile,
for bribes both plucke and pull.

11 But I in righteouſneſſe intend,
my time and daies to ſerue:
Haue mercy Lord and me defend,
ſo that I doe not ſwarue.
12 My foot is ſtaid for all aſſaies,
it ſtandeth well and right,
Wherefore to God will I giue praiſe,
in all the peoples ſight.

Dominus illum. Pſal. xxvij. I.H.

Dauid deliuered from great perils, giueth thanks, wherein wee ſee his conſtant faith againſt the aſſaults of all enemies, and the end why he deſireth to liue, and to be deliuered, then he exhorteth to faith, and to attend vpon the Lord.

Sing this as the 18 Pſalme.

THe Lord is both my health and light,
ſhall man make me diſmaid:
Sith God doth giue me ſtrength and might,
why ſhould I be afraid?
2 While that my foes with all their ſtrength,
begin with me to braule:
And thinke to eate me vp, at length
themſelues haue caught the fall.

3 Though they in campe againſt me lie,
my heart is not afraid,
In battell pight if they will trie,
I truſt in God for aid.
4 One thing of God I doe require,
that he will not denie:
For which I pray and will deſire,
till he to me applie.

5 That I within his holy place,
my life throughout may dwell,
To ſee the beautie of his face,
and view his temple well:
6 In time of dread he ſhall me hide,
within his place moſt pure,
And keepe me ſecret by his ſide,
as on a rocke moſt ſure.

7 At length I know the Lords good grace
ſhall make me ſtrong and ſtout:
My foes to foile and cleane deface,
that compaſſe me about.
8 Therefore within his houſe will

giue ſacrifice of praiſe:
With Pſalmes and ſongs I will apply,
to laud the Lord alwaies.

The ſecond part.

9 Lord heare the voice of my requeſt,
for which to thee I call:
Haue mercy Lord on me oppreſt,
and ſend me helpe withall.
10 My heart doth knowledge vnto thee,
I ſue to haue thy grace:
Then ſeeke my face, ſaiſt thou to me,
Lord I will ſeeke thy face.

11 In wrath turne not thy face away,
nor ſuffer me to ſlide:
Thou art my helpe ſtill to this day,
be ſtill my God and guide.
12 My parents both their ſonne forſooke,
and caſt me off at large:
And then the Lord himſelfe yet tooke,
on me the care and charge.

13 Teach me O Lord the way to thee,
and leade me on foorth right:
For feare of ſuch as watch for me,
to trap me if they might.
14 Doe not betake me to the will,
of them that be my foes:
For they ſurmiſe againſt me ſtill,
falſe witneſſe to depoſe.

15 My heart would faint but that in me,
this hope is fixed faſt:
The Lord Gods good grace ſhall it ſee,
in life that aye ſhall laſt.
16 Truſt ſtill in God whoſe whole thou art,
his will abide thou muſt:
And he ſhall eaſe and ſtrength thy heart,
if thou in him doe truſt.

Ad te Domine. Pſal. xxviij. T.S.

Being in feare and penſiueneſſe to ſee God diſhonoured by wicked men, he crieth for vengeance againſt them, and being aſſured that God hath heard him, he commendeth all the faithfull to his tuition.

Sing this as the 21 Pſalme.

THou art O Lord my ſtrength and ſtay,
the ſuccour which I craue:
Neglect me not leaſt I be like,
to them that goe to graue.
2 The voice of thy ſuppliant heare,
that vnto thee doth crie,
When I lift vp my hands vnto,
thy holy Arke moſt hie.

Repute me not among the ſort,
of wicked and peruert:
That ſpeake right faire vnto their friends,
and thinke full ill in heart,
4 Acoording to their handy worke,
as they deſerue indeed:
And after their inuentions,
let them receiue their meed.

5 For they regard nothing Gods word,
his law, ne yet his lore:
Therefore he will them and their ſeed,
deſtroy for euermore.
6 To render thanks vnto the Lord,
how great a cauſe haue I:
My voice, and prayer, and my complaint,
that heard ſo willingly.

7 He is my ſhield and fortitude,
my buckler in diſtreſſe,
My hope, my health, my hearts releefe,
my ſong ſhall him confeſſe.
8 He is our ſtrength and our defence,
our enemies to reſiſt:
The health and the ſaluation,
of his elect by Chriſt.

9 Thy people and thy heritage,
Lord bleſſe, guide, and preſerue:
Increaſe them Lord, and rule their hearts,
that they may neuer ſwarue.

Afferte Domino. Pſal. xxix. T.S.

Dauid exhorteth Princes, (who for the moſt part thinke there is no God) at the leaſt to feare him for the thunders and tempeſts, for feare whereof all creatures tremble. And albeit it threatneth ſinners, yet it mooueth his to praiſe his name.

Sing this as the 30 Pſalme.

GIue to the Lord yee potentates,
yee rulers of the world:
Giue yee all praiſe, honour and ſtrength,
vnto the liuing Lord.
2 Giue honour to his holy name,
and honour him alone:
Worſhip him in his maieſtie,
within his holy throne.

3 His voice doth rule the waters all,
euen as himſelfe doth pleaſe,
He doth prepare the thunder-claps,
and gouerns all the ſeas.
4 The voice of God is of great force,
and wondrous excellent:
It is moſt mightie in effect,
and moſt magnificent.

5 The voice of God doth rend and breake,
the Cedar trees ſo long:
The Cedar trees of Libanus,
which are moſt high and ſtrong.
6 And makes them leape like as a calfe,
or elſe the Vnicorne:

7 Nor

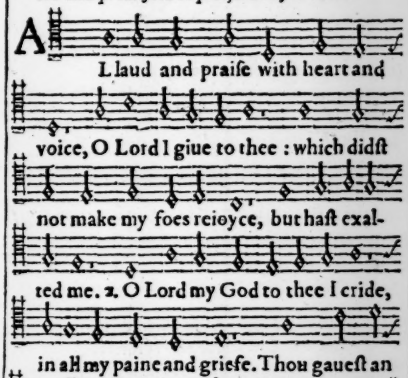
7 Not onely trees but mountaines great,
whereon the trees are borne.

8 His voice deuides the flames of fire,
and ſhakes the wilderneſſe:
It makes the deſert quake for feare,
that called is Cades.
9 It makes the Hindes for feare to calue.
and makes the couert plaine:
Then in his temple euery man,
his glory doth proclaime.

10 The Lord was ſet aboue the flouds,
ruling the raging ſea:
So ſhall he raigne as Lord and King,
for euer and for aye.
11 The Lord will giue his people power,
in vertue to encreaſe:
The Lord will bleſſe his choſen folke,
with euerlaſting peace.

Exaltabo te Domine. Pſal. xxx. T.S.

When Dauid ſhould dedicate his houſe to the Lord, he fell extreme ſicke without all hope of life, and therfore after recouerie he thanketh God, exhorting other to doe the like, and to learne by him, that God is rather merciful then ſeuere towards his, alſo that aduerſitie is ſudden. Then he praieth and promiſeth to praiſe God for euer.



eare and didſt prouide to eaſe me with reliefe.

3 Of thy good will thou haſt cal'd backe,
my ſoule from hell to ſaue:
Thou didſt reuiue when ſtrength did lacke,
and kepſt me from the graue.
4 Sing praiſe ye Saints that proone and ſee,
the goodneſſe of the Lord,
In memory of his maieſtie,
reioyce with one accord.

5 For why his anger but a ſpace,
doth laſt and ſlacke againe:
But in his fauour and his grace,
alwaies doth life remaine.
Though gripes of griefe and pangs full ſore,
ſhall lodge with vs all night:
The Lord to ioy ſhall vs reſtore,
before the day be light.

6 When I enioyd this world at will,
thus would I boaſt and ſay:
Tuſh, I am ſure to feele none ill,
this wealth ſhall not decay.
7 For thou O Lord of thy good grace,
had'ſt ſent me ſtrength and aid,
But when thou turn'dſt away thy face,
my mind was ſore diſmaid.

8 Wherefore againe yet did I crie,
to thee O Lord of might:
My God with plaints I did apply,
and prai'd both day and night.
9 What gaine is in my blood ſaid I,
if death deſtroy my daies?
Doth duſt declare thy maieſtie,
or yet thy truth doth praiſe?

10 Wherefore my God ſome pitie take,
O Lord I thee deſire:
Doe not this ſimple ſoule forſake,
of helpe I thee require.
11 Then did'ſt thou turne my griefe and woe,
into a cheerefull voice:
The mourning weed thou took'ſt me fro,
and mad'ſt me to reioyce.

12 Wherefore my ſoule vnceſſantly,
ſhall ſing vnto thy praiſe,
My Lord my God, to thee will I,
giue laud and thanks alwaies.

In te Domine ſperaui. Pſal. xxxj. T.S.

Dauid deliuered from great danger, ſheweth firſt what meditation he had by the power of faith, when death was before his eies, and how the fauour of God alwaies is readie to thoſe that feare him. He exhorteth the faithfull to truſt in God, becauſe he preſerueth them.

Sing this as the 18. Pſal.

O Lord I put my truſt in thee,
let nothing worke me ſhame,
As thou art iuſt deliuer me,
and ſet me quite from blame.
2 Heare me O Lord and that anone,
to helpe me make good ſpeed.
Be thou my rocke and houſe of ſtone,
my fence in time of need.

3 For why? as ſtones thy ſtrength is tride,
thou art my fort and towre:

For

For thy names ſake be thou my guide,
and leade me in thy power.
4 Plucke foorth my feet out of the ſnare,
which they for me haue laid:
Thou art my ſtrength, and al my care,
is for thy might and aid.

5 Into thy hands Lord I commit,
my ſpirit which is thy due:
For why? thou haſt redeemed it,
O Lord my God moſt true.
6 I hate ſuch folke as will not part,
from things to be abhorde:
When they on trifles ſet their heart,
my truſt is the Lord.

7 For I will in thy mercie ioy,
I ſee it doth excell:
Thou ſeeſt when ought would me annoy,
and knoweſt my ſoule full well.
8 Thou haſt not left me in their hand,
that would me ouercharge,
But thou haſt ſet me out of band,
to walke abroad at large.

The ſecond part.

9 Great griefe O Lord doth me aſſaile,
ſome pitie on me take,
Mine eies waxe dimme, my ſight doth faile,
my wombe for woe doth ake.
10 My life is worne with griefe and paine,
my yeares in woe are paſt:
My ſtrength is gone and through diſdaine,
my bones corrupt and waſt.

11 Among my foes I am a ſcorne,
my friends are all diſmaide:
My neighbours and my kinſmen borne,
to ſee me are afraid.
12 As men once dead are out of mind,
ſo am I now forgot:
As ſmall effect in me they find,
as in a broken pot.

13 I heard the brags of all the rout,
their threats my mind did fray:
How they conſpir'd, and went about,
to take my life away.
14 But Lord I truſt in thee for aide,
not to be ouertrod:
For I confeſſe and ſtill haue ſaid,
thou art my Lord my God.

15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrath and rage,
of them that me withſtand.
16 To me thy ſeruant Lord expreſſe,
and ſhew thy ioyfull face:
And ſaue me Lord for thy goodneſſe,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call,
But let the wicked beare their ſhame,
and in the graue to fall.
18 O how great good haſt thou in ſtore,
laid vp full ſafe for them:
That feare and truſt in thee therefore,
before the ſonnes of men.

19 Thy preſence ſhall them fence and guide,
from all proud brags and wrongs:
Within thy place thou ſhalt them hide,
from all the ſtrife of tongs.
20 Thanks to the Lord that hath declar'd,
on me his grace ſo farre:
Me to defend with watch and ward,
as in a towne of warre.

21 This did I ſay both day and night,
when I was ſore oppreſt:
Loe I was cleane caſt out of ſight,
yet heardſt thou my requeſt.
22 Ye Saints loue ye the Lord I ſay,
the faithfull he doth guide:
And to the proud he will repay,
according to their pride.

23 Be ſtrong and God ſhall ſtay your heart,
be bold and haue a luſt:
For ſure the Lord will take your part,
ſith ye in him doe truſt.

Beati quorum. Pſal. xxxij. T.S.

Dauid puniſhed with grieuous ſickneſs for his ſins, counteth them happie to whom God doth not impute their tranſgreſſions, and after that he had confeſſed his ſinnes, and obtained pardon, he exhorteth the wicked men to liue godly, and the good to reioyce.

THe man is bleſt whoſe wickedneſſe, *Sing this as the 30. Pſal.*
the Lord hath cleane remitted,
And he whoſe ſinne and wretchedneſſe,
is hid and alſo couered.
2 And bleſt is he, to whom the Lord,
imputeth not his ſinne:
Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilſt that I kept cloſe my ſinne,
in ſilence and conſtraint:
My bones did weare and waſte away,
with daily mone and plaint.
4 For night and day thy hand on me,
ſo grieuous was and ſmart.

Tha

That all my blood and humours moiſt,
to drineſſe did conuert.

5 I did therefore confeſſe my fault,
and all my ſinnes diſcouer:
Then thou O Lord didſt me forgiue,
and all my ſinnes paſſe ouer.
6 The humble man ſhall pray therefore,
and ſeeke thee in due time:
So that the flouds of waters great,
ſhall haue no power on him.

7 When trouble and aduerſitie,
doe compaſſe me about:
Thou art my refuge and my ioy,
and thou doſt rid me out.
8 Come hither and I ſhall thee teach,
how thou ſhalt walke aright:
And will thee guide as I my ſelfe,
haue learn'd by proofe and ſight.

9 Be not ſo rude and ignorant,
as is the horſe and mule:
Whoſe mouth without a reine or bit,
from harme thou canſt not rule.
10 The wicked man ſhall manifold,
ſorrowes and griefe ſuſtaine:
But vnto him that truſts in God,
his goodneſſe ſhall remaine.

11 Be merrie therefore in the Lord,
ye iuſt lift vp your voice:
And yee of pure and perfect heart,
be glad and eke reioyce.

Exultate iuſti. Pſal. xxxiij.

He exhorteth good men to praiſe God for creating and gouerning all things, and his faithfull promiſes, for ſcattering the counſell of the wicked, teaching that no creature preſerueth any man, but onely his mercy.

Sing this as the 30 Pſalme.

YE righteous in the Lord reioyce,
it is a ſeemely ſight:
That vpright men with thankfull voice,
ſhould praiſe the Lord of might.
2 Praiſe ye the Lord with harpe and ſong,
in Pſalmes and pleaſant things:
With Lute and inſtrument among,
that ſoundeth with ten ſtrings.

3 Sing to the Lord a ſong moſt new,
with courage giue him praiſe:
4 For why? his word is euer true,
his workes and all his waies.
5 To iudgement, equitie and right,
he hath a great good will,
And with his gifts he doth delight.
the earth throughout to fill.

6 For by the word of God alone,
the heauens all were wrought,
Their hoſts and powers euery one,
his breath to paſſe hath brought.
7 The waters great gathered hath he,
on heapes within the ſhore,
And hid them in the depth to be,
as in a houſe of ſtore.

8 All men on earth both leaſt and moſt,
feare God and keepe his law:
Ye that inhabite in each coaſt,
dread him and ſtand in awe.
9 What he commanded wrought it was,
at once with preſent ſpeed:
What he doth will is brought to paſſe,
with full effect indeed.

10 The counſels of the Nations rude,
the Lord doth bring to nought:
He doth defeat the multitude,
of their deuiſe and thought.
11 But his decrees continue ſtill,
they neuer ſlake or ſwage:
The motions of his mind and will,
take place in euery age.

The ſecond part.

12 And bleſt are they to whom the Lord,
as God and guide is knowne:
Whom he doth chuſe of meere accord,
to take them as his owne.
13 The Lord from heauen caſt his ſight,
on men mortall by birth:
14 Conſidering from his ſeate of might,
the dwellers of the earth.

15 The Lord I ſay, whoſe hand hath wrought,
mans heart and doth it frame:
For he alone doth know the thought,
and working of the ſame.
16 A king that truſteth in his hoaſt,
ſhall nought preuaile at length:
The man that of his might doth boaſt,
ſhall faile for all his ſtrength.

17 The troupes of horſemen eke ſhal faile,
their ſturdie ſteeds ſhall ſterue:
The ſtrength of horſe ſhall not preuaile,
the rider to preſerue.
18 But loe, the eyes of God entend,
and watch to aide the iuſt:
With ſuch as feare him to offend,
and on his goodneſſe truſt.

19 That he of death and great diſtreſſe,
may ſet their ſoule from dread:
And if that dearth their land oppreſſe,
in hunger them to feed.
20 Wherefore our ſoules doe ſtill depend,

on

on God our ſtrength and ſtay:
He is our ſhield vs to defend,
and driue all darts away.

21 Our ſoule in God hath ioy and game,
reioycing in his might:
For why? in his moſt holy name,
we hope and much delight.
22 Therefore let thy goodneſſe O Lord,
ſtill preſent with vs be:
As we alwaies with one accord,
doe onely truſt in thee.

Benedicam Dom. Pſal. xxxiiij. T.S.

Dauid hauing eſcaped Achis (1. Sam. 21.) praiſeth God for his deliuerance, giuing others example to truſt in God, to feare and ſerue him, who defendeth the godly with his Angels, and vtterly deſtroyeth the wicked in their ſinnes.

Sing this as the 30 Pſalme.

I Will giue laud and honour both,
vnto the Lord alwaies:
And eke my mouth for euermore,
ſhall ſpeake vnto his praiſe.
2 I doe delight to laud the Lord,
in ſoule and eke in voice:
That humble men and mortified,
may heare and ſo reioyce.

3 Therefore ſee that ye magnifie,
with me the liuing Lord:
And let vs now exalt his name,
together with one accord.
4 For I my ſelfe beſought the Lord,
he anſwered me againe:
And me deliuered incontinent,
from all my feare and paine.

5 Who ſo they be that him behold,
ſhall ſee his light moſt cleere:
Their countenance ſhall not be daſht,
they need it not to feare.
6 This ſillie wretch for ſome reliefe,
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.

7 The Angel of the Lord doth pitch,
his tents in euery place:
To ſaue all ſuch as feare the Lord,
that nothing them deface.
8 Taſte and conſider well therefore,
that God is good and iuſt,
O happie man that maketh him,
his onely ſtay and truſt.

9 Feare ye the Lord ye holy ones,
aboue all earthly thing,
For they that feare the liuing Lord,
are ſure to lacke nothing.

10 The lions ſhall be hunger-bit,
and pin'd with famine much,
But as for them that feare the Lord,
no lacke ſhall be to ſuch.

11 Come neere therefore my children deare,
and to my words giue eare:
I ſhall you teach the perfect way,
how ye the Lord ſhould feare.
12 Who is that man that would liue long,
and leade a bleſſed life:
13 See thou refraine thy tongue and lips,
from all deceit and ſtrife.

14 Turne backe thy face from doing ill,
and doe the godly deed:
Inquire for peace and righteouſneſſe,
and follow it with ſpeed.
15 For why? the eyes of God aboue,
vpon the iuſt are bent:
His eares likewiſe doe heare the plaint,
of the poore innocent.

16 But he doth frowne and bend the browes,
vpon the wicked traine:
And cuts away the memorie,
that ſhould of them remaine.
17 But when the iuſt doe call and crie,
the Lord doth heare them ſo,
That out of paine and miſerie,
forthwith he lets them go.

18 The Lord is kinde and ſtraight at hand,
to ſuch as be contrite,
He ſaues alſo the ſorrowfull,
the meeke and poore in ſpirit.
19 Full many be the miſeries,
that righteous men doe ſuffer,
But out of all aduerſities,
the Lord doth them deliuer.

20 The Lord doth ſo preſerue and keepe,
his very bones alway,
That not ſo much as one of them,
doth periſh or decay.
21 The ſinne ſhall ſlay the wicked man,
which he himſelfe hath wrought:
And ſuch as hate the righteous man,
ſhall ſoone be brought to nought.

22 But they that ſerue the liuing Lord.
the Lord doth ſaue them ſound:
And who that put their truſt in him,
nothing ſhall them confound.

Iudica me Domine. Pſal. xxxv. I.H.

Sauls flatterers perſecuted Dauid, who prayeth for reuenge, that his innocencie may bee declared, and that ſuch as take his part, may reioyce, for which he promiſeth to magnifie Gods name all the daies of his life.

Lord

Sing this as the humble ſute of a ſinner.

LOrd plead my cauſe againſt my foes,
confound their force and might:
Fight on my part againſt all thoſe,
that ſeeke with me to fight.
2 Lay hand vpon the ſpeare and ſhield,
thy ſelfe in armour dreſſe:
Stand vp for me, and fight the field,
to helpe me from diſtreſſe.

3 Gird on thy ſword, and ſtop the way,
mine enemies to withſtand:
That thou vnto my ſoule maiſt ſay,
loe I thy helpe at hand.
4 Confound them with rebuke and blame,
that ſeeke my ſoule to ſpill:
Let them turne backe and flie with ſhame,
that thinke to worke me ill.

5 Let them diſperſe and flie abroad,
as wind doth driue the duſt:
And that the Angel of our God,
their might away may thruſt.
6 Let all their waies be void of light,
and ſlippery like to fall:
And ſend thine Angell with thy might,
to perſecute them all.

7 For why? without my fault they haue,
in ſecret ſet their grin:
And for no cauſe haue digd a caue,
to catch my ſoule therein.
8 When they thinke leaſt and haue no care,
O Lord deſtroy them all:
Let them be trapt in their owne ſnare.
and in their miſchiefe fall.

9 And let my ſoule, my heart and voice,
in God haue ioy and wealth:
That in the Lord I may reioyce,
and in his ſauing health.
10 And then my bones ſhall ſpeake and ſay,
my parts ſhall all agree,
O Lord, though they doe ſeeme full gay,
what man is like to thee?

The ſecond part.

11 Thou did'ſt defend the weake from them,
that are both ſtout and ſtrong:
And rid the poore from wicked men,
that ſpoile and doe them wrong.
12 My cruell foes againſt me riſe,
to witneſſe things vntrue:
And to accuſe me they deuiſe,
of that I neuer knew.

13 Where I to them did owe good will,
they quit me with diſdaine,
That they ſhould pay my good with ill,
my ſoule doth ſore complaine.
14 When they were ſicke I mourn'd therfore,
and clad my ſelfe in ſacke,
With faſting I did faint full ſore,
to pray I was not ſlacke.

15 As they had been my brethren deare,
I did my ſelfe behaue:
As one that maketh wofull cheare,
about his mothers graue.
16 But they at my diſeaſe did ioy,
and gather on a rout:
Yea abiect ſlaues at me did toy,
with mocks and checks full ſtout.

17 The belly gods and flattring traine,
that all good things deride:
At me doe grin with great diſdaine,
and plucke their mouthes aſide.
18 Lord when wilt thou amend this geare,
why doſt thou ſtay and pauſe?
O rid my ſoule mine onely deare,
out of the lions clawes.

19 And then I will giue thanks to thee,
before the Church alwaies:
And whereas moſt of people be,
there will I ſhew thy praiſe.
20 Let not my foes preuaile on me.
which hate me for no fault:
Nor yet to winke or turne their eie,
that cauſeleſſe me aſſault.

The third part.

21 Of peace no word they thinke or ſay,
their talke is all vntrue,
They ſtill conſult, and would betray,
all thoſe that peace enſue.
22 With open mouthes they run at me,
they gape, they laugh, they ſleere,
Well, well, ſay they, our eie doth ſee,
the thing that we deſire.

23 But Lord thou ſeeſt what waies thy take,
ceaſe not this geare to mend:
Be not farre off, nor me forſake,
as men that faile their friend.
24 Awake ariſe, and ſtirre abroad,
defend me in my right:
Reuenge my cauſe, my Lord my God,
and aide me with thy might.

25 According to thy righteouſneſſe,
my Lord God ſet me free:
And let not them their pride expreſſe,
nor triumph ouer me.
26 Let not their hearts reioyce and crie,
there, there, this geare goeth trim:
Nor giue them cauſe to ſay on high,
we haue our will on him.

27 Confound them with rebuke and ſhame,
that ioy when I doe mourne:

And pay them home with ſpite and blame,
that brag at me with ſcorne:
28 Let them be glad and eke reioyce,
which loue mine vpright way,
And they all times with heart and voice,
ſhall praiſe the Lord and ſay.

29 Great is the Lord and doth excell,
for why he doth delight,
To ſee his ſeruants proſper well,
that is his pleaſant ſight.
30 Wherefore my tongue I will apply,
thy righteouſneſſe to praiſe:
Vnto the Lord my God will I,
ſing laud and thanks alwaies.

Dixit iniuſtus. Pſal.xxxvj. I.H.

Dauid vexed by the wicked, complaineth of their malice, but conſidering Gods great mercy to all creatures, ſpecially toward his children; by faith thereof he is comforted, and aſſured of his deliuerance.

Sing this as the humble ſuit of a ſinner.

THe wicked with his works vniuſt,
doth thus perſwade his heart,
That of the Lord he hath no truſt,
his feare is ſet apart.
2 Yet doth he ioy in his eſtate,
to walke as he began:
So long till he deſerue the hate,
of God and eke of man.

3 His words are wicked, vile, and naught,
his tongue no truth doth tell,
Yet at no hand will he be taught,
which way he may doe well,
4 When he ſhould ſleep then doth he muſe,
his miſchiefe to fulfill:
No wicked waies doth he refuſe,
nor nothing that is ill.

5 But Lord thy goodneſſe doth aſcend,
aboue the heauens high:
So doth thy truth it ſelfe extend,
vnto the cloudie skie.
6 Much more then hils ſo high and ſteepe,
thy iuſtice is expreſt:
Thy iudgement like to ſeas moſt deepe,
thou ſaueſt both man and beaſt.

7 Thy mercy is aboue all things,
O God it doth excell:
In truſt whereof as in thy wings,
the ſonnes of men ſhall dwell.
8 Within thy houſe they ſhall be fed,
with plentie at their will:
Of all delight they ſhall be ſped,
and take thereof their fill.

9 For why? the Well of life ſo pure,
doth ouerflow from thee:
And in thy light we are full ſure,
the laſting light to ſee.
10 From ſuch as thee deſire to know,
let not thy grace depart,
Thy righteouſneſſe declare and ſhew,
to men of vpright heart.

11 Let not the proud on me preuaile,
O Lord of thy good grace:
Nor let the wicked me aſſaile,
to throw me out of place.
12 But they in their deuice ſhall fall,
that wicked works maintaine:
They ſhall be ouerthrowne withall,
and neuer riſe againe.

Noli æmulari. Pſal.xxxvij W.W.

Becauſe the godly ſhould not be daunted to ſee wicked men proſper, Dauid ſheweth that all things ſhall be granted euen with hearts deſire to them that loue and feare God, but the wicked albeit they flouriſh for a time, ſhall at length periſh.

Sing this as the 53. Pſal.

GRudge not to ſee the wicked men,
in wealth to flouriſh ſtill:
Nor yet enuie ſuch as to ill,
haue bent and ſet their will.
2 For as greene graſſe and flouriſhing herbs,
are cut and wither away:
So ſhall their great proſperitie,
ſoone paſſe fade and decay.

3 Truſt thou therefore in God alone,
to doe well giue thy mind,
So ſhalt thou haue the land as thine,
and there ſure food ſhalt find.
4 In God ſet all thy hearts delight,
and looke what thou wouldſt haue,
Or elſe canſt wiſh in all the world,
thou needſt it not to craue.

5 Caſt both thy ſelfe and thine affaires,
on God with perfect truſt:
And thou ſhalt ſee with patience,
the effect both ſure and iuſt.
6 Thy perfect life and godly name,
he will cleare as the light:
So that the Sunne euen at noone daies,
ſhall not ſhine halfe ſo bright.

7 Be ſtill therefore and ſtedfaſtly,
on God ſee thou wait then,
Not ſhrinking for the proſperous ſtate,
of leaud and wicked men.
8 Shake off deſpite, enuie and hate,
at leaſt in any wiſe;
Their wicked ſteps auoid and flee,
and follow not their guiſe.

9 For euery wicked man will God,
deſtroy both more and leſſe,

But

But ſuch as truſt in God are ſure,
the land for to poſſeſſe.
10 Watch but a while and thou ſhalt ſee,
no more the wicked traine:
No not ſo much as houſe or place,
where once they did remaine.

The ſecond part.

11 But mercifull and humble men,
enioy ſhall ſea and land:
In reſt and peace they ſhall reioyce,
for nought ſhall them withſtand.
12 The lewd men and malicious,
againſt the iuſt conſpire:
They gnaſh their teeth at him, as men,
which doe his bane deſire.

13 But while that lewd men thus do thinke,
the Lord laughes them to ſcorne,
For why? he ſeeth their terme approch,
when they ſhall ſigh and mourne.
14 The wicked haue their ſword out drawn,
their bow eke haue they bent:
To ouerthrow and kill the poore,
as they the right way went.

15 But the ſame ſword ſhal pierce their harts,
which was to kill the iuſt:
Likewiſe the bow ſhall breake to ſhiuers,
wherein they put their truſt.
16 Doubtleſſe the iuſt mans poore eſtate,
is better a great deale more,
Then all theſe lewd and worldly mens
rich pompe and heaped ſtore.

17 For be their power neuer ſo ſtrong,
God will it ouerthrow:
Where contrary he doth preſerue,
the humble men and low:
18 He ſeeth by his great prouidence,
the good mans trade and way,
And will giue them inheritance,
which neuer ſhall decay.

19 They ſhall not be diſcouraged,
when ſome are hard beſted:
When other ſhall be hunger bit,
they ſhall be clad and fed.
20 For whoſoeuer wicked is,
and enemie to the Lord,
Shall quaile, yea melt euen as lambes greaſe,
or ſmoake that flies abrod.

The third part.

21 Behold the wicked borroweth much,
and neuer paieth againe:
Whereas the iuſt by liberall gifts,
make many glad and faine.
22 For they whom God doth bleſſe ſhal haue,
the land for heritage,
And they whom he doth curſe likewiſe,
ſhall periſh in his rage.

23 The Lord the iuſt mans cauſe doth guide,
and giues him good ſucceſſe:
To euery thing he takes in hand,
he ſendeth good addreſſe.
24 Though that he fall, yet is he ſure,
not vtterly to quaile,
Becauſe the Lord ſtretches out his hand,
at need and doth not faile.

25 I haue been yong and now am old,
yet did I neuer ſee:
The iuſt man left, nor yet his ſeede
to beg for miſerie.
26 But giues alwaies moſt liberally,
and lends whereas is neede,
His children and poſterity,
receiue of God their meede.

27 Flie vice therefore and wickednеſſe,
and vertue doe embrace:
So God ſhall grant thee long to haue,
on earth a dwelling place.
28 For God ſo loueth equitie,
and ſheweth to his ſuch grace,
That he preſerues them euermore,
but ſtroies the wicked race.

29 Whereas the good and godly men,
inherit ſhall the land:
Hauing as Lords all things therein,
in their owne power and hand.
30 The iuſt mans mouth doth euer ſpeake,
of matters wiſe and hie:
His tongue doth talke to editie,
with truth and equitie.

31 For in his heart the law of God
his Lord doth ſtill abide.
So that where euer he goe or walke,
his foot can neuer ſlide.
32 The wicked like a rauening wolfe,
the iuſt man doth beſet:
By all meanes ſeeking him to kill,
if he fall in his net.

The fourth part.

33 Though he ſhould fall into his hands,
yet God would ſuccour ſend,
Though men againſt him ſentence giue,
God will him yet defend.
34 Waite thou on God and keepe his way,
he ſhall preſerue thee then,
The earth to rule and thou ſhalt ſee,
deſtroid theſe wicked men.

35 The wicked haue I ſeene moſt ſtrong,
and placed in high degree:

Flouriſhing in all wealth and ſtore,
as doth the Lawrell tree.
36 But ſuddenly he paſſeth away,
and lo he was quite gone:
Then I him ſought but could ſcarce find,
the place where dwelt ſuch one.

37 Marke and behold the perfect man,
how God doth him encreaſe:
For the iuſt man ſhall haue at length,
great ioy with reſt and peace.
38 As for tranſgreſſors woe to them,
deſtroyd they ſhall all bee:
God will cut off their budding race,
and rich poſteritie.

39 But the ſaluation of the iuſt,
doth come from God aboue,
Who in their trouble ſends them aide,
of his meere grace and loue.
40 God doth him helpe, ſaue and deliuer,
from lewde men and vniuſt.
And ſtill will ſaue them whil'ſt that they
in him doe put their truſt.

Domine ne in furore Pſal. xxxviij. I. H.

Dauid ſick of ſome grieuous diſeaſe, acknowledgeth himſelfe to be chaſtiſed of the Lord for his ſins: and therefore prayeth God to turne away his wrath, but in the end with firme confidence commending his cauſe to God, hopeth for ſpeedie helpe at his hand.

Sing this as the humble ſute of a ſinner.

PVt me not to rebuke (O Lord)
in thy prouoked ire:
Ne in thy heauie wrath (O Lord)
correct me I deſire.
2 Thine arrowes doe ſticke faſt in me,
thy hand doth preſſe me ſore:
And in my fleſh no health at all,
appeareth any more.

3 And all this is by reaſon of
thy wrath that I am in:
Nor any reſt is in my bones,
by reaſon of my ſinne.
4 For lo my wicked doings Lord,
aboue my head are gone,
A greater load then I can beare,
they lie me ſore vpon.

5 My wounds ſtinke and are feſtred ſore,
as lothſome is to ſee:
Which all through mine owne fooliſhneſſe,
betideth vnto me.
6 And I im carefull wiſe am brought,
in trouble and diſtreſſe:
That I goe wailing all the day,
my dolefull heauineſſe.

7 My loines are fild with ſore diſeaſe,
my fleſh hath no whole part,
8 I feeble am and broken ſore,
I roare for griefe of heart.
9 Thou know'ſt Lord my deſire, my grones,
are open in thy ſight:
10 My heart doth pant, my ſtrength hath faild,
mine eyes haue loſt their light.

11 My louers and my wonted friends,
ſtand looking on my woe:
And eke my kinſmen farre away,
are me departed fro.
12 They that did ſeeke my life laid ſnares.
and they that ſought the way,
To doe me hurt, ſpake lies and thought,
on treaſon all the day.

The ſecond part.

13 But as a deafe man I became,
that cannot heare at all:
14 And as one dumbe that opens not,
his mouth to ſpeake withall.
15 For all my confidence, O Lord,
is wholly ſet on thee:
16 O Lord, thou Lord, that art my God,
thou ſhalt giue eare to me.

17 Thus did I craue that they my foes,
triumph not ouer me:
For when my foot did ſlip, then they
did ioy my fall to ſee.
And truely I poore wretch am ſet,
in place a woful wight:
And eke my grieuous heauineſſe
is euer in my ſight.

18 For while that I my wickedneſſe,
in humble wiſe confeſſe:
And while I for my ſinfull deeds,
my ſorrowes doe expreſſe.
19 My foes do ſtill remaine aliue,
and mighty are alſo:
And they that hate me wrongfully,
in number hugely grow.

20 They ſtand againſt me that my good,
with euill doe repay:
Becauſe that good and honeſt things,
I doe enſue alway.
21 Forſake me not my Lord my God,
be thou not farre away:
Haſte me to helpe my Lord my God,
my ſafety and my ſtay.

Dixi cuſtodiam. Pſal. xxxix. I. H.

Dauid hauing determined ſilence, yet braſt forth into words, that he would not, through his bitter griefe. For he maketh certaine requeſts which taſte

taſt of mans infirmities, yet mixed with many praiers, and al to ſhew a mind wonderfully troubled, that it might appeare, how bee did ſtriue mightily againſt death and deſperation.

Sing this as the humble ſute of a ſinner.

I Said I will looke to my waies,
for feare I ſhould go wrong:
I will take heed all times that I
offend not in my tongue.
2 As with a bit I will keepe faſt,
my mouth with force and might,
Not once to whiſper all the while,
the wicked are in ſight.

3 I held my tongue and ſpake no word,
but kept me cloſe and ſtill,
Yea from good talke I did refraine,
but ſore againſt my will.
4 My heart waxt hot within my breſt,
with muſing, thought and doubt.
Which did increaſe and ſtirre the fire,
at laſt theſe words burſt out.

5 Lord number out my life and daies,
which yet I haue not paſt,
So that I may be certified,
how long my life ſhall laſt.
6 Lord thou haſt pointed out my life,
in length much like a ſpan:
Mine age is nothing vnto thee,
ſo vaine is euery man.

7 Man walketh like a ſhade and doth,
in vaine himſelfe annoy:
In getting goods, and cannot tell,
who ſhall the ſame enioy.
8 Now Lord ſith things this wiſe do frame,
what helpe doe I deſire:
Of truth my helpe doth hang on thee,
I nothing elſe require.

The ſecond part.

9 From all the ſinnes that I haue done,
Lord quite me out of hand:
And make me not a ſcorne to fooles,
that nothing vnderſtand.
10 I was as dumbe and to complaine,
no trouble might me mooue:
Becauſe I know it was thy worke,
my patience for to prooue.

11 Lord take frō me thy ſcourge and plague,
I can them not withſtand:
I faint and pine away for feare,
of thy moſt heauie hand.
12 When thou for ſinne doeſt man rebuke,
he waxeth woe and wan:
As doth a cloath that moths haue fret,
ſo vaine a thing is man.

13 Lord heare my ſute, and giue good heed,
regard my teares that fall:
I ſoiourne like a ſtranger here,
as did my fathers all.
14 O ſpare a little giue me ſpace,
my ſtrength for to reſtore:
Before I goe away from hence,
and ſhall be ſeene no more.

Expectans expectaui. Pſal. xl. I.H.

Dauid deliuered from great danger doth magnifie God therfore, and commendeth his prouidence towards all mankind. Then he promiſeth to giue himſelfe wholly to Gods ſeruice, and declareth how God is truly worſhipped, afterward hee giueth thanks, and hauing complained of his enemies he calleth for aide and ſuccour.

Sing this as the 35. Pſal.

I Waited long and ſought the Lord,
and patiently did beare:
At length to me he did accord,
my voice and crie to heare,
2 He pluckt me from the lake ſo deepe,
out of the mire and clay:
And on a rocke did ſet my feet,
and he did guide my way.

3 To me he taught a Pſalme of praiſe
which I muſt ſhew abroad:
And ſing new ſongs of thanks alwaies,
vnto the Lord our God.
4 When all the folke theſe things ſhall ſee,
as people much afraid,
Then they vnto the Lord will flee,
and truſt vpon his aid.

5 O bleſt is he, whoſe hope and heart
doth in the Lord remaine:
That with the proud doth take no part,
nor ſuch as lie and faine.
6 For Lord my God thy wondrous deeds,
in greatneſſe farre doe paſſe:
Thy fauour towards vs exceeds,
all things that euer was.

7 When I entend and doe deuiſe,
thy works abroad to ſhew:
To ſuch a reckoning they doe riſe,
thereof no end I know.
8 Burnt offrings thou delightſt not in,
I know thy whole deſire,
With ſacrifice to purge his ſinne.
thou doeſt no man require.

9 Meat offerings and ſacrifice,
thou wouldſt not haue at all.
But thou O Lord haſt open made,
mine eares to heare withall.
10 But then ſaid I, behold and looke,
I come a meane to be:

For in the volume of thy booke,
thus it is ſaid of me.

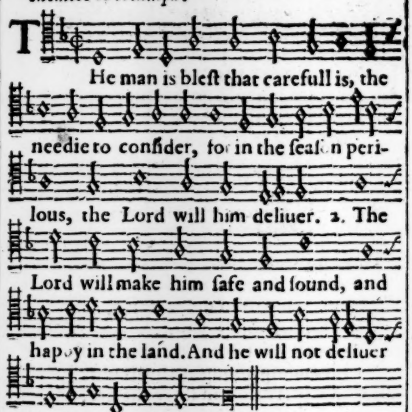
11 That I O God ſhould doe thy mind,
which thing doth like me well:
For in my heart thy law I find,
faſt placed there to dwell:
12 Thy iuſtice and thy righteouſneſſe,
in great reſorts I tell,
Behold my tongue no time doth ceaſe
O Lord thou knoweſt full well.

The ſecond part.

13 I haue not hid within my breaſt,
thy goodneſſe as by ſtealth,
But I declare and haue expreſt,
thy truth and ſauing health.
14 I keepe not cloſe thy louing mind,
that no man ſhould it know:
The truſt that in thy truth I find,
to all the Church I ſhow.
For I with miſchiefes many one,
am ſore beſet about:
My ſinnes increaſe, and ſo come on,
I cannot ſpie them out.
15 For why? in number they exceed,
the haires vpon my head:
My heart doth faint for very dread,
that I am almoſt dead.
16 With ſpeed ſend helpe, and ſet me free,
O Lord I thee require:
Make haſte with aide to ſuccour me,
O Lord at my deſire.
17 Let them ſuſtaine rebuke and ſhame,
that ſeeke my ſoule to ſpill:
Driue backe my foes and them defame,
that wiſh and would me ill.
18 For their ill feates doe them deſcry,
that would deface my name:
Alwaies at me they raile and crie,
fie on him, fie for ſhame.
19 Let them in thee haue ioy and wealth,
that ſeeke to thee alwaies,
That thoſe that loue thy ſauing health,
may ſay to God be praiſe.
20 But as for me I am but poore,
oppreſt and brought full low:
Yet thou O Lord wilt me reſtore
to health full well I know.
21 For why? thou art my hope and truſt,
my refuge helpe and ſtay:
Wherefore my God as thou art iuſt,
with me no time delay.

Beatus qui intelligit. Pſal.xlj. T.S.

Dauid grieuouſly afflicted, bleſſeth them that pitty his caſe, complaining of faithleſſe friends, ſuch as Iudas, Ioh. 15. Then he giueth thanks for Gods mercy, in chaſtiſing him gently, not ſuffering his enemies to triumph.



him into his enemies hand.

3 And in his bed when he lieth ſicke,
the Lord will him reſtore:
And thou O Lord wilt turne to health,
his ſickneſſe and his ſore.
4 Then in my ſickneſſe thus ſay I,
haue mercy Lord on me:
And heale my ſoule which is full woe,
that I offended thee.
5 Mine enemies wiſht me ill in heart,
and thus of me did ſay:
When ſhall he die, that all his name,
may vaniſh quite away.
6 And when they come to viſite me,
they aske if I doe well,
But in their hearts miſchiefe they hatch,
and to their mates it tell.
7 They bite their lips and whiſper ſo,
as though they would me charme:
And caſt their fetches how to trap
me with ſome mortall harme.
8 Some grieuous ſinne hath brought him to
this ſickneſſe, ſay they plaine:
He is ſo low that without doubt,
riſe can he not againe.
9 The man alſo that I did truſt
with me did vſe deceit:
Who at my table ate my bread.
the ſame for me laid wait.
10 Haue mercy Lord on me therefore,
and let me be preſerued,
That I may render vnto them,
the things they haue deſerued.
11 By this I know aſſuredly,
I am beloued of thee:

When

When that mine enemies haue no cauſe,
to triumph ouer me.
12 But in my right thou haſt me kept,
and maintained alway:
And in thy preſence place aſſignde,
where I ſhall dwell for aye.

13 The Lord the God of Iſrael,
be praiſed euermore:
Euen ſo be it, Lord will I ſay,
euen ſo be it therefore.

Quemadmodum. Pſal.xlij. I. H.

Dauid is grieued that through perſecution he could not be preſent in the congregation, proteſting his preſence in heart, albeit in body ſeparate, at laſt he ſheweth, that notwithſtanding theſe ſorrowes and thoughts, yet he continually putteth his confidence in the Lord.

Sing this as the 35 Pſalme.

LIke as the Hart doth breath and bray,
the welſpring to obtaine.
So doth my ſoule deſire alway,
with thee Lord to remaine.
2 My ſoule doth thirſt & would draw neere
the liuing God of might:
Oh when ſhall I come and appeare
in preſence of his ſight.

3 The teares all times are my repaſt,
which from mine eyes doe ſlide:
When wicked men crie out ſo faſt,
where now is God thy guide?
4 Alas what griefe is this to thinke?
what freedome once I had?
Therefore my ſoule as at pits brinke,
moſt heauie is and ſad.

When I did march in good aray,
furniſhed with my traine:
Vnto the temple was our way
with ſongs and hearts moſt faine.
5 My ſoule why art thou ſad alwaies,
and fretſt thus in my breaſt?
Truſt ſtill in God for him to praiſe,
I hold it euer beſt.

By him I haue ſuecour at need,
againſt all paine and griefe:
He is my God which with all ſpeed,
will haſte to ſend reliefe.
6 And thus my ſoule within me Lord,
doth faint to thinke vpon
The land of Iordan, and record,
the little hill Hermon.

7 One griefe another in doth call,
as clouds burſt out their voice.
The flouds of euill that doe fall,
runne ouer me with noiſe.

8 Yet I by day felt his goodneſſe,
and helpe at all aſſaies:
Likewiſe by night I did not ceaſe,
the liuing God to praiſe.

9 I am perſwaded thus to ſay.
to him with pure pretence:
O Lord thou art my guide and ſtay,
my rocke and my defence,
Why doe I then in penſiueneſſe,
hanging the head thus walke:
While that mine enemies me oppreſſe,
and vexe me with their talke.

10 For why? they vexe mine inward parts,
with pangs to be abhorde,
When they crie out with ſtubborne hearts,
where is thy God thy Lord?
11 So ſoone why doſt thou faint and quaile,
my ſoule with paine oppreſt:
With thoughts why doſt thy ſelfe aſſaile,
ſo ſore within my breaſt.

12 Truſt in the Lord thy God alwaies,
and thou the time ſhalt ſee:
To giue him thanks with laud and praiſe,
for health reſtorde to thee.

Iudica me Domine. Pſal.xliij. T.S.

He prayeth to be deliuered from them which conſpire with Abſolon, to the end that hee might ioyfully prayſe God in his holy congregation.

Sing this as the 35. Pſal.

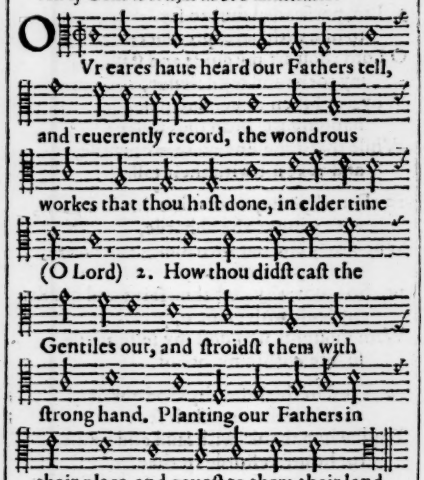
IVdge and reuenge my cauſe O Lord,
from them that euill be:
From wicked and deceitfull men,
O Lord deliuer me.
2 For of my ſtrength thou art the God,
why putſt thou me thee fro,
And why walke I ſo heauily,
oppreſſed with my foe.

3 Send out thy light and eke thy truth,
and leade me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then ſhall I to the Altar goe,
of God my ioy and cheere:
And on my harpe giue thanks to thee
O God my God moſt deare.

5 Why art thou then ſo ſad my ſoule,
and fretſt thns in my breaſt:
Still truſt in God for him to praiſe,
I hold it alwaies beſt.
6 By him I haue delinerance,
againſt all paine and griefe:
He is my God which doth alway
at need ſend me reliefe.

Deus auribus. Pſalm. xliiij. T. S.

A moſt earneſt prayer made in the name of the faithfull in perſecution, for ſuſtaining the quarrell of Gods word, as in S. Paul. Rom. 8.



3 They conquered not by ſword nor ſtrẽgth
the land of thy beheſt,
But by thy hand, thine arme and grace
becauſe thou louedſt them beſt.
4 Thou art my King O God that holpe
Iacob in ſundrie wiſe:
5 Led with thy power, we threw downe ſuch
as did againſt vs riſe.

6 I truſted not in bow ne ſword,
they could not ſaue me ſound:
7 Thou kepſt vs from our enemies rage,
thou didſt our foes confound.
8 And ſtill we boaſt of thee our God,
and praiſe thy holy name:
9 Yet now thou goeſt not with our hoaſt
but leaueſt vs to ſhame.

10 Thou mad'ſt vs flee before our foes,
and ſo were ouertrod:
Our enemies robd and ſpoild our goods
while we were ſparſt abroad.
11 Thou haſt vs giuen to our foes,
as ſheepe for to be ſlaine:
Among the heathen euery where
ſcattered we doe remaine.

12 Thy people thou haſt ſold like ſlaues,
and as a thing of nought,
For profit none thou haſt thereby,
no gaine at all was ſought.
13 And to our neighbours thou haſt made
of vs a laughing ſtocke,
And thoſe that round about vs dwell,
at vs doe grinne and mocke.

The ſecond part.

14 Thus we ſerue for none other vſe
but for a common talke:
They mocke, they ſcorn, they nod their heads,
where euer they goe or walke.
15 I am aſhamd continually,
to heare theſe wicked men:
Yea ſo I bluſh, that all my face,
with red is couered then.

16 For why? we heare ſuch ſlandrous words,
ſuch falſe reports and lies:
That death it is to ſee their wrongs,
their threatnings and their cries:
17 For all this we forgot not thee,
nor yet thy couenant brake:
18 We turne not backe our hearts from thee
nor yet thy paths forſake.

19 Yet thou haſt trod vs downe to duſt,
where dens of dragons be:
And couered vs with ſhade of death
and great aduerſitie.
20 If we had our Gods name forgot,
and helpe of Idols ſought,
21 Would not God then haue tride this out,
for he doth know our thought?

22 Nay, nay, for thy name ſake O Lord,
alwaies are we ſlaine thus:
As ſheepe vnto the ſhambles ſent,
right ſo they deale with vs,
23 Vp Lord, why ſleepeſt thou? awake
and leaue vs not for all:
24 Why hideſt thou thy countenance,
and doeſt forget our thrall.

25 For downe to duſt our ſoule is brought,
and we now at laſt caſt:
Our bellie like as it were glude,
vnto the ground cleaues faſt.
26 Riſe vp therefore for our defence.
and helpe vs Lord at need:
We thee beſeech of thy goodneſſe,
to reſcue vs with ſpeed.

Eructauit cor meum. Pſal. xlv. I. H.

Salomon, his maieſty, honour, ſtrength, beauty, riches and power are praiſed, his mariage with the Egyptian an heathen woman is bleſt, if that ſhee renounce her people and countrie, and giue her ſelfe wholly to her husband. Here is figured the wonderfull maieſty and encreaſe of Chriſts kingdome, and the Church his ſpouſe, now taken of the Gentiles.

My

Sing this as the 25. Pſal.

MY heart doth take in hand,
ſome godly ſong to ſing:
The praiſe that I ſhall ſhew therein,
pertaineth to the King.
My tongue ſhall be as quicke,
his honour to endite,
As is the pen of any Scribe,
that vſeth faſt to write.

2 O faireſt of all men,
thy ſpeech is pleaſant pure,
For God hath bleſſed thee with gifts
for euer to endure.
3 About thee gird thy ſword,
O Prince of might eleƈt,
With honour, glory and renowne,
thy perſon pure is deckt.

4 Goe forth with godly ſpeed,
in meekeneſſe, truth and right,
And thy right hand ſhall thee inſtruƈt,
in works of dreadfull might.
5 Thine arrowes ſharpe and keene,
their hearts ſo ſore ſhall ſting,
That folke ſhall fall and kneele to thee,
yea all thy foes O King.

6 Thy roiall ſeat O Lord,
for euer ſhall remaine:
Becauſe the ſcepter of thy Realme
doth righteouſneſſe maintaine:
7 Becauſe thou loueſt the right,
and doſt the ill deteſt:
God euen thy God hath nointed thee,
with ioy aboue the reſt.

8 With myrre and ſauors ſweet,
thy clothes are all beſpread:
When thou doſt from thy pallace paſſe,
therein to make thee glad.
9 Kings daughters doe attend
in fine and rich aray:
At thy right hand the Queene doth ſtand
in gold and garments gay.

The ſecond part.

10 O daughter take good heed,
incline and giue good eare,
Thou muſt forget thy kindred all,
and fathers houſe moſt deare.
11 Then ſhall the king deſire
thy beauty faire and trim.
For why? he is thy Lord thy God,
and thou muſt worſhip him.

12 The daughters then of Tyre,
with gifts full rich to ſee:
And all the wealthie of the land
ſhall make their ſute to thee.

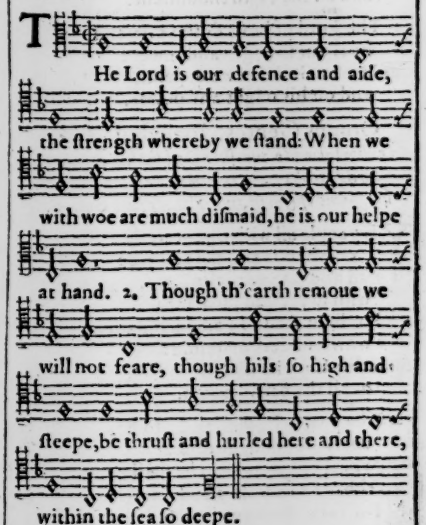
13 The daughter of the King,
is glorious to behold:
Within her cloſet ſhe doth ſit,
all deckt in beaten gold.

14 In robes well wrought with needle,
and many a pleaſant thing:
With Virgins faire on her to wait.
ſhe commeth to the King.
15 Thus are they brought with ioy
and mirth on euery ſide:
Into the pallace of the King,
and there they doe abide.

16 In ſtead of Parents left,
(O Queene the chance ſo ſtands,)
Thou ſhalt haue ſonnes whom thou maiſt ſet
as Princes in all lands.
17 Wherefore thy holy name,
all ages ſhall record:
The people ſhall giue thanks to thee,
for euermore O Lord.

Deus noſtrum refugium. Pſal.xlvj. I.H.

A ſong of thankeſgiuing for the deliuerance of Ieruſalem, after Sanacherib with his armie was driuen away, or ſome other like ſudden and marueilous deliuerance by the mightie hand of God, whereby the Prophet commending this great benefit, doth exhort the faithfull to giue themſelues wholly into the hands of God, doubting nothing but that vnder his protection they ſhall bee ſafe againſt all the aſſaults of their enemies.



3 No though the waues doe rage ſo ſore,
that all the banks it ſpils:
And though it ouerflow the ſhore,
and beat downe mightie hils.
4 For one faire floud doth ſend abroad,
his pleaſant ſtreames apace:
To freſh the Citie of our God,
and waſh his holy place.

5 In midſt of her the Lord doth dwell,
ſhe can no whit decay:
All things againſt her that rebell,
the Lord will truly ſlay.
6 The heathen folke the kingdomes feare
the people make a noiſe:
The earth doth melt and not appeare,
when God puts foorth his voice.

7 The Lord of hoſts doth take our part,
to vs he hath an eie:
Our hope of health with all our heart,
on Iacobs God doth lie.
8 Come heare and ſee with mind & thought
the working of our God:
What wonders he himſelfe hath wrought,
through all the earth abroad.

9 By him all warres are huſht and gone,
which countries did conſpire:
Their bowes he brake, and ſpeares eachone,
their chariots burnt with fire.
10 Leaue off therefore (ſaith he) and know
I am a God moſt ſtout:
Among the heathen hie and low,
and all the earth thoughout.

11 The Lord of hoſts doth vs defend,
he is our ſtrength and tower:
On Iacobs God doe we depend,
and on his might and power.

Omnes Gentes. Pſal.xlvij. I.H.

An exhortation to worſhip God for his mercies towards Iacobs poſteritie. Herein is propheſied the kingdome of Chriſt, in the time of the Goſpell.

Sing this as the 46. Pſal.

YE people all with one accord,
clap hands and eke reioyce:
Be glad and ſing vnto the Lord,
with ſweet and pleaſant voice.
2 For high the Lord and dreadfull is,
with wonders manifold:
A mighty King he is alſo,
in all the earth extold.

3 The people he ſhall make to be,
vnto our bondage thrall:
And vnder eath our feet he ſhall
the nations make to fall.
4 For vs the heritage he ch[illegible]
which we poſſeſſe alone,
The flouriſhing worſhip of Iacob,
his welbeloued one.

5 Our God aſcended vp on hie,
with ioy and pleaſant noyſe:
The Lord goeth vp aboue the skie,
with trumpets royall voyce.
6 Sing praiſes to our God, ſing praiſe,
ſing praiſes to our King,
7 For God is King of all the earth
all skilfull praiſes ſing.

8 God on the heathen raignes and ſits,
vpon his holy throne.
9 The Princes of the people haue,
them ioyned euery one,
To Abrahams people, for our God
which is exalted hie:
As with a buckler doth defend,
the earth continually.

Magnus Dominus. Pſal.xlviij. I.H.

Thanks are giuen to God for the notable deliuerance of Hieruſalem from the hands of many kings, the eſtate whereof is praiſed, for that God is preſent at all times to defend it. This Pſalme ſeemeth to be made in the time of Ahaz, Ioſaphat, Aſa or Ezechias, for then chiefly was the Citie by forraine princes aſſaulted.

Sing this as the 46. Pſal.

GReat is the Lord and with great praiſe,
to be aduanced ſtill:
Within the Citie of our God,
vpon his holy hill.
2 Mount Sion is a pleaſant place,
it gladdeth all the land:
The City of the mightie King,
on her North ſide doth ſtand.

3 Within the Pallaces thereof,
God is a refuge knowne
For loe the Kings are gathered, and
together eke are gone.
4 But when they did behold it ſo,
they wondred and they were
Aſtonied much, and ſuddenly
were driuen backe with feare.

5 Great terrors there on them did fall
for verie woe they crie,
As doth a woman when ſhe ſhall
goe trauell by and by.
6 As thou with Eaſterne wind the ſhips
vpon the ſea doſt breake:
So they were ſtaid, and euen as
we heard our Fathers ſpeake.

7 So in the City of our God
we ſaw as it was told:

Yea

Yea in the City which our God,
for euer will vphold.
8 O Lord we waite and doe attend,
on thy good helpe and grace:
For which we doe all times attend,
within thy holy place.

9 O Lord according to thy name,
for euer is thy praise:
And thy right hand O Lord is full
of righteousnesse alwaies.
10 Let for thy iudgements Sion mount,
fulfilled be with ioyes:
And eke of Iuda grant O Lord,
the daughters to reioyce.

11 Goe walke about all Sion hill,
yea round about her goe:
And tell the towers that thereupon
are builded on a row.
12 And marke ye well her bulwarks all
behold her towers there:
That ye may tell thereof to them,
that after shall be here.

13 For this God is our God, our God
for euermore is he:
Yea and vnto the death also,
our guider shall he be.

Audite hæc omnes. Psal. xlix. I. H.

Gods spirit moueth the consideration of mans life, shewing that the wealthie are not happiest, but noteth how all things are ruled by Gods prouidence, who as he iudgeth these worldly misers to euerlasting torments, so doth he preserue his and will reward them in the day of the resurrection, 1. Thess. 1.

Sing this as the 46. Psal.

ALL people harken and giue eare,
to that that I shall tell:
2 Both hie and low, both rich and poore,
that in the world doe dwell.
3 For why? my mouth shall make discourse
of many things right wise:
In vnderstanding shall my heart
his studie exercise.

4 I will encline mine eares to know,
the parables so darke:
And open all my doubtfull speech
in meetre on my harpe.
5 Why should I feare afflictions,
or any carefull toile?
Or else my foes which at my heels,
are prest my life to spoile.

6 For as for such as riches haue,
wherein their trust is most:
And they which of their treasures great,
themselues doe brag and boast.
7 There is not one of them that can,
his brothers death redeeme:
Or that can giue a price to God,
sufficient for him.

8 It is too great a price to pay,
none can thereto attaine:
9 Or that he might his life prolong,
or not in graue remaine.
10 They see wise men as well as fooles
subiect vnto deaths bands:
And being dead, strangers possesse,
their goods, their rents, their lands.

11 Their care is to build houses faire,
and to determine sure;
To make their name right great on earth.
for euer to endure.
12 Yet shall no man alwayes enioy,
high honour, wealth and rest,
But shall at length taste of deaths cup
as well as the bruit beast.

The second part.

13 And though they try their foolish thoughts
to be most lewd and vaine:
Their children yet approue their talke,
and in like sinne remaine.
14 As sheepe into the fold are brought,
so shall they into graue,
Death shall them eate, and in that day,
the iust shall Lordship haue.

Their image and their royall port,
shall fade and quite decay:
When as from house to pit they passe,
with woe and well away.
15 But God will surely preserue me
from death and endlesse paine,
Because he will of his good grace,
my soule receiue againe.

16 If any man waxe wondrous rich,
feare not I say therefore,
Although the glory of his house
encreaseth more and more.
17 For when he dieth of all these things,
nothing shall he receiue,
His glory will not follow him,
his pompe will take her leaue,

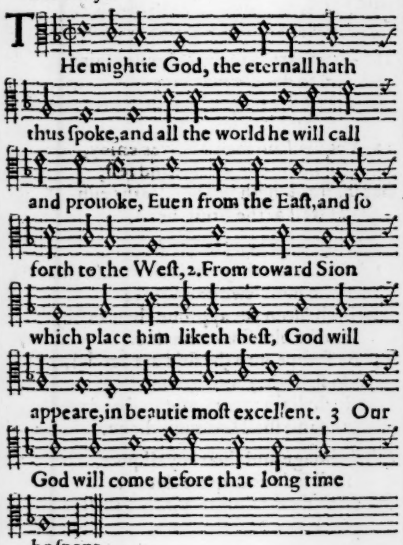
18 Yet in this life he takes himselfe,
the happiest vnder sunne:
And others likewise flatter him,
and say, all is well done.
19 And presuppose he liue as long,
as did his fathers old,
Yet must he needs at length giue place,
and be brought to deaths fold.

20 Thus

20 Thus man to honour God hath calde,
yet doth he not conſider,
But like bruit beaſts ſo doth he liue,
which turne to duſt and powder.

Deus Deorum. Pſalm. L. W.W.

He propheſieth how God will call all nations by the Goſpell, and require no other ſacrifice of his people, but confeſſion of his benefits, and thankeſgiuing, and how he deteſteth all ſuch as ſeeme zealous of ceremonies, and not of the pure word of God onely.



Deuouring fire,
ſhall goe before his face,
A great tempeſt,
ſhall round about him trace.
4 Then ſhall he call,
the earth and heauens bright,
To iudge his folke,
with equitie and right,
5 Saying goe to,
and now my Saints aſſemble,
My peace they keepe,
their gifts doe not diſſemble,

6 The heauens ſhall
declare his righteouſneſſe,
For God is iudge
of all things more and leſſe.
7 Heare my people,
for I will now reueale,
Leſt Iſrael,
I will thee nought conceale,
Thy God, thy God,
am I and will not blame thee,
8 For giuing not
all maner offrings to me.

9 I haue no need,
to take of thee at all,
Goates of thy fold,
or Calfe out of thy ſtall:
10 For all the beaſts,
are mine within the woods,
On thouſand hils,
cattel are mine owne goods.
11 I know for mine,
all birds that are on mountaines,
All beaſts are mine,
that haunt the fields and fountaines.

12 Hungrie if I were,
I would not thee it tell:
For all is mine,
that in the world doth dwell.
13 Eate I the fleſh
of great buls and bullockes,
Or drinke the blood
of goates and of the flockes.
14 Offer to God,
praiſe and heartie thankſgiuing:
And pay thy vowes
vnto God euerliuing.

15 Call vpon me
when troubled thou ſhalt be,
Then will I helpe,
and thou ſhalt honour me.
16 To the wicked,
thus ſaith the eternall God,
Why doſt thou preach,
my lawes and heſts abroad:
Seeing thou haſt
them with thy mouth abuſed,
17 And hateſt to be
by diſcipline reformed.

My words I ſay,
thou doſt reiect and hate.
18 If that thou ſee
a theefe as with thy mate,
Thou runſt with him,
and ſo your pray doe ſeeke,
And art all one,
with bauds and ruffions eke,
19 Thou giueſt thy ſelfe,
to backbite and to ſlander,
And how thy tongue
deceiueth it is a wonder.

20 Thou

20 Thou ſitteſt muſing,
thy brother how to blame:
And how to put
thy mothers ſonne to ſhame.
21 Theſe things thou didſt,
and whil'ſt I held my tongue,
Thou didſt me iudge,
becauſe I ſtaid ſo long,
Like to thy ſelfe,
yet though I keepe long ſilence,
Once ſhalt thou feele,
of thy wrongs iuſt recompence.

22 Conſider this
ye that forget the Lord,
And feare not when
he threatneth with his word,
Leſt without helpe.
I ſpoile you as a pray,
23 But he that thanks
offereth praiſeth me aie,
Saith the Lord God,
and he that walketh this trace,
I will him teach
Gods ſauing health to embrace.

Another of the ſame by I. H.

Sing this as the 25. Pſal.

THe God of Gods the Lord,
hath calde the earth by name:
From where the Sunne doth riſe, vnto
the ſetting of the ſame.
2 From Sion his faire place,
his glory bright and cleare,
The perfect beautie of his grace,
from thence it did appeare.

3 Our God ſhall come in haſt,
to ſpeake he ſhall not doubt:
Before him ſhall the fire waſte,
and tempeſt round about.
4 The heauens from on hie,
the earth below likewiſe:
He will call forth to iudge and trie,
his folke he doth deuiſe.

5 Bring foorth my Saints (ſaith he)
my faithfull flocke ſo deare:
Which are in bond and league with me,
my law to loue and feare.
6 And when theſe things are tride,
the heauens ſhall record:
That God is iuſt, and all muſt bide,
the iudgement of the Lord.

7 My people O giue heed,
Iſrael to thee I crie:
I am thy God thy helpe at need.
thou canſt it not deny.

8 I doe not ſay to thee,
thy ſacrifice is ſlacke,
Thou offereſt daily vnto me,
much more then I doe lacke.

9 Think'ſt thou that I doe need,
thy cattell young or old:
Or elſe deſire ſo much to feed
on Goates out of thy fold.
10 Nay all the beaſts are mine,
in woods that eate their fils:
And thouſand more of neate and kine,
that runne wild on the hils.

The ſecond part.

11 The birds that build on high
in hils and out of ſight:
And beaſts that in the fields doe lie,
are ſubiect to my might.
12 Then though I hungred ſore,
what need I ought of thine:
Sith that the earth with her great ſtore,
and all therein is mine.

13 To buls fleſh haue I mind,
to eate it doſt thou thinke:
Or ſuch a ſweetneſſe doe I find,
the blood of Goates to drinke?
14 Giue to the Lord his praiſe:
with thanks to him applie,
And ſee thou pay thy vowes alwaies,
vnto the God moſt hie.

15 Then ſeeke and call to me,
when ought would worke thee blame:
And I will ſure deliuer thee,
that thou maiſt praiſe my name.
16 But to the wicked traine,
which talke of God each day:
And yet their workes are foule and vaine
to them the Lord will ſay.

17 With what a face dareſt thou
my word once ſpeake or name:
Why doth thy talke my law allow,
thy deeds deny the ſame.
18 Whereas for to amend,
thy life thou art ſo ſlacke:
My word the which thou doeſt pretend,
is caſt behind thy backe.

The third part.

19 When thou a thiefe doeſt ſee,
by theft to liue in wealth:
With him thou run'ſt and doſt agree,
likewiſe to thriue by ſtealth.
20 When thou doeſt them behold,
that wiues and maids defile:
Thou likeſt it well, and waxeſt bold,
to vſe that life moſt vile.

21 Thy

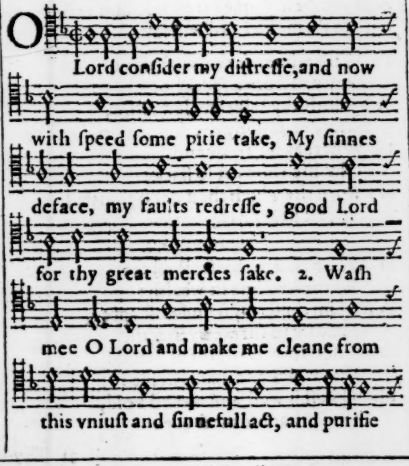
21 Thy lips thou doſt apply
to ſlander and defame,
Thy tongue is taught to craft and lie,
and ſtill doth vſe the ſame.
22 Thou ſtudieſt to reuile,
thy friends to thee ſo neere,
With ſlander thou wouldſt needs defile
thy mothers ſonne moſt deare.

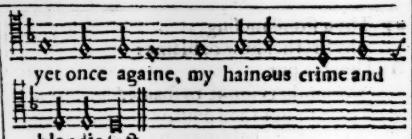
23 Hereat while I doe winke,
as though I did not ſee:
Thou goeſt on ſtill and ſo doeſt thinke,
that I am like to thee.
24 But ſure I will not let,
to ſtrike when I begin:
Thy faults in order I will ſet,
and open all thy ſinne.

25 Marke this I you require,
that haue not God in mind:
Leſt when I plague you in mine ire,
your helpe be farre to find:
26 He that doth giue to me,
the ſacrifice of praiſe,
Doth pleaſe me well, and he ſhall ſee,
to walke in godly waies.

Miſerere mei. Pſal. Lj. W.W.

Dauid rebuked by the Prophet Nathan for his great offences, acknowledged the ſame to God, proteſting his naturall corruption, wherefore he praieth God to forgiue his ſinnes, and renue in him his holy ſpirit, promiſing that hee will not bee vnmindfull of thoſe great graces. Finally, fearing leſt God would puniſh the whole Church for his fault, he requireth that he would rather increaſe his grace towards the ſame.





3 Remorſe and ſorrow doth conſtraine,
me to acknowledge mine exceſſe:
My ſinnes alas doe ſtill remaine,
before my face without releaſe.
4 For thee alone I haue offended,
committing euill in thy ſight,
And if I were therefore condemned,
yet were thy iudgements iuſt and right.

5 It is too manifeſt alas,
that firſt I was conceiu'd in ſinne:
Yea of my mother ſo borne was
and yet vile wretch remaine therein.
6 Alſo behold Lord thou doeſt loue
the inward truth of a pure heart,
Therefore thy wiſedome from aboue
thou haſt reueald me to conuert.

7 If thou with Iſope purge this blot,
I ſhall be cleaner then the glaſſe:
And if thou waſh away my ſpot,
the ſnow in whiteneſſe ſhall I paſſe.
8 Therefore O Lord ſuch ioy me ſend,
that inwardly I may find grace:
And that my ſtrength may now amend
which thou haſt ſwadge for my treſpas.

9 Turne backe thy face and frowning ire,
for I haue felt inough thy hand:
And purge my ſinnes I thee deſire,
which doe in number paſſe the ſand.
10 Make new my heart within my breaſt,
and frame it to thy holy will,
Thy conſtant ſpirit in me let reſt,
which may theſe raging enemies kill.

The ſecond part.

11 Caſt me not Lord out from thy face,
but ſpeedily my torments end,
Take not from me thy ſpirit and grace,
which may from dangers me defend,
12 Reſtore me to thoſe ioyes againe,
which I was wont in thee to find,
And let me thy free ſpirit retaine,
which vnto thee may ſtirre my mind.

13 Thus when I ſhall thy mercies know,
I ſhall inſtruct others therein:
And men that are likewiſe brought low,
by mine example ſhall flie ſinne.
14 O God that of my health art Lord
forgiue me this my bloody vice:
My heart and tongue ſhall then accord,
to ſing thy mercies and iuſtice.

15 Touch thou my lips, my tongue vntie,
O Lord which art the onely kay:
And then my mouth ſhall teſtifie,
thy wondrous workes and praiſe alway.
16 And as for outward ſacrifice,
I would haue offered many one,
But thou eſteemeſt them of no price,
and therein pleaſure tak'ſt thou none.

17 The heauie heart the mind oppreſt
O Lord thou neuer doſt reiect:
And to ſpeake truth it is the beſt,
and of all ſacrifice th'effect.
18 Lord vnto Sion turne thy face,
powre out thy mercy on thy hill,
And on Ieruſalem thy grace,
build vp the wals and loue it ſtill.

19 Thou ſhalt accept then our offerings
of peace and righteouſneſſe I ſay:
Yea calues and many other things,
vpon thine altar will we lay.

Another of the ſame by T. S.

Sing this as the Lamentation.

HAue mercy on me God after
thy great aboundant grace,
After thy mercies multitude,
doe thou my ſinnes deface,
2 Yea waſh me more from mine offence,
and cleanſe me from my ſinne:
For I doe know my faults and ſtill,
my ſinnes are in mine eyne.

3 Againſt thee, thee alone I haue,
offended in this caſe:
And euill haue I done before,
the preſence of thy face.
4 That in the things that thou doſt ſay,
vpright thou maiſt be tride:
And eke in iudgement that the dome,
may paſſe vpon thy ſide.

5 Behold in wickednes my kind,
and ſhape I did receiue:
And loe my ſinnefull mother eke,
in ſinne did me conceiue.
6 But loe the truth in inward parts,
is pleaſant vnto thee:
And ſecrets of thy wiſedome thou
reuealed haſt to me.

7 With Iſope Lord beſprinkle me,
I ſhall be clenſed ſo:
Yea waſh thou me, and ſo ſhall I,
be whiter then the ſnow.
8 Of ioy and gladneſſe make thou me,
to heare the pleaſing voice:
That ſo the bruſed bones which thou
haſt broken may reioyce.

9 From the beholding of my ſinnes
Lord turne away thy face:
And all my deeds of wickedneſſe,
doe vtterly deface.
10 O God create in me a heart,
vnſpotted in thy ſight,
And eke within my bowels Lord,
renue a ſtabled ſpirit.

11 Ne caſt me from thy ſight, nor take
thy holy ſpirit away:
The comforts of thy ſauing helpe,
giue me againe I pray.
12 With thy free ſpirit eſtabliſh me
and I will teach therefore,
Sinners thy waies, and wicked ſhall,
be turnde vnto thy lore.

The ſecond part.

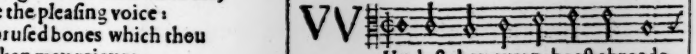
13 O God that art my God of health
from blood deliuer me:
That praiſes of thy righteouſneſſe
my tongue may ſing to thee.
14 My lips that yet faſt cloſed be,
doe thou O Lord vnloſe:
The praiſes of thy maieſtie,
my mouth ſhall ſo diſcloſe.

15 I would haue offered ſacrifice
if that had pleaſed thee:
But pleaſed with burnt offerings,
I know thou wilt not be,
16 A troubled ſpirit is ſacrifice,
delightfull in Gods eyes,
A broken and an humble heart,
God thou wilt not deſpiſe.

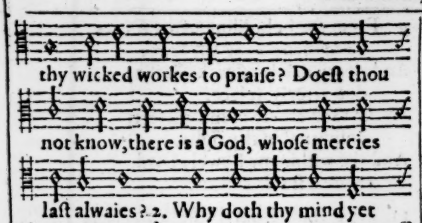
17 In thy good will deale gently Lord,
to Sion and withall:
Grant that of thy Ieruſalem,
vpreard may be the wall.
18 Burnt offerings, gifts and ſacrifice,
of iuſtice in that day,
Thou ſhalt accept, and Calues they ſhall,
vpon thine altar lay.

Quid gloriaris. Pſal. Lij. I. H.

Dauid deſcribeth the arrogant tyrannie of Doeg Sauls chiefe ſhepheard, who by falſe ſurmiſes cauſed Abimelech and the prieſts to bee ſlaine, he prophecieth his deſtruction, encourageth the faithfull to truſt in God, who moſt ſharpely reuengeth his, and rendereth thankes for his deliuerance. Herein is liuely ſet forth the kingdome of Antichriſt.



VVHy doſt thou tyrant boaſt abroade, thy



3 On miſchiefe why ſets thou thy minde,
and wilt not walke vpright:
Thou haſt more luſt falſe tales to finde,
then bring the truth to light.
4 Thou doeſt delight in fraud and guile,
in miſchiefe, blood and wrong,
Thy lips haue learnd the flattering ſtile,
O falſe deceitfull tongue.

5 Therefore ſhall God for euer confound,
and plucke thee from thy place:
Thy ſeed root out from off the ground
and ſo ſhall thee deface,
6 The iuſt when they behold they fall,
with feare will praiſe the Lord.
And in reproch of thee withall,
crie out with one accord.

7 Behold the man that would not take,
the Lord for his defence,
But of his goods his God did make,
and truſt his corrupt ſenſe.
8 But I an Oliue freſh and greene,
will ſpring and ſpread abroad:
For why? my truſt all times hath beene,
vpon the liuing God.

9 For this therefore will I giue praiſe,
to thee with heart and voice,
Iwill ſet forth thy name alwaies,
wherein thy Saints reioyce:

Dixit inſipiens. Pſal. Liij. T. S.

Dauid deſcribeth the crooked nature, crueltie, and puniſhment of the wicked, when they looke not for it, and deſireth the deliuerance of the godly, that they may reioyce together.

Sing this as the 48 Pſal.

THe fooliſh man in that which he,
within his heart hath ſaid,
That there is any God at all,
hath vtterly denaide.
2 They are corrupt, and they alſo,
a hainous worke haue wrought:
Among them all there is not one,
of good that worketh ought.

3 The Lord lookt downe on ſons of men,
from heauen all abroad,
To ſee if any were that would,
be wiſe and ſeeke for God.
4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Doe not all wicked workers know,
that they doe feede vpon:
My people as they feede on bread?
the Lord they call not on.
6 Euen there they were affraid, and ſtood
with trembling all diſmaide:
Whereas there was no cauſe at all,
why they ſhould be afraid.

7 For God his bones that thee beſiegde,
hath ſcattered all abroade:
Thou haſt confounded them, for they
reiected are of God.
8 O Lord giue thou thy people health,
and thou O Lord fulfill,
Thy promiſe made to Iſrael,
from out of Sion hill.

9 When God his people ſhall reſtore,
that earſt was captiue led,
Then Iacob ſhall therein reioyce,
and Iſrael ſhall be glad.

Deus in nomine. Pſal. Liiij. I. H.

Dauid in great danger through Ziphians, calleth vpon God to deſtroy his enemies, promiſing ſacrifice for his deliuerance.

Sing this as the 46 Pſalme.

GOd ſaue me for thy holy name,
and for thy goodneſſe ſake:
Vnto the ſtrength Lord of the ſame,
I doe my cauſe betake,
2 Regard O Lord and giue an eare,
to me when I doe pray:
Bow downe thy ſelfe to me, and heare,
the words that I doe ſay.

3 For ſtrangers vp againſt me riſe,
and tyrants vexe me ſtill,
Which haue no God before their eyes,
they ſeeke my ſoule to ſpill:
4 But loe, my God doth giue me aide,
the Lord is ſtraight at hand:

With

With them by whom my ſoule is ſtaid,
the Lord doth euer ſtand.

5 With plagues repay againe all thoſe,
for me that lie in waite,
And in thy truth deſtroy my foes,
with their owne ſnare and baite.
6 An offering of free heart and will,
then I to thee ſhall make:
And praiſe thy name, for therein ſtill,
great comfort I doe take.

7 O Lord at length doe ſet me free,
from them that craft conſpire:
And now mine eies with ioy doe ſee,
on them my hearts deſire:

Exaudi Deus. Pſal. Lv. I. H.

Dauid in great diſtreſſe, complaineth of Sauls cruelty, and falſhood of his familiar acquaintance, effectuouſlie mooving the Lord to pitie him. Then aſſured of deliuerance, he ſetteth forth the grace of God, as if he had already obtained his requeſt.

Sing this as the 35. Pſal.

O God giue eare, and doe apply
to heare me when I pray,
And when to thee I call and crie,
hide not thy face away.
2 Take heed to me, grant my requeſt,
and anſwere me againe:
With plaints, I pray full ſore oppreſt,
great griefe doth me conſtraine:

3 Becauſe my foes with threats and cries
oppreſſe me through deſpight:
And ſo the wicked ſort likewiſe,
to vexe me haue delight.
4 For they in counſell doe conſpire,
to charge me with ſome ill:
So with their haſtie wrath and ire,
they doe purſue me ſtill.

5 My heart doth faint for want of breath,
it panteth in my breaſt:
The terrors and the dread of death,
doth worke me much vnreſt.
6 Such dreadfull feare on me doth fall,
that I therewith doe quake:
Such horror whelmeth me withall,
that I no ſhift can make.

7 But I doe ſay who will giue me,
the ſwift and pleaſant wings,
Of ſome faire doue that I may flie,
and reſt me from theſe things.
8 Loe then I would goe farre away,
to flie I would not ceaſe:
And I would hide my ſelfe, and ſtay
in ſome great wilderneſſe.

9 I would be gon in all the haſt,
and not abide behind:
That I were quit, and ouerpaſt,
theſe blaſts of bloiſterous wind.
10 Deuide them Lord, and from them pull
their diueliſh double tongue:
For I haue ſpide their Citie full,
of rapin, ſtrife and wrong.

11 Which things both night & day through out,
did cloſe her as a wall,
In midſt of her is miſchiefe ſtout,
and ſorrow eke withall.
12 Her priuie parts are wicked plaine,
her deeds are much too vile:
And in her ſtreetes there doth remaine,
all craftie fraud and guile.

The ſecond part.

13 If that my foes did ſeeke my ſhame,
I might it well abide:
From open enemies checke and blame,
ſome where I could me hide.
14 But thou it was my fellow deare,
which friendſhip didſt pretend:
And didſt my ſecret counſell heare,
as my familiar friend.

15 With whom I had delight to talke,
in ſecret and abroad:
And we together oft did walke,
within the houſe of God.
16 Let death in haſt vpon them fall,
and ſend them quicke to hell:
For miſchiefe raigneth in their hall,
and parlour where they dwell.

17 But I vnto my God doe crie.
to him for helpe I flee:
The Lord doth heare me by and by,
and he doth ſuccour me.
18 At morning, noone, and euening tide,
vnto the Lord I pray:
When I ſo inſtantly haue cride,
he doth not ſay me nay.

19 To peace he ſhall reſtore me yet,
though warre be neare at hand,
Although the number be full great,
that would againſt me ſtand.
20 The Lord that firſt and laſt doth raigne,
both now and euermore,
Will heare when I to him complaine,
and puniſh them full ſore.

21 For ſure there is no hope that they,
to turne will once accord:
For why they will not God obey,
nor doe not feare the Lord.
22 Vpon their friends they laid their hands,
which were in couenant knit:

Of friendſhip to neglect the bands,
they paſſe or care no whit.

23 While they haue warre within their hearts
as butter are their words,
Although their words were ſmooth as oyle,
they cut as ſharpe as ſwords.
24 Caſt thou thy care vpon the Lord,
and he ſhall nouriſh thee:
For in no wiſe will he accord,
the iuſt in thrall to ſee.

25 But God ſhall caſt them deepe in pit,
that thirſt for blood alwaies,
He will no guilefull man permit,
to liue out halfe his daies.
26 Though ſuch be quite deſtroid and gone,
in thee (O Lord) I truſt:
I ſhall depend thy grace vpon,
with all my heart and luſt.

Miſerere mei. Pſal. Lvj. I.H.

Dauid being brought to Achis the King of Gath, 1. Sam. 21 12. complaineth of his enemies, demaundeth ſuccour, truſteth in God, and promiſeth to performe his vow, which was to praiſe God in his Church.

Sing this as the Lamentation.

HAue mercy Lord on me I pray,
for man would me deuoure,
He fighteth with me day by day,
and troubleth me each howre.
2 Mine enemies daily enterpriſe,
to ſwallow me outright:
To fight againſt me many riſe,
O thou moſt high of might.

3 When they would make me moſt afraid
with boaſts and brags of pride:
I truſt in thee alone for aid,
by thee I will abide:
4 Gods promiſe I doe mind and praiſe,
O Lord I ſticke to thee:
I doe not care at all aſſaies,
what fleſh can doe to me.

5 What things I either did or ſpake,
they wreſt them at their will:
And all the counſell that they take,
is how to worke me ill:
6 They all conſent themſelues to hide,
cloſe watch for me to lay:
They ſpie my paths and ſnares haue laide,
to take my life away.

7 Shall they thus ſcape on miſchiefe ſet?
thou God on them wilt frowne:
For in his wrath he doth not let,
to throw whole kingdomes downe.
8 Thou ſeeſt how oft they make me flee,
and on my teares doſt looke:
Reſerue them in a glaſſe by thee,
and write them in thy booke.

9 When I doe call vpon thy name,
my foes away doe ſtart:
I well perceiue it by the ſame,
that God doth take my part.
10 I glory in the word of God,
to praiſe it I accord:
With ioy I will declare abroad,
the promiſe of the Lord.

11 I truſt in God and yet I ſay,
as I before began:
The Lord he is my helpe and ſtay,
I doe not care for man.
12 I well performe with heart ſo free,
to God my vowes alwaies.
And I (O Lord) all times to thee,
will offer thanks and praiſe.

13 My ſoule from death thou doſt defend,
and keepſt my feet vpright,
That I before thee may aſcend,
with ſuch as liue in light.

Miſerere mei. Pſal. Lvij. I.H.

Dauid in the deſert of Ziph, betrayed by the inhabitants, and in the ſame caue with Saul, calleth vnto God with full confidence, that he will performe his promiſe, and ſhew his glory in heauen and in earth againſt his cruell enemies, therefore he rendereth laud and praiſe.

Sing this as the 44. Pſal.

TAke pitty for thy promiſe ſake,
haue mercy Lord on me:
For why? my ſoule doth her betake
vnto the helpe of thee:
2 Within the ſhadow of thy wings,
I ſet my ſelfe full faſt:
Till miſchiefe, malice and like things,
be gone and ouerpaſt.

3 I call vpon the God moſt hie,
to whom I ſticke and ſtand:
I meane the God that will ſtand by
the cauſe I haue in hand.
4 From heauen he hath ſent his aid
to ſaue me from their ſpight:
That to deuour me haue aſſaid,
his mercy, truth and might.

5 I led my life with Lions fell
all ſet on wrath and ire:
And with ſuch wicked men I dwell
that fret like flames of fire.
6 Their teeth are ſpeares and arrowes long,
as ſharpe as I haue ſeene,
They wound and cut with their quick tongue
like ſwords and weapons keene.

7 Set

7 Set vp and ſhew thy ſelfe O God
aboue the heauens bright:
Exalt thy praiſe in earth abroad,
thy maieſtie and might.
8 They lay their net and doe prepare
a priuie caue and pit:
Wherein they thinke my ſoule to ſnare,
but they are fallen in it.

9 My heart is ſet to laud the Lord,
in him to ioy alwaies:
My heart I ſay doth well accord,
to ſing his laud and praiſe.
10 Awake my ioy, awake I ſay,
my lute, my harpe and ſtring:
For I my ſelfe before the day
will riſe, reioyce and ſing.

11 Among the people I will tell,
the goodneſſe of my God:
And ſhew his praiſe that doth excell
in heathen lands abroad.
12 His mercy doth extend as farre,
as heauens all are hie:
His truth as hie as any ſtarre
that ſhineth in the skie.

13 Set forth and ſhew thy ſelfe O God,
aboue the heauens bright:
Extoll thy praiſe on earth abroad,
thy maieſtie and might.

Si vere vtique. Pſal. Lviij. I. H.

Hee deſcribeth his malitious enemies Saules flatterers, who ſecretly and openly ſought his deſtruction, from whom he appealeth to Gods iudgement, ſhewing that the iuſt ſhall reioyce at the puniſhment of the wicked to Gods glory.

Sing this as the 48 Pſalme.

YE rulers which are put in truſt,
to iudge of wrong and right:
Be all your iudgement true and iuſt,
not knowing need or might.
2 Nay in your hearts ye marke and muſe
in miſchiefe to conſent:
And where you ſhould true iuſtice vſe.
your hands to bribes are bent.

3 The wicked ſort from their birth day,
haue erred on this wiſe:
And from their mothers wombe alway,
haue vſed craft and lies.
4 In them the poyſon and the breath,
of Serpents doe appeare,
Yea like the Adder that is deafe,
and faſt doth ſtop her eare.

4 Becauſe ſhe will not heare the voice,
of one that charmeth well:
No though he were the chiefe of choice,
and did therein excell.
6 O God breake thou their teeth at once,
within their mouthes throughout:
The tuskes that in their great chaw-bones,
like Lions whelps hang out.

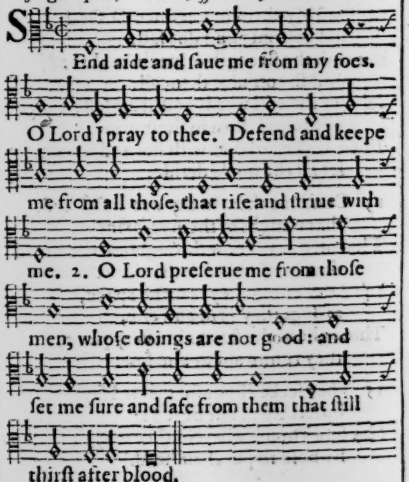
7 Let them conſume away in waſte
as water run'th forth right:
The ſhafts that they doe ſhoote in haſte,
let them be broke in flight.
8 As ſnailes doe waſte within the ſhell,
and vnto ſlime doe turne:
As one before his time that fell,
and neuer ſaw the ſunne.

9 Before the thornes that now are yong,
to buſhes big ſhall grow:
The ſtormes of anger waxing ſtrong
ſhall take them ere they know.
10 The iuſt ſhall ioy, it doth them good
that God doth vengeance take,
And they ſhall waſh their feet in blood,
of them that him forſake.

11 Then ſhall the world ſhew forth and tell,
that good men haue reward:
And that a God on earth doth dwell,
that iuſtice doth regard.

Eripe me. Pſal. Lix. I. H.

Dauid in great danger of Saul, who ſent to ſlay him in his bed, declareth his innocency, and their fury, praying God to deſtroy all malicious ſinners who liue for a time to vexe his people, but in the end conſume in his wrath to Gods glory. For he ſingeth praiſe to God, aſſured of his mercies.



3 For loe, they waite my ſoule to take,
they rage againſt me ſtill:
Yea for no fault that I did make,
I neuer did them ill.
4 They runne and doe themſelues prepare,
when I no whit offend:
Ariſe and ſaue me from their ſnare,
and ſee what they entend.

5 O Lord of hoſtes of Iſrael,
ariſe and ſtrike all lands:
And pitie none that doe rebell,
and in their miſchiefe ſtands.
6 At night they ſtirre and ſeeke about,
as hounds they houle and grin:
And all the Citie cleane throughout,
from place to place they runne.

7 They ſpeake of me with mouth alway,
but in their lips were ſwords:
They greed my death, and then would ſay
what? none can heare our words?
8 But Lord thou haſt their waies eſpide
and laught thereat apace:
The heathen folke thou ſhalt deride,
and mocke them to their face.

9 The ſtrength that doth my foes withſtand,
O Lord doth come of thee:
My God he is my helpe at hand,
a fort of fence to me.
10 The Lord to me doth ſhew his grace,
in great aboundance ſtill:
That I may ſee my foes in caſe,
ſuch as my heart doth will.

The ſecond part.

11 Deſtroy them not at once O God
leſt it from mind doe fall.
But with thy ſtrength driue them abroad,
and ſo conſume them all.
12 For their ill words and truthleſſe tongue,
confound them in their pride,
Their wicked oathes with lies and wrong,
let all the world deride.

13 Conſume them in thy wrath O Lord,
that nought of them remaine:
That men may knew throughout the world
that Iacobs God doth raigne.
14 At euening they returne apace,
as dogs they grin and crie,
Throughout the ſtreets in euery place,
they runne about and ſpie.

15 They ſeeke about for meate I ſay,
but let them not be fed:
Nor find a houſe wherein they may,
be bold to put their head.

16 For I will ſhew thy ſtrength abroad,
thy goodneſſe I will praiſe,
For thou art my defence and God
at need in all aſſaies.

17 Thou art my ſtrength thou haſt me ſtaide,
O Lord I ſing to thee,
Thou art my fort, my fence and aide,
a louing God to me.

Deus repuliſti. Pſal. Lx. I. H.

Dauid now king ouer Iudah, after many victories, ſheweth by euident ſignes, that God elected him king, aſſuring the people, that God will proſper them if they approue the ſame. After hee prayeth vnto God to finiſh that that he had begun,

O Lord thou didſt vs cleane forſake,
and ſcatered ſt vs abroad,
Such great diſpleaſure thou didſt take,
returne to vs O God.
Sing this as the 59 Pſal.
2 Thy might did moue the land ſo ſore,
that it in ſunder brake:
The hurt thereof O Lord reſtore,
for it doth bow and quake.

3 With heauie chance thou plagueſt thus
the people that are thine:
And thou haſt giuen vnto vs,
a drinke of deadly wine.
4 But yet to ſuch as feare thy name,
a token ſhall enſue:
That they may triumph in the ſame,
becauſe thy word is true.

5 So that thy might may keepe and ſaue
thy folke that fauour thee,
That they thy helpe at hand may haue
O Lord grant this to me.
6 The Lord did ſpeake from his owne place,
this was his ioyfull tale:
I will diuide Sichem by pace,
and mete out Succothes vale.

7 Gilead is giuen to my hand,
Manaſſes mine beſide:
Ephraim the ſtrength of all my land
my law doth Iuda guide.
8 In Moab I will waſh my feet,
ouer Edom throw my ſhoe,
And thou Paleſtine oughtſt to ſeeke,
for fauour me vnto.

9 But who will bring me at this tide,
vnto the City ſtrong,
Or who to Edom will me guide,
ſo that I goe not wrong?
10 Wilt thou O God which didſt forſake
thy folke their lands and coaſts,

Our

Our wars in hand thou would'ſt not take,
nor walke among our hoaſts.

11 Giue aide O Lord and vs relieue
from them that vs diſdaine,
The helpe that hoaſts of men can giue,
it is but all in vaine.
12 But through our God we ſhall haue might
to take great things in hand,
He will tread downe and put to flight,
all thoſe that vs withſtand.

Exaudi Deus. Pſalm. Lxj. I. H.

Whether hee were in danger of the Ammonites, or purſued of Abſolon, here he crieth to bee deliuered, and confirmed in his kingdome, promiſing perpetuall praiſes.

Sing this as the 59. Pſal.

REgard O Lord for I complaine,
and make my ſute to thee,
Let not my words returne in vaine,
but giue an eare to me.
2 From off the coaſts and vtmoſt parts
of all the earth abroad:
In griefe and anguiſh of my heart,
I crie to thee O God.

3 Vpon the rocke of thy great power,
my woſull minde repoſe:
Thou art my hope, my fort and tower,
my fence againſt my foes.
4 Within thy tent I luſt to dwell,
for euer to endure,
Vnder thy wings, I know right well,
I ſhall be ſafe and ſure,

5 The Lord doth my deſire regard,
and doth fulfill the ſame:
With goodly gifts doth he reward,
all them that feare his name.
6 The king ſhall he in health maintaine,
and ſo prolong his daies:
That he from age to age ſhall raigne,
for euermore alwaies.

7 That he may haue a dwelling place,
before the Lord for aye:
O let thy merey, truth and grace,
defend him from decay.
8 Then ſhall I ſing for euer ſtill,
with praiſe vnto thy name:
That all my vowes I may fulfill,
and daily pay the ſame.

Nonne Deo. Pſalm. Lxij. I. H.

Dauid deckareth by his example and the nature of God, that hee and all people muſt truſt in God alone, ſeeing that all without God goeth to nought, who onely is of power to ſaue, and that he rewardeth man according to his workes.

MY ſoule to God ſhall giue good heede,
and him alone attend:
For why? my health and hope to ſpeede,
doth whole on him depend.
2 For he alone is my defence,
my rocke, my health and aide,
He is my ſtay that no pretence,
ſhall make me much diſmaide.

3 O wicked folke how long will ye,
vſe crafts? ſure you muſt fall,
For as a rotten hedge ye be,
and like a tottering wall.
4 Whom God doth loue, ye ſeeke alwaies,
to put him to the wurſe:
Ye loue to lie, with mouth ye praiſe,
and yet your heart doth curſe.

5 Yet ſtill my ſoule doth whole depend,
on God my chiefe deſire:
From all ill feats me to defend,
none but him I require.
6 He is my rocke, my ſtrength, and tower,
my health is of his grace:
He doth ſupport me that no power,
can moue me out of place.

7 God is my glory and my health,
my ſoules deſire and luſt:
My fort my ſtrength my ſtay, my wealth,
God is mine onely truſt.
8 Oh haue your hope in him alway,
ye folke with one accord,
Poure out your hearts to him and ſay,
our truſt is in the Lord.

9 The ſonnes of men deceitfull are,
on ballance but a ſleight,
With things moſt vile doe them compare,
for they can keepe no weight.
10 Truſt not in wrong, robberie, or ſtealth,
let vaine delights be gone.
Though goods well got flow in with wealth,
ſet not your hearts thereon.

11 The Lord long ſince one thing did tell,
which heere to minde I call:
He ſpake it oft, I heard it well,
that God alone doth all.
12 And that thou Lord art good and kind,
thy mercie doth exceed,
So that all ſorts with thee ſhall find,
according to their deed.

Sing this as the 59. Pſal.

Deus Deus meus. Pſal. Lxiij. T. S.

Dauid after danger of Ziph, giueth thanks to God for his wonderfull deliuerance, in whoſe mercies he truſteth euen in the midſt of miſerie, prophecying the deſtruction of Gods enemies, and contrariwiſe

trariwiſe happineſſe to all them that truſt in the Lord, 1. Sam. 3.

Sing this as the 44. Pſal.

O God my God I watch betime,
to come to thee in haſt:
For why, my ſoule and body both,
doe thirſt of thee to taſt.
And in this barren wilderneſſe,
where waters there are none:
My fleſh is parcht for thought of thee,
for thee I wiſh alone.

2 That I might ſee yet once againe,
thy glory ſtrength and might,
As I was wont it to behold,
within thy temple bright:
3 For why, thy mercies farre ſurmount,
this life and wretched daies,
My lips therefore ſhall giue to thee,
due honour, laud and praiſe.

4 And whil'ſt I liue I will not faile,
to worſhip thee alway:
And in thy name I ſhall lift vp,
my hands when I doe pray.
5 My ſoule is fild as with marrow,
which is both fat and ſweet:
My mouth therefore ſhall ſing ſuch ſongs,
as are for thee moſt meet.

6 When as in bed I thinke on thee,
and eke all the night tide:
7 For vnder couert of thy wings,
thou art my ioyfull guide.
8 My ſoule doth ſurely ſticke to thee,
thy right hand is my power,
9 And thoſe that ſeeke my ſoule to ſtroy,
them death ſhall ſoone deuoure.

10 The ſword ſhall them deuoure each one,
their carkaſſes ſhall feed,
The hungrie foxes which doe runne,
their pray to ſeeke at need.
11 The King and all men ſhall reioyce,
that doe profeſſe Gods word,
For lyers mouthes ſhall then be ſtopt,
which haue the truth diſturb'd.

Exaudi Deus. Pſal. Lxiiij. I.H.

Dauid prayeth againſt the falſe reporters and ſlanderers, he declareth their puniſhment and deſtruction, to the comfort of the iuſt, and the glorie of God.

Sing this as the 18. Pſal.

O Lord vnto my voice giue eare,
with plaints when I doe pray:
And rid my life and ſoule from dread,
of foes that threat to ſlay.
2 Defend me from that ſort of men,
which in deceits doe lurke:
And from the frowning face of them,
that all ill feates doe worke.

3 Who whet their tongues as we haue ſeene
men whet and ſharpe their ſwords:
They ſhoot abroad their arrowes keene,
I meane moſt bitter words.
4 With priuie ſleight ſhoot they their ſhafts
the vpright man to hit:
The iuſt vnware to hit by craft,
they care or feare no whit.

5 A wicked worke they haue decreed,
in counſell thus they cry.
To vſe deceit let vs not dread,
what? who can it eſpie?
6 What waies to hurt they talke and muſe,
all times within their heart,
They all conſult what feates to vſe,
each doth inuent his part.

7 But yet all this ſhall not auaile,
when they thinke leaſt vpon:
God with his dart ſhall ſure aſſaile,
and wound them euery one.
8 Their crafts and their ill tongues withall,
ſhall worke themſelues ſuch blame:
That they which then behold their fall,
ſhall wonder at the ſame.

9 Then all that ſee ſhall know right well,
that God the thing hath wrought:
And praiſe his wittie works, and tell
what he to paſſe hath brought;
10 Yet ſhall the iuſt in God reioyce,
ſtill truſting in his might:
So ſhall they ioy, with mind and voice,
whoſe heart is pure and right.

Te decet hymnus. Pſal. Lxv. I.H.

A thankeſgiuing vnto God by the faithfull, who are ſignified by Sion, and Jeruſalem, for the choſing, preſeruation, and gouernance of them, and for the plentifull bleſſings powred forth vpon all the earth.

THy praiſe alone (O Lord) doth raigne,
in Sion thine owne hill:
Their vowes to thee they doe maintaine,
and their beheſts fulfill.
2 For that thou doſt their prayer heare,
and doſt thereto agree,
Thy people all both farre and neare,
with truſt ſhall come to thee.

3 Our wicked life ſo farre exceeds,
that we ſhould fall therein:
But Lord forgiue our great miſdeeds,
and purge vs from our ſinne.
4 The man is bleſt whom thou doſt chuſe,
within

Sing this as the 30. Pſal.

within thy courts to dwell:
Thy houſe and temple he ſhall vſe.
with pleaſures that excell.

5 Of thy great iuſtice heare vs God,
our health of thee doth riſe:
The hope of all the earth abroad,
and the ſea coaſts likewiſe.
6 With ſtrength thou art beſet about,
and compaſt with thy power:
Thou mak'ſt the mountaines ſtrong and ſtout,
to ſtand in euery ſhower.

7 The ſwelling ſeas thou doſt aſſwage,
and make their ſtreames full ſtill:
Thou doſt reſtraine the peoples rage,
and rule them at thy will.
8 The folke that dwell full farre on earth,
ſhall dread thy ſignes to ſee:
Which morne and euening in great mirth,
doe paſſe with praiſe to thee.

9 When that the earth is chopt and drie,
and thirſteth more and more:
Then with thy drops thou doſt applie,
and much increaſe her ſtore.
The floud of God doth ouerflow,
and ſo doth cauſe to ſpring:
The ſeed and corne which men doe ſow,
ſo he doth guide the thing.

10 With wet thou doſt her furrowes fill,
whereby her clods doe fall:
Thy drops on her thou doſt diſtill,
and bleſſe her fruit withall.
11 Thou deckſt the earth of thy good grace,
with faire and pleaſant crop,
Thy clouds diſtill their dew apace,
great plentie they doe drop.

12 Whereby the deſert ſhall begin,
full great increaſe to bring:
The little hils ſhall ioy therein,
much fruit in them ſhall ſpring.
13 In places plaine the flocke ſhall feede,
and couer all the earth:
The vales with corne ſhall ſo exceed,
that men ſhall ſing for mirth.

Iubilate Deo. Pſal. Lxvj. I.H.

He exhorteth to praiſe the Lord in his wonderfull works, he ſetteth foorth the power of God to affray rebels, and ſheweth Gods mercie to Iſrael, to prouoke all men to heare, and praiſe his name.

Sing this as the 18. Pſal.

YE men on earth in God reioyce,
with praiſe ſet forth his name:
2 Extoll his might with heart and voice,
giue glory to the ſame.
3 How wonderfull O Lord ſay yee,
in al thy works thou art:
Thy foes for feare doe ſeeke to thee,
full ſore againſt their heart.

4 All men that dwell the earth throughout
doe praiſe the name of God,
The laud thereof, the world about
is ſhewed and ſet abroad.
5 All folke come foorth behold and ſee
what things the Lord hath wrought:
Marke well the wondrous works that he,
for man to paſſe hath brought.

6 He laid the ſea like heapes on hie,
there in a way they had:
On foot to paſſe both faire and drie,
whereof their hearts were glad.
7 His might doth rule the world alway
his eies all things behold:
And ſuch as would him diſobey,
by him ſhall be controld.

8 Ye people giue vnto our God,
due laud and thanks alwaies:
With ioyfull voice declare abroad,
and ſing vnto his praiſe.
9 Which doth endue our ſoules with life,
and it preſerue withall,
He ſtaieth our feet, ſo that no ſtrife,
can make vs ſlip or fall.

10 The Lord doth prooue our deeds with fire
if that they will abide:
As workemen doe when they deſire,
to haue their mettals tride.
11 Although thou ſuffer vs ſo long,
in priſon to be caſt:
And there with chaines and fetters ſtrong,
to lie in bondage faſt.

The ſecond part.

12 Although I ſay thou ſuffer men,
on vs to ride and raigne:
Though we through fire and water run,
of very griefe and paine.
Yet ſure thou doſt of thy good grace,
diſpoſe it to the beſt,
And bring vs out into a place,
to liue in wealth and reſt.

13 Vnto thy houſe reſort will I,
to offer and to pray:
And there I will my ſelfe apply,
my vowes to thee to pay.
14 The vowes that with my mouth I ſpake,
in all my griefe and ſmart,
The vowes I ſay which I did make,
in dolour of my heart.

15 Burnt offerings I will giue to thee,
of Oxen fat and Rams:

None other ſacrifice ſhall be
of Bullocks Goates and Lambs.
16 Come forth and hearken here full ſoone,
all ye that feare the Lord:
What he for my poore ſoule hath done,
to you I will record.

17 Full oft I call vpon his grace
this mouth to him doth crie:
And thou my tongue make ſpeed apace,
to praiſe him by and by.
18 But if I feele my heart within
in wicked workes reioyce,
Or if I haue delight to ſinne,
God will not heare my voice.

19 But ſurely God my voice hath heard:
and what I doe require:
My prayer he doth well regard,
and granteth my deſire.
20 All praiſe to him that hath not put,
nor caſt me out of minde:
Nor yet his mercie from me ſhut,
which I doe euer find.

Deus miſereatur. Pſal. Lxvij. I. H.

A ſweet prayer for all the faithfull to obtaine the ſauour of God, and to be lightned with his countenance, to the end that his way and iudgements may be knowne throughout the earth. A reioyſing that God is the gouernour of all nations.

Sing this as the 30 Pſal.

HAue mercie on vs Lord:
and grant to vs thy grace:
To ſhew to vs doe thou accord,
the brightneſſe of thy face.
2 That all the earth may know
the way to godly wealth:
And all the nations on a row,
may ſee thy ſauing health.

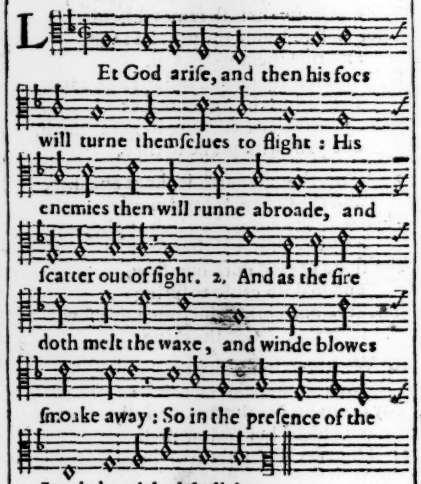
3 Let all the world O God
giue praiſe vnto thy name:
O let the people all abroad,
extoll and laud the ſame,
4 Throughout the world ſo wide,
let all reioyce with mirth,
For thou with truth and right doſt guide
the nations of the earth.

5 Let all the world O God
giue praiſe vnto thy name:
O let the people all abroad,
extoll and laud the ſame.
6 Then ſhall the earth encreaſe,
great ſtore of fruit ſhall fall,
And then our God, the God of peace,
ſhall bleſſe vs eke withall.

7 God ſhall vs bleſſe I ſay,
and then both farre and neare:
The folke throughout the earth alway,
of him ſhall ſtand in feare.

Exurgat Deus. Pſal. Lxviij. T. S.

Dauid expreſſeth the wonderfull mercies of God toward his people, who by all meanes and moſt ſtrange ſorts declareth himſelfe to them. Gods Church therefore by reaſon of his promiſes, grace, and victories, doth excell all worldly things; wherefore all men are moued to praiſe God for euer.



3 But righteous men before the Lord,
ſhall hartilie reioice:
They ſhall be glad and merrie all,
and cheerfull in their voice.
4 Sing praiſe, ſing praiſe vnto the Lord
who rideth on the skie:
Extoll this name of Iah our God
and him doe magnifie.

5 The ſame is he, that is aboue
within his holy place:
That father is of fatherleſſe,
and iudge of widowes caſe.
6 Houſes he giues and iſſue both,
vnto the comfortleſſe:
He bringeth bondmen out of thrall,
and rebels to diſtreſſe,

7 When thou didſt march before the folke
the Egyptians from among:
And brought'ſt them through the wilderneſſe,
which was both wide and long.

8 The

8 The earth did quake, the rain pour'd down
heard were great claps of thunder:
The mount Sinai ſhooke in ſuch ſort,
as it would cleaue in ſunder.

9 Thine heritage with drops of raine,
aboundantly was waſht:
And if ſo be it barren waxt,
by thee it was refreſht.
10 Thy choſen flocke doth there remaine,
thou haſt prepard that place:
And for the poore thou doſt prouide,
of thine eſpeciall grace.

The ſecond part.

11 God will giue women cauſes iuſt,
to magnifie his name:
When as his people triumphes make,
and purchaſe brute and fame.
12 And puiſſant Kings for all their power,
ſhall flie and take the foile,
And women which remaine at home,
ſhall helpe to part the ſpoile.

13 And though ye were as blacke as pots,
your hue ſhall paſſe the doue:
Whoſe wings and fethers ſeeme to haue
ſiluer and gold aboue.
14 When in this land God ſhall triumph
ouer Kings both high and low:
Then ſhall it be like Salmon hill,
as white as any ſnow.

15 Though Baſan be a fruitfull hill,
and in height others paſſe:
Yet Sion Gods moſt holie hill,
doth farre excell in grace.
16 Why brag ye thus ye hils moſt hie,
and leape for pride together:
The hill of Sion God doth loue,
and there will dwell for euer.

17 Gods armie is two millions,
of warriours good and ſtrong:
The Lord alſo in Sinai,
is preſent them among.
18 Thou didſt O Lord aſcend on hie,
and captiue led them all
Which in times paſt thy choſen flocke,
in priſon kept and thrall.

Thou mad'ſt them tribute for to pay,
and ſuch as did repine:
Thou didſt ſubdue that they might dwell
in thy temple diuine.
19 Now praiſed be the Lord, for that
he powres on vs ſuch grace.
From day to day he is the God
of our health and ſolace.

The third part.

20 He is the God from whom alone,
ſaluation commeth plaine:
He is the God by whom I ſcape,
all dangers, death and paine.
21 Thus God will wound his enemies head,
and breake the hairie ſcalpe,
Of thoſe that in their wickedneſſe,
continually doe walke.

22 From Baſan will I bring ſaid he,
my people and my ſheepe:
And all mine owne as I haue done,
from danger of the deepe.
23 And make them dip their feet in blood.
of thoſe that hate my name;
And dogs ſhall haue their tongues embrude,
with licking of the ſame.

24 All men may ſee how thou O God,
thine enemies doeſt deface:
And how thou goeſt as God and king,
into thine holy place.
25 The ſingers goe before with ioy,
the minſtrels follow after.
And in the midſt the damſels play,
with timbrell and with taber.

26 Now in the congregation
(O Iſrael) praiſe the Lord:
And Iacobs whole poſterity
giue thanks with one accord.
27 Their chiefe was little Beniamin,
but Iuda made their hoaſt,
With Zabulon and Nepthalin,
which dwelt about their coaſt.

28 As God hath giuen power to thee
ſo Lord make firme and ſure:
The thing that thou haſt wrought in vs,
for euer to endure.
29 And in thy temple gifts will we,
giue vnto thee O Lord:
For thine vnto Ieruſalem,
ſure promiſe made by word.

The fourth part.

Yea and ſtrange kings to vs ſubdude,
ſhall doe like in thoſe daies:
I meane to thee they ſhal preſent,
their gifts of laud and praiſe.
30 He ſhal deſtroy the ſpearemens ranks,
their calues and buls of might:
And cauſe them tribute pay, and daunt
al ſuch as loue to fight.

31 Then ſhall the Lords of Egypt come,
and preſents with them bring:
The Mores moſt black ſhal ſtretch their hands
vnto their Lord and King:

32 Therefore

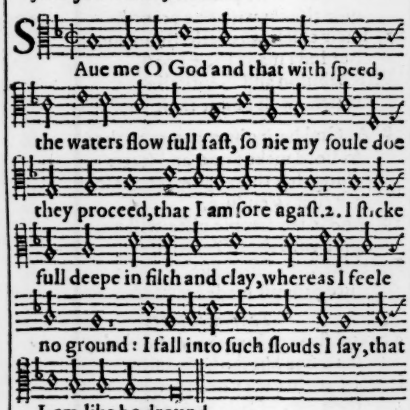
32 Therefore ye kingdomes of the earth,
giue praiſe vnto the Lord,
Sing Pſalmes to God with one conſent,
thereto let all accord.

33 Who though he ride and euer hath
aboue the heauens bright:
Yet by the fearefull thunder claps,
men may well know his might.
34 Therefore the ſtrength of Iſrael,
aſcribe to God on hie:
Whoſe might and power doth farre extend,
aboue the cloudie skie.

35 O Lord thy holineſſe and power,
is dread for euermore:
The God of Iſrael giues vs ſtrength,
praiſed be God therefore.

Saluum me fac. Pſal. Lxix. I. H.

Chriſt and his elect is figured in Dauids zeale and anguiſh, the malitious cruelty of whoſe enemies and their puniſhment, Iudas and ſuch traytors noteth, who are accurſed. Then gathereth he courage in afflictions, and offereth praiſes to God, which are more acceptable then all ſacrifices. Finally, he doth prouoke all creatures to prayſes: propheeying of the kingdome of Chriſt, and building of Iuda, where all the faithfull and their ſeede ſhall dwell for euer.



3 With crying oft I faint and quaile,
my throat is hoarſe and drie:
With looking vp my ſight doth faile,
for helpe of God on hie.
4 My foes that guiltleſſe doe oppreſſe
my ſoule, with hate are led:
In number ſure they are no leſſe,
then haires are on my head.

5 Though for no cauſe they vexe me ſore,
they proſper and are glad:
They doe compell me to reſtore,
the things I neuer had.
6 What I haue done for want of wit,
thou Lord all times canſt tell:
And all the faults that I commit,
to thee are knowne full well.

7 O Lord of hoſts defend and ſtay,
all thoſe that truſt in thee:
Let no man doubt or ſhrinke away,
for ought that chanceth me.
8 It is for thee and for thy ſake,
that I doe beare this blame:
In ſpight of thee, they would me make,
to hide my face for ſhame.

9 My mothers ſonnes, my brethren all,
forſake me on a row:
And as a ſtranger they me call,
my face they will not know.
10 Vnto thy houſe ſuch zeale I beare,
that it doth pine me much:
Their checks and taunts at thee to heare,
my very heart doth grutch.

The ſecond part.

11 Though I doe faſt my fleſh to chaſt.
yea if I weepe and mone:
Yet in my teeth this geare is caſt,
they paſſe not thereupon.
12 If I for griefe and paine of heart,
in ſackcloth vſe to walke:
Then they anone will it peruert,
thereof they ieſt and talke.

13 Both high and low and all the throng,
that ſit within the gate:
They haue me euer in their tongue,
of me they talke and prate.
14 The drunkards which in wine delight,
it is their chiefe paſtime:
To ſeeke which waies to worke me ſpight,
of me they ſing and rime.

15 But thee the while O Lord I pray,
that when it pleaſeth thee:
For thy great truth thou wilt alway
ſend downe thine aide to me.
16 Plucke thou my feete out of the mire,
from drowning doe me keepe,
From ſuch as owe me wrath and ire,
and from the waters deepe.

17 Leſt with the waues I ſhould be drownd,
and depth my ſoule deuoure:
And that the pit ſhould me confound,
and hide me in her power.
18 O Lord of hoſts to me giue eare,

as

as thou art good and kind:
And as thy mercy is moſt deere,
Lord haue me in thy mind.

19 And doe not from thy ſeruant hide,
nor turne thy face away:
I am oppreſt on euery ſide,
with haſte giue eare I ſay.
20 O Lord vnto my ſoule draw nie,
the ſame with aide repoſe,
Becauſe of their great tyrannie:
acquite me from my foes.

The third part.

21 That I abide rebuke and ſhame,
thou knoweſt and thou canſt tell,
For thoſe that ſeeke and worke the ſame,
thou ſeeſt them all full well.
22 When they with brags doe breake my hart
I ſeeke for helpe anone,
But find no friends to eaſe my ſmart,
to comfort me not one.

23 But in my meate thy gaue me gall,
too cruell for to thinke:
And gaue me in my thirſt withall,
ſtrong vineger to drinke.
24 Lord turne their table to a ſnare,
to take themſelues therein:
And when they thinke full well to fare,
then trap them in the gin.

25 And let their eies be darke and blind,
that they may nothing ſee:
Bow downe their backe and doe them bind,
in thraldome for to be.
26 Poure out thy wrath as hot as fire,
that it on them may fall:
Let thy diſpleaſure in thine ire.
take hold vpon them all.

27 As deſert drie their houſe diſgrace,
their offſprings eke expell:
That none thereof poſſeſſe their place,
nor in their tents doe dwell.
28 If thou doſt ſtrike the man to tame,
on him they lie full ſore:
And if that thou doe wound the ſame,
they ſeeke to hurt him more.

29 Then let them heape vp miſchiefe ſtill,
ſith they are all peruert,
That of thy fauour and good will,
they neuer haue no part.
30 And daſh them cleane out of the booke
of life, of hope, of truſt:
That for their names they neuer looke,
in number of the iuſt.

The fourth part.

31 Though I (O Lord) with woe and griefe,
haue been full ſore oppreſt,
Thy helpe ſhall giue me ſuch reliefe,
that all ſhall be redreſt.
32 That I may giue thy name the praiſe,
and ſhew it with a ſong,
I will extoll the ſame alwaies,
with heartie thanks among.

33 Which is more pleaſant vnto thee,
ſuch mind thy grace hath borne:
Then either Oxe or Calfe can be,
that hath both hoofe and horne,
34 When ſimple folke, doe this behold,
it ſhall reioyce them ſure:
All ye that ſeeke the Lord behold,
your life for aie ſhall dure.

35 For why? the Lord of hoſts doth heare,
the poore when they complaine,
His priſoners are to him full deare,
he doth them not diſdaine,
36 Wherefore the skie and earth below,
the ſea with floud and ſtreame,
His praiſe they ſhall declare and ſhew,
with all that liue in them.

37 For ſure our God will Sion ſaue,
and Iudaes Cities build:
Much folke poſſeſſion there ſhall haue,
her ſtreetes ſhall all be fild.
38 His ſeruants ſeed ſhall keepe the ſame,
all ages out of mind,
39 And there all they that loue his name,
a dwelling place ſhall find.

Deus in adiuto. Pſal. Lxx. I. H.

He prayeth to be right ſpeedily deliuered, his enemies to be aſhamed, and all that ſeeke the Lord to be comforted.

O God to me take heed,
of helpe I thee require,
O Lord of hoſts with haſt make ſpeed,
helpe helpe, I thee deſire.
2 With ſhame confound them all,
that ſeeke my ſoule to ſpill.
Rebuke them backe with blame to fall,
that thinke and wiſh me ill.

Sing this as the 71. Pſal.

3 Confound them that applie,
and ſeeke to worke me ſhame,
And at my harme doe laugh and cry,
ſo, ſo, there goeth the game.
4 But let them ioyfull be,
in thee with ioy and wealth,
Which only truſt and ſeeke to thee,
and to thy ſauing health.

5 That they may ſay alwaies,
in mirth and one accord,

All

All glory, honour, laud and praiſe,
be giuen to thee O Lord.
6 But I am weake and poore,
come Lord thine aide I lacke,
Thou art my ſtay and helpe, therefore,
make ſpeed and be not ſlacke.

In te Domine. Pſal. Lxxj. I.H.

He praieth in faith eſtabliſhed by promiſe, and confirmed by the worke of God from his youth, to be deliuered from his wicked and cruell ſonne Abſolon with his confederacie, promiſing to bee thankfull therefore.

Sing this as the 59. Pſal.

MY Lord my God in all diſtreſſe,
my hope is whole in thee,
Then let no ſhame my ſoule oppreſſe,
nor once take hold on mee.
2 As thou art iuſt defend me Lord,
and rid me out of dread,
Giue eare and to my ſute accord,
and ſend me helpe at need.

3 Be thou my rocke to whom I may,
for aid all times reſort,
Thy promiſe is to helpe alway,
thou art my fence and fort.
4 Saue me my God from wicked men,
and from their ſtrength and power:
From folke vniuſt and eke from them,
that cruelly deuour.

5 Thou art the ſtay wherein I truſt,
thou Lord of hoſts art he,
Yea from my youth I had a luſt,
ſtill to depend on thee.
6 Thou haſt me kept euen from my birth,
and I through thee was borne,
Wherefore I will thee praiſe with mirth,
both euening and at morne.

7 As to a monſter ſeldome ſeene,
much folke about me throng,
But thou art now and ſtill haſt been
my fence and aide ſo ſtrong.
8 Wherefore my mouth no time ſhall lacke
thy glory and thy praiſe:
And eke my tongue ſhall not be ſlacke,
to honour thee alwaies.

9 Refuſe me not O Lord I ſay,
when age my lims doth take:
And when my ſtrength doth waſte away,
doe not my ſoule forſake.
10 Among themſelues my foes enquire,
to take me through deceit:
And they againſt me doe conſpire,
that for my ſoule laid wait.

The ſecond part.

11 Lay hand and take him now they ſaid,
for God from him is gone:
Diſpatch him quite for to his aid,
I wis there commeth none.
12 Doe not abſent thy ſelfe away,
O Lord when need ſhall be:
But that in time of griefe thou may
in haſt giue helpe to me.

13 With ſhame confound and ouerthrow,
all thoſe that ſeeke my life:
Oppreſſe them with rebuke alſo,
that faine would worke me ſtrife.
14 But I will patiently abide,
thy helpe at all aſſaies,
Still more and more each time and tide,
I will ſet foorth thy praiſe.

15 My mouth thy iuſtice ſhall record,
that daily helpe doth ſend:
But of thy benefits O Lord,
I know no count nor end.
16 Yet I will goe and ſeeke foorth one,
with thy good helpe O God:
The ſauing health of thee alone,
to ſhew and ſet abroad.

17 For of my youth thou tak'ſt the care,
and doeſt inſtruct me ſtill:
Therefore thy wonders to declare,
I haue great mind and will.
18 And as in youth from wanton rage,
thou didſt me keepe and ſtay,
Forſake me not vnto mine age,
and till my head be gray.

The third part.

19 That I thy ſtrength and might may ſhew,
to them that now be here:
And that our ſeed thy power may know,
hereafter many a yeere.
20 O Lord thy iuſtice doth exceed,
thy doings all may ſee,
Thy works are wonderfull indeed,
oh who is like to thee?

21 Thou mad'ſt me feele affliction ſore,
and yet thou didſt me ſaue,
Yea thou didſt helpe and me reſtore
and tookſt me from the graue.
22 And thou mine honour doſt encreaſe,
my dignity maintaine:
Yea thou doſt make all ſtrife to ceaſe
and comfortſt me againe.

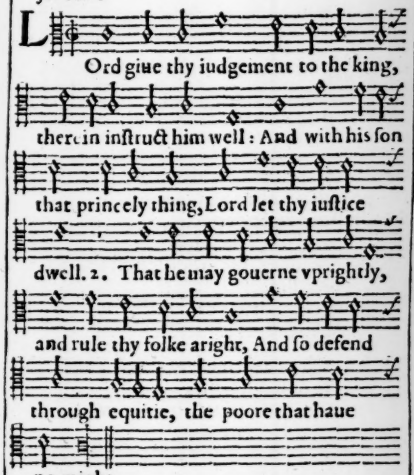
23 Therefore thy faithfulneſſe to praiſe,
I will both lute and ſing:
My harpe ſhall ſound thy laud alwaies
O Iſraels holy King.
24 My mouth ſhall ioy with pleaſant voice,
when

when I ſhall ſing to thee:
And eke my ſoule ſhall much reioyce,
for thou haſt made me free.

25 My tongue thy vprightneſſe ſhall ſound,
and ſpeake it dailie ſtill:
For griefe and ſhame doe them confound,
that ſought to worke me ill.

Deus iudicium. Pſal. Lxxij. I. H.

Gods kingdom by Chriſt is repreſented by Salomon, vnder whom ſhall bee righteouſneſſe, peace and felicitie, vnto whom all kings and nations ſhall doe homage, whoſe name and power ſhall endure for euer.



4 And let the mountaines that are high,
vnto their folke giue peace,
And eke let little hils applie,
in iuſtice to encreaſe.
4 That he may helpe the weake and poore,
with aide and make them ſtrong:
And eke deſtroy for euermore,
all thoſe that doe them wrong.

5 And then from age to age ſhall they
regard and feare thy might:
So long as Sunne doth ſhine by day,
or elſe the Moone by night.
6 Lord make the King vnto the iuſt,
like raine to fields new mowne:
And like to drops that lay the duſt,
and freſh the land new ſowne.

7 The iuſt ſhall flouriſh in his time,
and all ſhall be at peace:
Vntill the Moone ſhall leaue to prime,
waſte, change, and to encreaſe.
8 He ſhall be Lord of ſea and land,
from ſhore to ſhore throughout,
And from the flouds within the land,
through all the earth about.

9 The people that in deſert dwell,
ſhall kneele to him full thicke:
And all his enemies that rebell,
the earth and duſt ſhall licke.
10 The Lords of all the Iles thereby,
great gifts to him ſhall bring:
The Kings of Saba and Arabie,
giue many a coſtly thing.

The ſecond part.

11 All Kings ſhall ſeeke with one accord,
in his good grace to ſtand:
And all the people of the world,
ſhall ſerue him at his hand.
12 For he the needie ſort doth ſaue,
that vnto him doe call:
And eke the ſimple folke that haue,
no helpe of man at all.

13 He taketh pitie on the poore,
that are with need oppreſt:
He doth preſerue them euermore,
and bring their ſoule to reſt.
14 He ſhall redeeme their life from dread,
from fraud, from wrong, from might:
And eke the blood that they ſhall bleed,
is precious in his ſight,

15 But he ſhall liue, and they ſhal bring,
to him of Sabaes gold:
He ſhal be honourd as a King,
and daily be extold.
16 The mightie mountaines of his land,
of corne ſhall beare ſuch throng:
That it like Cedar trees ſhall ſtand,
in Libanus ful long.

17 Their citie eke ful wel ſhal ſpeed,
the fruit thereof ſhal paſſe:
In plentie it ſhal farre exceede,
and ſpring as greene as graſſe.
18 For euer they ſhal praiſe his name,
while that the Sunne is light:
And thinke them happie through the ſame,
al folke ſhal bleſſe his might.

19 Praiſe ye the Lord of hoſtes and ſing,
to Iſraels God each one:
For he doth euery wondrous thing,
yea he himſelfe alone.
20 And bleſſed be his holy name,
all times eternally,
That all the earth may praiſe the ſame,
Amen, Amen ſay I.

Quam

Quam bonus Deus. Pſal. Lxxiij. T.S.

Dauid teacheth that neither the proſperitie of the vngodly, nor the affliction of the good ought to diſcourage Gods children, but rather moue them to conſider Gods prouidence, and to reuerence his iudgements, for that the wicked vaniſheth away like ſmoake, and the godly enter into life euerlaſting, in hope whereof he reſigneth himſelfe to Gods hands.

Sing this as the 44. Pſal.

HOweuer it be, yet God is good,
and kinde to Iſrael:
And to all ſuch as ſafely keepe,
their conſcience pure and well.
2 Yet like a foole I almoſt ſlipt,
my feet began to ſlide:
And ere I wiſt euen at a pinch,
my ſteps awry gan glide.

3 For when I ſaw ſuch fooliſh men,
I grudgd and did diſdaine:
That wicked men all things ſhould haue,
without turmoile or paine.
4 They neuer ſuffer pangs nor griefe,
as if death ſhould them ſmite:
Their bodies are both ſtout and ſtrong,
and euer in good plight.

5 And free from all aduerſitie,
when other men be ſhent,
And with the reſt they take no part,
of plague or puniſhment.
6 Therefore preſumption doth embrace,
their neckes as doth a chaine:
And are euen wrapt as in a robe,
with rapine and diſdaine.

7 They are ſo fed that euen for fat,
their eyes oft times out ſtart:
And as for worldly goods they haue,
more then can wiſh their heart.
8 Their life is moſt licentious,
boaſting much of their wrong:
Which they haue done to ſimple men,
and euer pride among.

9 The heauens and the liuing Lord,
they ſpare not to blaſpheme:
And prate they doe on worldly things,
no wight they doe eſteeme.
10 The people of God oft times turne back,
to ſee their proſperous ſtate:
And almoſt drinke the ſelfe ſame cup,
and follow the ſame rate.

The ſecond part.

11 How can it be that God ſay they,
ſhould know and vnderſtand:
Theſe worldly things, ſince wicked men,
be Lords of ſea and land.
12 For we may ſee how wicked men,
in riches ſtill encreaſe.
Rewarded well with worldly goods,
and liue in reſt and peace.

13 Then why doe I from wickedneſſe,
my fantaſie refraine?
And waſh my hands with Innocents,
and cleanſe my heart in vaine.
14 And ſuffer ſcourges euery day,
as ſubiect to all blame:
And euery morning from my youth,
ſuſtaine rebuke and ſhame.

15 And I had almoſt ſaid as they,
miſliking mine eſtate:
But that I ſhould thy children iudge,
as folke vnfortunate.
16 Then I bethought me how I might,
this matter vnderſtand:
But yet the labour was too great,
for me to take in hand.

17 Vntill the time I went vnto
thy holy place, and then,
I vnderſtood right perfectly,
the end of all theſe men,
18 And namely, how thou ſetteſt them,
vpon a ſlipperie place:
And at thy pleaſure and thy will,
thou doſt them all deface.

19 Then ſhall men muſe at that ſtrange ſight
to ſee how ſuddenly,
They are deſtroid, diſpatcht, conſumde,
and dead ſo horriblie.
20 Much like a dreame when one awakes,
ſo ſhall their wealth decay:
Their famous names in all mens ſight,
ſhall ebbe and paſſe away.

The third part.

21 Yet thus my heart was grieued then,
my minde was much oppreſt:
22 So fond was I and ignorant,
and in this point a beaſt.
23 Yet neuertheleſſe by thy right hand,
thou hold'ſt me euer faſt:
24 And with thy counſell doſt me guide,
to glorie at the laſt.

25 What thing is there that I can wiſh,
but thee in heauen aboue:
And in the earth there is no thing,
like thee that I can loue.
26 My fleſh and eke my heart doth faile,
but God doth faile me neuer:
For of my heart God is the ſtrength,
my portion eke for euer.

27 And

27 And loe all ſuch as thee forſake,
thou ſhalt deſtroy each one:
And thoſe that truſt in any thing,
ſauing in thee alone.
28 Therefore will I draw neere to God,
and euer with him dwell:
In God alone, I put my truſt,
his wonders I will tell.

Vt quid Deus. Pſal. Lxxiiij. I.H.

A complaint of the deſtruction of the Church and true Religion, vnder the name of Sion, and the Altars deſtroyed. But truſting in the might and free mercies of God by his couenant, requireth helpe and ſuccour to the glory of his name, and ſaluation of his poore afflicted ſeruants, and the confuſion of his proud enemies.

Sing this as the 72. Pſal.

VVHy art thou Lord ſo long from vs,
in all this danger deepe?
Why doth thine anger kindle thus,
at thine owne paſture ſheepe?
2 Lord call the people to thy thought,
which haue been thine ſo long:
The which thou haſt redeem'd and brought
from bondage ſore and ſtrong.

Haue mind I ſay and thinke vpon
remember it full well:
Thy pleaſant place, thy mount Sion,
where thou waſt wont to dwell.
3 Lift vp thy foot and come in haſte,
and all thy foes deface:
Which now at pleaſure rob and waſte,
within thy holy place.

4 Amid thy congregations all
thy enemies roare O God:
They ſet as ſignes on euery wall,
their banners ſplaid abroad.
5 As men with axes hew downe trees
that on the hils doe grow:
So ſhine the bils and ſwords of theſe,
within thy temple now.

6 The ſeeling ſawde, the carued boords,
the goodly grauen ſtones:
With axes, hammers, bils and ſwords,
they beat them downe at once.
7 Thy places they conſume with flame,
and eke in all this toile:
The houſe appointed to thy name,
they raze downe to the ſoile.

8 And thus they ſaid within their heart,
diſpatch them out of hand:
Then burnt they vp in euery place,
Gods houſes through the land.
9 Yet thou no ſigne of helpe doſt ſend,
our Prophets all are gone,
To tell when this our plague ſhall end,
among vs there is none.

10 When wilt thou Lord once end this ſhame
and ceaſe thine enemies ſtrong?
Shall they alway blaſpheme thy name,
and raile on thee ſo long?
11 Why doſt withdraw thy hand abacke,
and hide it in thy lap?
O plucke it out, and be not ſlacke,
to giue thy foes a rap.

The ſecond part.

12 O God thou art my King and Lord,
and euermore haſt been:
Yea thy good grace throughout the world,
for our good helpe hath ſeene.
13 The ſeas that are ſo deepe and dead,
thy might did make them drie:
And thou didſt breake the ſerpents head,
that he therein did die.

14 Yea thou didſt breake the heads ſo great
of whales that are ſo fell:
And gaueſt them to the folke to eate,
that in the deſerts dwell.
15 Thou madeſt a ſpring with ſtreames to riſe,
from rocke both hard and hie:
And eke thy hand hath made likewiſe,
deepe riuers to be drie.

16 Both day and eke the night are thine,
by thee they were begun.
Thou ſets to ſerue vs with their ſhine,
the light and eke the Sunne.
17 Thou doſt appoint the ends and coaſts,
of all the earth about:
Both ſummer heats and winter froſts,
thy hand hath found them out.

18 Thinke on O Lord, no time forget,
thy foes that thee defame,
And how the fooliſh folke are ſet,
to raile vpon thy name.
19 O let no cruell beaſt deuoure,
thy turtle that is true:
Forget not alwaies in thy powre,
the poore that much doe rue.

20 Regard thy couenant and behold,
thy foes poſſeſſe the land,
All ſad and darke, forworne and old,
our Realme as now doth ſtand.
21 Let not the ſimple goe away,
with diſappointed ſhame:
But let the poore and needy aye,
giue praiſe vnto thy name.

22 Riſe Lord, let be by thee maintain'd,
the cauſe that is thine owne,
Remember how that thou blaſphem'd,

art

art by the fooliſh one.
13 The voice forget not of thy foes,
for the preſuming hie,
Is more and more increaſt of thoſe,
that hate thee ſpightfully.

Confitebimur tibi. Pſal. Lxxv. I.H.

The faithfull praiſe the Lord, who ſhall come to iudge at his time, when the wicked ſhall drinke the cup of his wrath, but the righteous ſhall bee exalted to honour.

Sing this as the 44. Pſal.

VNto thee God we will giue thanks,
we will giue thanks to thee:
Sith thy name is ſo neare, declare
thy wondrous works will we,
2 I will vprightly iudge, when get
conuenient time I may:
The earth is weake, and all therein,
but I her pillars ſtay:

3 I did to the mad people ſay
deale not ſo furiouſly:
And vnto the vngodly ones,
ſet not your hornes ſo hie.
4 I ſaid vnto them, ſet not vp,
your raiſed hornes on hie:
And ſee that you doe with ſtiffe necks,
not ſpeake preſumptuouſly.

5 For neither from the Eaſterne parts,
nor from the Weſterne ſide:
Nor from forſaken wilderneſſe,
protection doth proceed.
6 For why? the Lord our God he is
the righteous iudge alone,
He putteth downe the one, and ſets
another in the throne.

7 For why? a cup of mightie wine,
is in the hand of God:
And all the mighty wine therein,
himſelfe doth powre abroad.
8 As for the lees and filthy dregs,
that doth remaine of it:
The wicked of the earth ſhall drinke,
and ſucke them euery whit.

9 But I will talke of God I ſay,
of Iacobs God therefore:
And will not ceaſe to celebrate,
his praiſe for euermore.
10 In ſunder breake the hornes of all
vngodly men will I:
But then the hornes of righteous men,
ſhall be exalted hie.

Gloria Patri.

To Father, Sonne and holy Ghoſt,
all glory be therefore:
As in beginning was is now,
and ſhall be euermore.

In Iudea. Pſal. Lxxvj. I.H.

Here is deſcribed the power of God, and care for the defence of his people, by the deſtruction of Senacheribs armie, for which the faithfull are exhorted to be thankfull.

Sing this as the 66. Pſal.

TO all that now in Iury dwell,
the Lord is clearely knowne,
His name is great in Iſrael
a people of his owne.
2 At Salem he his tents hath pight,
to tarrie there a ſpace,
In Sion eke he hath delight,
to make his dwelling place.

3 And there he brake both ſhaft and bow
the ſword, the ſpeare and ſhield:
And brake the ray to ouerthrow,
in battell on the field.
4 Thou art more worthy honour Lord,
more might in thee doth lie:
Then in the ſtrongeſt of the world,
that rob on mountaines hie.

5 But now the proud are ſpoild through thee,
and they are fallen on ſleepe,
Through men of warre no helpe can be,
themſelues they could not keepe.
6 At thy rebuke O Iacobs God
when thou didſt them reprooue,
As halfe a ſleepe their chariots ſtood,
no horſemen once did mooue.

7 For thou art dreadfull Lord indeed,
what man the courage hath:
To bide thy ſight, and doth not dread,
when thou art in thy wrath?
8 When thou doſt make thy iudgements heard
from heauen through the ground:
Then all the earth full ſore afraid,
in ſilence ſhall be found.

9 And that when thou O God doſt ſtand
in iudgement for to ſpeake:
To ſaue th'afflicted of the land,
on earth that are full weake.
10 The fury that in man doth raigne,
ſhall turne vnto thy praiſe:
Hereafter Lord doe thou reſtraine,
their wrath and threates alwaies.

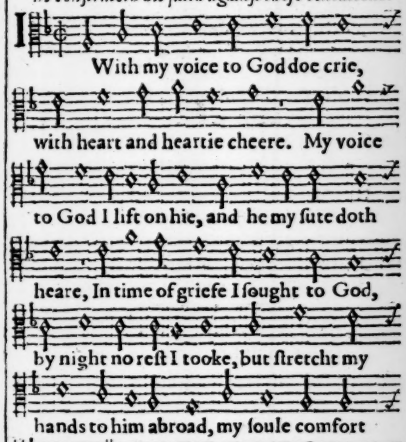
11 Make vowes and pay them to your God,
ye folke that nie him be:
Bring gifts all ye that dwell abroad,
for dreadfull ſure is he.
12 For he doth take both life and might,
from Princes great of birth:

And

And full of terrour is his ſight,
to all the kings on earth.

Voce mea ad. Pſal. Lxxvij. I. H.

Dauid rehearſeth his great afflictions and grieuous tentations, whereby he is driuen to conſider his former conuerſation, and the courſe of Gods works in the preſeruation of his ſeruants, and ſo he confirmeth his faith againſt theſe tentations.



3 When I to thinke on God entend,
my trouble then is more:
I ſpake but could not make an end,
my breath was ſtopt ſo ſore.
4 Thou holdſt mine eyes alwaies from reſt,
that I alwaies awake:
With feare I am ſo ſore oppreſt,
my ſpeech doth me forſake.

5 The daies of old in mind I caſt,
and oft did thinke vpon,
The times and ages that are paſt,
full many yeeres agone.
6 By night my ſongs I call to mind,
once made thy praiſe to ſhew:
And with my heart much talke I find,
my ſpirits doe ſearch to know.

7 Will God ſaid I, at once for all,
caſt off his people thus,
So that henceforth no time he ſhall
be friendly vnto vs?
8 What is his goodneſſe cleane decaid,
for euer and a day?
Or is his promiſe now delaid,
and doth his truth decay?

9 And will the Lord our God forget
his mercies manifold:
Or ſhall his wrath encreaſe ſo hote,
his mercies to withhold?
10 At laſt I ſaid my weakneſſe is
the cauſe of this miſtruſt:
Gods mightie hand can helpe all this,
and change it when he liſt.

The ſecond part.

11 I will regard and thinke vpon
the working of the Lord,
Of all his wonders paſt and gone,
I gladly will record.
12 Yea, all his workes I will declare,
and what he did deuiſe:
To tel his facts I wil not ſpare
and eke his counſel wiſe.

13 Thy workes O Lord are all vpright,
and holy al abroad:
What one hath ſtrength to match the might
of thee O Lord our God?
14 Thou art a God that oft doſt ſhew
thy wonders euery houre:
And ſo doſt make thy people know,
thy vertue and thy power.

15 And thine owne folke thou doeſt defend,
with ſtrength and ſtretched arme:
The ſonnes of Iacob that deſcend,
and Ioſephs ſeede from harme.
16 The waters Lord perceiued thee,
the waters ſaw thee well:
And they for feare aſide did flee
the depthes on trembling fell.

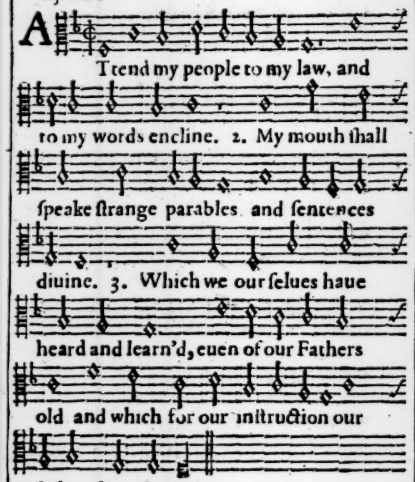
The clouds that were both thicke and blacke
did raigne full plenteouſly:
The thunder in the aire did cracke,
thy ſhafts abroad did flie.
17 The thunder in the aire was heard,
the lightning from aboue,
18 With flaſhes great made them afeard,
the earth did quake and moue.

19 Thy waies within the ſeas do lie,
thy paths in waters deepe:
Yet none can there thy ſteps eſpie,
nor know thy paths to keepe.
20 Thou lead'ſt thy folke vpon the land,
as ſheepe on euery ſide,
By Moſes and by Aarons hand,
thou didſt them ſafely guide.

Attendite populi. Pſal. Lxxviij. T. S.

He ſheweth how God of his mercie choſe his church of the poſteritie of Abraham, caſting in their

teeth the rebellions of their fathers, that their children might acknowledge Gods free mercies, and be aſhamed of their peruerſe anceſtors. The holy Ghoſt hath comprehended as it were, the ſumme of all Gods benefits, that the groſſe people might ſee in few words the effect of the whole hiſtorie.



4 Becauſe we ſhould not keepe it cloſe,
from them that ſhould come after:
Who ſhould Gods power to their race praiſe,
and all his works of wonder.
5 To Iacob he commandement gaue,
how Iſrael ſhould liue:
Willing our fathers ſhould the ſame
vnto their children giue.

6 That they and their poſterity,
which were not ſprung vp tho:
Should haue the knowledge of the law
and teach their ſeed alſo.
7 That they may haue the better hope
in God that is aboue,
And not forget to keepe his lawes
and his precepts in loue.

8 Not being as our Fathers were,
rebelling in Gods ſight:
And would not frame their wicked hearts
to know their God aright.
9 How went the people of Ephraim
their neighbours for to ſpoile:
Shooting their darts the day of warre,
and yet they tooke the foile.

10 For why they did not keepe with God,
the couenant that was made:
Nor yet would walke or leade their liues,
according to his trade.
11 But put into obliuion,
his counſell and his will:
And all his workes moſt magnifique,
which he declared ſtill.

The ſecond part.

12 What wonders to our forefathers,
did he himſelfe diſcloſe:
In Egypt land within the field,
that called is Thaneos.
13 He did diuide and cut the ſea,
that they might paſſe at once:
And made the water ſtand as ſtill,
as doth an heape of ſtones.

14 He led them ſecret in a cloud,
by day when it was bright:
And in the night when darke it was,
with fire he gaue them light.
15 He brake the rocke in wilderneſſe,
and gaue the people drinke,
As plentifull as when the deeps
doe flow vp to the brinke.

16 He drew out riuers out of rockes,
that were both drie and hard:
Of ſuch abundance that no flouds,
to them might be comparde.
17 Yet for all this againſt the Lord,
their ſinne they did encreaſe,
And ſtirred him that is moſt hie,
to wrath in wilderneſſe.

18 They tempted him within their hearts,
like people of miſtruſt:
Requiring ſuch a kinde of meate,
as ſerued to their luſt,
19 Saying with murmuration,
in their vnfaithfulneſſe,
What? can this God prepare for vs,
a feaſt in wilderneſſe.

20 Behold he ſtrake the ſtony rocke,
and flouds forthwith did flow,
But can he now giue to his folke,
both bread and fleſh alſo.
21 When God heard this he waxed wroth,
with Iacob and his ſeed:
So did his indignation,
on Iſrael proceed.

The third part.

22 Becauſe they did not faithfully,
beleeue and hope that he,
Could alwaies helpe and ſuccour them,
in their neceſſitie.
23 Wherefore he did command the clouds,
forthwith they brake in ſunder:

24 And

24 And rain'd downe Manna for them to eat
a food of mickle wonder.

25 When earthly men with Angels food,
were fed at their requeſt:
26 He bad the Eaſt wind blow away,
and brought in the South-weſt,
27 And rain'd downe fleſh as thick as duſt,
and foule as thicke as ſand:
28 Which he did caſt amidſt the place
where all their tents did ſtand.

29 Then did they eate exceedingly,
and all men had their fils:
Yet more and more they did deſire,
to ſerue their luſts and wils.
30 But as the meate was in their mouthes,
his wrath vpon them fell:
31 And ſlue the flower of all their youth,
and choice of Iſrael.

32 Yet fell they to their wonted ſinne,
and ſtill they did him grieue:
For all the wonders that he wrought,
they would him not beleeue.
33 Their daies therfore he ſhortened,
and made their honour vaine:
Their yeares did waſte and paſſe away,
with terrour and with paine.

34 But euer when he plagued them
they ſought him by and by:
35 Remembring then he was their ſtrength,
their helpe and God moſt hie.
36 Though in their mouthes they did but
and flatter with the Lord: (gloſe,
And with their tongues and in their hearts,
diſſembled euery word.

The fourth part.

37 For why? their hearts were nothing bent,
to him nor to his trade:
Nor yet to keepe or to performe,
the couenant that was made.
38 Yet was he ſtill ſo mercifull,
when they deſeru'd to die:
That he forgaue them their miſdeeds,
and would not them deſtroy.

Yea many a time he tarnde his wrath,
and did himſelfe aduiſe:
And would not ſuffer all his whole
diſpleaſure to ariſe.
39 Conſidering that they were but fleſh,
and euen as a wind,
That paſſeth away, and cannot well
returne by his owne kind.

40 How oftentimes in wilderneſſe,
did they the Lord prouoke:
How did they mooue and ſtirre the Lord,
to plague them with his ſtroke.
41 Yet did they turne againe to ſinne,
and tempted God eftſoone:
Preſcribing to the holy Lord,
what things they would haue done.

42 Not thinking of his hand and power,
nor of the day when he,
Deliuered them out of the hands
of the fierce enemie.
43 Nor how he wrought his miracles,
as they themſelues beheld,
In Egypt and the wonders that
he did in Zoan field.

44 Nor how he turned by his power,
their waters into blood:
That no man might receiue his drinke
at riuer nor at flood,
45 Nor how he ſent them ſwarmes of flies,
which did them ſore annoy,
And fild the country full of frogs,
which did their land deſtroy,

The fifth part.

46 Nor how he did commit their fruits,
vnto the Caterpiller:
And all the labour of their hands,
he gaue to the Graſhopper.
47 With haileſtones he deſtroy'd their vines,
ſo that they were all loſt:
And not ſo much as wild fig trees,
but he conſum'd with froſt.

48 And yet with haileſtones once againe,
the Lord their cattell ſmote:
And all their flocks and heards likewiſe,
with thunderbolts full hote.
49 He caſt vpon them in his ire,
and in his fury ſtrong:
Diſpleaſure, wrath, and euill ſpirits,
to trouble them among.

50 Then to his wrath he made a way,
and ſpared not the leaſt:
But gaue vnto the peſtilence
the man and eke the beaſt.
51 He ſtrake alſo the firſt borne all,
that vp in Egypt came.
And all the chiefe of men and beaſts,
within the tents of Ham.

52 But as for all his owne deare folke,
he did preſerue and keepe:
And carried them through wilderneſſe,
euen like a flocke of sheepe.
53 Without all feare both ſafe and ſound,
he brought them out of thrall:
Whereas their foes with rage of ſeas,
were ouerwhelmed all.

54 And brought them out into the coaſts,
of his owne holy land:
Euen to the mount which he had got,
by his ſtrong arme and hand.
55 And there caſt out the heathen folke,
and did their land deuide:
And in their tents he ſet the tribes,
of Iſrael to abide.

56 Yet for all this their God moſt high,
they ſtird and tempted ſtill:
And would not keepe his teſtament,
nor yet obey his will.
57 But as their fathers turned backe,
euen ſo they went aſtray:
Much like a bow that would not bend,
but ſlip and ſtart awry.

The ſixth part.

58 And grieu'd him with their hill altars,
with offerings and with fire,
And with their idols vehemently,
prouoked him to ire.
59 Therewith his wrath began againe,
to kindle in his breaſt:
The naughtineſſe of Iſrael,
he did ſo much deteſt.

60 Then he forſooke the tabernacle,
of Silo where he was:
Right conuerſant with earthly men,
euen as his dwelling place.
61 Then ſuffered he his might and power,
in bondage for to ſtand:
And gaue the honour of his arke,
into his enemies hand.

62 And did commit them to the ſword,
wroth with his heritage:
63 The young men were deuour'd with fire,
maides had no marriage.
64 And with the ſword the Prieſts alſo,
did periſh euery one:
And not a widdow left aliue,
their death for to bemone.

65 And then the Lord began to wake,
like one that ſlept a time:
And as a valiant man of warre,
refreſhed after wine.
66 With Emrods in the hinder parts,
he ſtrake his enemies all,
And put them then vnto a ſhame,
that was perpetuall.

67 Then he the tent and tabernacle,
of Ioſeph did refuſe:
As for the tribe of Ephraim,
he would in no wiſe chuſe.
68 But choſe the tribe of Iehuda,
whereas he thought to dwell:
Euer the noble mount Sion,
which he did loue ſo well.

69 Whereas he did his temple build,
both ſumptuouſly and ſure:
Like as the earth which he hath made,
for euer to endure.
70 Then choſe he Dauid him to ſerue,
his people for to keepe:
Whom he tooke vp and brought away,
euen from the folds of ſheepe.

71 As he did follow the ewes with young,
the Lord did him aduance:
To feed his people Iſrael,
and his inheritance.
72 Then Dauid with a faithfull heart,
his flocke and charge did feed,
And prudently with all his power,
did gouerne them indeed.

Deus venerunt. Pſal. Lxxix. I. H.

The Iſraelites complaine to God for the calamitie that they ſuffered, when Antiochus deſtroyed their Temple and Citie, deſiring aide againſt his tyrannie, leſt God and Religion ſhould bee contemned by the heathen, who ſhould ſee them forſaken and periſh.

O Lord the Gentiles doe inuade,
thine heritage to ſpoile,
Ieruſalem an heape is made,
thy Temple they defile.
2 The bodies of thy Saints moſt deare,
abroad to birds they caſt,
The fleſh of ſuch as doe thee feare,
the beaſts deuoure and waſt.

3 Their blood throughout Ieruſalem,
as water ſpilt they haue,
So that there is not one of them,
to lay the dead in graue.
4 Thus are we made a laughing ſtocke,
almoſt the world throughout:
The enemies at vs ieſt and mocke,
which dwell our coaſts about.

5 Wilt thou O Lord thus in thine ire,
againſt vs euer fume,
And ſhew thy wrath as hot as fire,
thy folke for to conſume?
6 Vpon thoſe people poure the ſame,
which did thee neuer know:
All realmes which call not on thy name,
conſume and ouerthrow.

7 For they haue got the vpper hand,
and Iacobs ſeed deſtroy'd:
His habitation and his land,

Sing this as the 77. Pſal.

they

they haue left waſte and void.
8 Beare not in minde our former faults,
with ſpeede ſome pitie ſhow:
And aide vs Lord in all aſſaults,
for we are weake and low.

The ſecond part.

9 O God that giu'ſt all health and grace,
on vs declare the ſame:
Weigh not our workes, our ſinnes deface,
for honour of thy name.
10 Why ſhall the wicked ſtill alway,
to vs as people dumbe:
In thy reproach reioyce and ſay,
where is their God become?

11 Require O Lord, as thou ſeeſt good,
before our eyes in ſight:
Of all theſe folke thy ſeruants blood,
which they ſpilt in deſpight.
12 Receiue into thy ſight in haſte,
the clamors, griefe and wrong,
Of ſuch as are in priſon caſt,
ſuſtaining irons ſtrong.

Thy force and ſtrength to celebrate,
Lord ſet them out of band,
Which vnto death are deſtinate,
and in their enemies hand.
13 The nations which haue beene ſo bold,
as to blaſpheme thy name:
Into their laps with ſeuenfold,
repay againe the ſame.

14 So we thy folke and paſture ſheepe,
will praiſe thee euermore:
And teach all ages for to keepe,
for thee like praiſe in ſtore.

Qui regis Iſrael. Pſal. Lxxx. I. H.

A lamentable prayer to God to helpe the miſery of the Church, deſiring him to conſider the firſt eſtate when his fauour ſhined towards them, that he might finiſh that worke which he had begun.

Sing this as the 67. Pſal.

THou heard that Iſrael doſt keepe,
giue care and take good heed:
Which leadeſt Ioſeph like a ſheepe,
and doſt him watch and feed.
2 Thou Lord I ſay, whoſe ſeate is ſet,
on Cherubins ſo bright,
Shew forth thy ſelfe and doe not let,
ſend downe thy beames of light.

3 Before Ephraim and Beniamin,
Manaſſes eke likewiſe,
To ſhew thy power doe thou begin,
come helpe vs Lord ariſe.
4 Direct our hearts vnto thy grace,
conuert vs Lord to thee,
Shew vs the brightneſſe of thy face,
and then full ſafe are we.

5 Lord God of hoſts of Iſrael,
how long wilt thou I ſay,
Againſt thy folke in anger ſwell,
and wilt not heare them pray?
6 Thou doſt them feed with ſorrowes deepe,
their bread with teares they eate,
And drinke the teares that they doe weepe,
in meaſure full and great.

7 Thou haſt made vs a very ſtriſe,
to thoſe that dwell about,
And that our foes doe loue alife,
they laugh and ieſt it out.
8 O take vs Lord vnto thy grace,
conuert our mindes to thee,
Shew forth to vs thy ioyfull face,
and we full ſafe ſhall be.

9 From Egypt where it grew not well,
thou brought'ſt a vine full deare,
The heathen folke thou didſt expell,
and thou didſt plant it there.
10 Thou didſt prepare for it a place,
and ſet her roots full faſt,
That it did grow and ſpring apace,
and fild the land at laſt.

The ſecond part.

11 The hils were couered round about,
with ſhade that from it came,
And eke the Cedars high and ſtout,
with branches of the ſame.
12 Why then didſt thou her wals deſtroy?
her hedge pluckt vp thou haſt,
That all the folke that paſſe thereby,
the vine may ſpoile and waſt.

13 The Bore out of the wood ſo wilde,
doth dig and root it out,
The furious beaſts out of the field,
deuoure it all about.
14 O Lord of hoſts returne againe,
from heauen looke downe betime,
Behold and with thy helpe ſuſtaine,
this poore vineyard of thine.

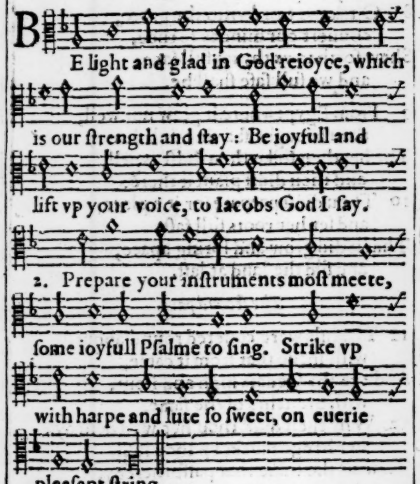
15 Thy plant I ſay, thine Iſrael,
whom thy right hand hath ſet,
The ſame which thou didſt loue ſo well,
O Lord doe not forget.
16 They lop and cut it downe apace,
they burne it eke with fire,
And through the frowning of thy face,
we periſh in thine ire.
17 Let thy right hand be with them now,
whom thou haſt kept ſo long,

And with the ſonne of man whom thou,
to thee haſt made ſo ſtrong.
18 And ſo when thou haſt ſet vs free,
and ſaued vs from ſhame,
Then will we neuer fall from thee,
but call vpon thy name.

19 O Lord of hoſts through thy good grace
conuert vs vnto thee,
Behold vs with a pleaſant face,
and then full ſafe are we.

Exultate Deo. Pſal. Lxxxj. I. H.

An exhortation to praiſe God for his benefits, condemning their ingratitude.



3 Blow as it were in the new Moone,
with Trumpets of the beſt:
As it is vſed to be done,
at any ſolemne feaſt.
4 For this is vnto Iſrael
a ſtatute and a trade,
A law that muſt be kept full well,
which Iacobs God hath made.

5 This clauſe with Ioſeph was decreed,
when he from Egypt came:
That as a witneſſe all his ſeed,
ſhould ſtill obſerue the ſame.
6 When God I ſay had thus preparde,
to bring him from that land:
Whereas the ſpeech which he had heard,
he did not vnderſtand.

7 I from his ſhoulders tooke ſaith he,
the burthen cleane away:
And from the furnace quit him free
from burning bricke of clay.
8 When thou in griefe didſt crie and call,
I holpe thee by and by,
And I did anſwere thee withall,
in thunder ſecretly.

9 Yea at the waters of diſcord,
I did thee tempt and proue:
Whereas the goodneſſe of the Lord,
with muttering thou didſt moue.
10 Heare O my folke O Iſrael,
and I aſſure it thee:
Regard and marke my words full well,
If thou wilt cleaue to me.

The ſecond part.

11 Thou ſhalt no God in thee reſerue,
of any land abroad:
Nor in no wiſe to bow or ſerue,
a ſtrange or forraine God.
12 I am the Lord thy God and I
from Egypt ſet thee free:
Then aske of me abundantly,
and I will giue it thee.

13 And yet my people would not heare,
my voice when that I ſpake:
Nor Iſrael would not obey,
but did me quite forſake.
14 Then did I leaue them to their will
in hardneſſe of their heart,
To walke in their owne counſell ſtill,
themſelues they might peruert.

15 O that my people would haue heard,
the words that I did ſay:
And eke that Iſrael would regard,
to walke within my way.
16 How ſoone would I confound their foes,
and bring them downe full low,
And turne my head vpon all thoſe,
that would them ouerthrow?

17 And they that at the Lord doe rage,
as ſlaues ſhould ſeeke him till:
But of his folke the time and age,
ſhould flouriſh euer ſtill:
18 I would haue fed them with the crop,
and fineſt of the wheate:
And made the rocke with honie drop,
that they their fils ſhould eate.

Dominus ſtetit. Pſal. Lxxxij. I. H.

Dauid declaring God to be preſent with Iudges and Magiſtrates, reproueth their partiality and vnrightcouſneſſe, and exhorteth them to do iuſtice, ſeeing no amendment, hee deſireth God to execute iuſtice himſelfe.

Amid

Sing this as the 77. Pſal.

A Mid the preaſe with men of might,
the Lord himſelfe did ſtand:
To plead the cauſe of truth and right,
with iudges of the land.
2 How long ſaid he will you proceed,
falſe iudgement to award:
And haue reſpect for loue of meed,
the wicked to regard?

3 Whereas of due you ſhould defend,
the fatherleſſe and weake:
And when the poore man doth contend,
in iudgement iuſtly ſpeake.
4 If ye be wiſe defend the cauſe,
of poore men in their right:
And rid the needy from the clawes,
of tyrants force and might.

5 But nothing will they know or learne,
in vaine to them I talke
They will not ſee or ought diſcerne,
but ſtill in darkneſſe walke.
For loe euen now the time is come,
that all things fall to nought,
And likewiſe lawes both all and ſome,
for gaine are ſold and bought.

6 I had decreed it in my ſight
as Gods to take you all,
And children to the moſt of might,
for loue I did you call.
7 But notwithſtanding ye ſhall die,
as men and ſo decay:
O tyrants I ſhall you deſtroy,
and plucke you quite away.

8 Vp Lord and let thy ſtrength be knowne,
and iudge the world with might:
For why? all nations are thine owne,
to take them as thy right.

Deus quis ſimilis. Pſal. Lxxxiij. I.H.

The Iſraelites pray the Lord to deliuer them from their enemies, both at home and far off: alſo that all ſuch wicked people be ſtricken with his ſtormie tempeſts, that they may know his power.

Sing this as the 77 Pſalme.

D Oe not O God refraine thy tongue,
in ſilence doe not ſtay,
Withhold not Lord thy ſelfe ſo long,
nor make no more delay.
2 For why? behold thy foes and ſee,
how they doe rage and crie:
And thoſe that beare an hate to thee
hold vp their heads on hie.

3 Againſt thy folke they vſe deceit
and craftily they enquire:
For thine elect to lie in wait,
their counſell doth conſpire:

4 Come on ſay they, let vs expell,
and plucke theſe folke away:
So that the name of Iſrael,
may vtterly decay.

5 They all conſpire within their hearts,
how they may thee withſtand:
Againſt the Lord to take a part,
they are in league and band.
6 The tents of all the Edomites,
the Iſmaelites alſo:
The Haggerens and Moabites
with diuers other mo.

7 Geball with Ammon and likewiſe,
doth Amelecke conſpire:
The Philiſtines againſt thee riſe,
with them that dwell at Tire.
8 And Aſſur eke is well apaid,
with them in league to be:
And doth become a fence and aid
to Lots poſterity.

9 As thou didſt to the Madianites,
ſo ſerue them Lord each one:
As to Siſer and to Iabin,
beſide the brooke Kiſon.
10 Whom thou in Endor didſt deſtroy,
and waſte them through thy might,
That they like dung on earth did lie,
and that in open ſight.

The ſecond part.

11 Make them now and their Lords appeare,
like Zeb and Oreb than:
As Zeba and Zalmana were
the Kings of Madian.
12 Which ſaid, let vs throughout the land,
in all the coaſts abroad:
Poſſeſſe and take into our hand,
the faire houſes of God.

13 Turne them O God with ſtorms as faſt,
as wheeles that haue no ſtay:
Or like the chaffe which men doe caſt,
with winds to flie away.
14 Like as the fire with rage and fume,
the mightie forreſts ſpils,
And as the flame doth quite conſume,
the mountaines and the hils.

15 So let the tempeſt of thy wrath,
vpon their necks be laid:
And of thy ſtormy wind and ſhower,
Lord make them all afraid.
16 Lord bring them all I thee deſire,
to ſuch rebuke and ſhame,
That it may cauſe them to enquire,
and learne to ſeeke thy name.

17 And let them euermore daily,
to ſhame and ſlander fall:
And in rebuke and obloquy,
to periſh eke withall.
18 That they may know and feele full well,
that thou art called Lord:
And that alone thou doeſt excell,
and raigne throughout the world.

Quam dilecta. Pſal. Lxxxiiij. I. H.

Dauid exiled his country, deſireth ardently to returne to Gods tabernacle, and aſſembly of the Saints to praiſe God: then he praiſeth the courage of the people, that paſſe the wilderneſſe to aſſemble themſelues in Sion.

Sing this as the 67. Pſal.

HOw pleaſant is thy dwelling place,
O Lord of hoſts to me,
The Tabernacles of thy grace,
how pleaſant Lord they be?
2 My ſoule doth long full ſore to goe,
into thy Courts abroad:
My heart doth luſt, my fleſh alſo,
in thee the liuing God.

3 The Sparrowes find a roome to reſt,
and ſaue themſelues from wrong:
And eke the ſwallow hath a neſt,
wherein to keepe her yong.
4 Theſe birds full nie thine altar may
haue place to ſit and ſing,
O Lord of hoſts thou art I ſay,
my God and eke my King.

5 O they be bleſſed that may dwell
within thy houſe alwaies,
For they all times thy facts doe tell,
and euer giue thee praiſe.
6 Yea happy ſure likewiſe are they
whoſe ſtay and ſtrength thou art,
Which to thy houſe doe mind the way,
and ſeeke it with their heart.

7 As they goe through the vale of teares,
they dig vp fountaines ſtill:
That as a ſpring it all appeares,
and thou their pits doeſt fill.
8 From ſtrength to ſtrength they walke full faſt,
no faintneſſe there ſhall be:
And ſo the God of Gods at laſt,
in Sion they doe ſee.

9 O Lord of hoſts to me giue heed,
and heare when I doe pray:
And let it through thine eare proceed,
O Iacobs God I ſay.
10 O Lord our ſhield of thy good grace,
regard and ſo draw neere:
Regard I ſay, behold the face
of thine annointed deare.

11 For why? within thy Courts one day,
is better to abide:
Then other where to keepe or ſtay,
a thouſand daies beſide.
12 Much rather would I keepe a dore,
within the houſe of God:
Then in the tents of wickedneſſe,
to ſettle mine abode.

13 For God the Lord light and defence,
will grace and worſhip giue:
And no good thing will he withhold
from them that purely liue.
14 O Lord of hoſts that man is bleſt,
and happie ſure is he:
That is perſwaded in his breſt,
to truſt all times in thee.

Bene dixiſti. Pſal. Lxxxv. I. H.

Becauſe God withdrew not his rod from his Church after the returne from Babylon, firſt they put him in mind, that he ſhould not leaue the worke of his grace vnperfect, and complaine of their long affliction. Then they reioyce in hope of promiſed deliuerance, which was a figure of Chriſts kingdome, vnder which ſhould be perfect felicitie.

Sing this as the 81. Pſal.

THou haſt been mercifull indeed,
O Lord vnto thy land:
For thou reſtoredſt Iacobs ſeed,
from thraldome out of band.
2 The wicked waies that they were in
thou didſt them cleane remit.
And thou didſt hide the peoples ſinne,
full cloſe thou coueredſt it.

3 Thine anger eke thou did'ſt aſſwage,
that all thy wrath was gone:
And ſo didſt turne thee from thy rage,
with them to be at one.
4 O God of health doe now conuert,
thy people vnto thee:
Put all thy wrath from vs apart,
and angrie ceaſe to be.

5 Why? ſhall thine anger neuer end,
but ſtill proceed on vs?
And ſhall thy wrath it ſelfe extend,
vpon all ages thus?
6 Wilt thou not rather turne therefore,
and quicken vs, that we
And all thy folke may euermore,
be glad and ioy in thee?

7 O Lord on vs doe thou declare,
thy goodneſſe to our wealth:
Shew foorth to vs and doe not ſpare,
thine aide and ſauing health.

8 I will harke what God ſaith, for he
ſpeakes to his people peace:
And to his Saints that neuer they,
returne to fooliſhneſſe.

9 For why? his helpe is ſtill at hand,
to ſuch as doe him feare,
Whereby great glory in the land,
ſhall dwell and flouriſh there.
10 For truth and mercie there ſhall meet,
in one to take their place:
And peace ſhall iuſtice with kiſſe greet,
and there they ſhall embrace.

11 As truth from earth ſhall ſpring apace,
and flouriſh pleaſantly:
So righteouſneſſe ſhall ſhew her face,
and looke from heauen hie.
12 Yea God himſelfe doth take in hand,
to giue vs each good thing:
And through the coaſts of all the land,
the earth her fruits ſhall bring.

13 Before his face ſhall iuſtice goe,
much like a guide or ſtay:
He ſhall direct his ſteps alſo,
and keepe them in the way.

Inclina Dom. Pſal. Lxxxvj. I. H.

Dauid ſore afflicted prayeth feruently for deliuerance, ſometimes rehearſing his miſeries and mercies receiued, deſiring alſo to be inſtructed of the Lord, that he may feare and glorifie his name. He complaineth alſo of his aduerſaries, and requireth to be deliuered from them.

Sing this as the 83 Pſal.

LOrd bow thine eare to my requeſt,
and heare me by and by:
With grieuous paine and griefe oppreſt,
full ſore and weake am I.
2 Preſerue my ſoule, becauſe my waies,
and doings holy be:
And ſaue thy ſeruant O my Lord,
that puts his truſt in thee.

3 Thy mercy Lord on me expreſſe,
defend me eke withall:
For through the day I doe not ceaſe,
on thee to crie and call.
4 Comfort O Lord thy ſeruants ſoule,
that now with paine is pinde:
For vnto thee Lord I extoll,
and lift my ſoule and minde.

5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercy plentifull,
to all that call on thee.
6 O Lord likewiſe when I doe pray,
regard and giue an eare:
Marke well the words that I doe ſay,
and all my prayers heare.

7 In time when trouble doth me moue,
to thee I doe complaine:
For why? I know and well doe proue,
thou anſwereſt me againe.
8 Among the Gods (O Lord) is none,
with thee to be comparde:
And none can doe as thou alone,
the like hath not been heard.

The ſecond part.

9 The gentiles and the people all,
which thou didſt make and frame:
Before thy face on knees will fall,
and glorifie thy name.
10 For why? thou art ſo much of might,
all power is thine owne.
Thou workeſt wonders ſtill in ſight,
for thou art God alone.

11 O teach me Lord the way and I,
ſhall in thy truth proceed,
O ioyne my heart to thee ſo nie,
that I thy name may dread.
12 To thee my God will I giue praiſe,
with all my heart O Lord:
And glorifie thy name alwaies,
for euer through the world.

13 For why? thy mercy ſhewed to me,
is great and doth excell,
Thou ſetſt my ſoule at liberty,
out from the lower hell.
14 O Lord the proud againſt me riſe,
and heapes of men of might,
That ſeeke my ſoule and in no wiſe,
will haue thee in their ſight.

15 Thou Lord art mercifull and meeke,
full ſlacke and ſlow to wrath:
Thy goodneſſe is full great, and eke
thy truth no meaſure hath,
16 O turne to me, and mercy grant,
thy ſtrength to me applie:
O helpe and ſaue thine owne ſeruant,
thy handmaids ſonne am I.

17 On me ſome ſigne of fauour ſhow,
that all my foes may ſee:
And be aſhamde, becauſe Lord thou,
doſt helpe and comfort me.

Fundamentum eius. Pſal. Lxxxvij. I. H.

The holy Ghoſt promiſeth that the Church as yet in miſery after the captiuitie of Babylon ſhould be reſtored to great excellencie, ſo that nothing ſhould be more comfortable then to be numbred among the members thereof.

The

Sing this as the 81 Pſal.

THe City ſhall full well endure,
her groundworke ſtill doth ſtay:
Vpon the holy hill full ſure,
it can no time decay.
2 God loues the gates of Sion beſt,
his grace doth there abide,
He loues them more then all the reſt,
of Iacobs tents beſide.

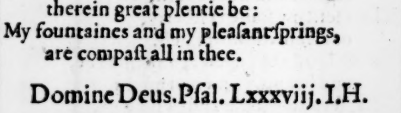
3 Full glorious things reported be,
in Sion and abroad:
Great things I ſay are ſaid of thee,
thou Citie of our God.
4 On Rahab I will caſt an eye,
and beare in minde the ſame,
And Babylon ſhall eke applie,
and learne to know thy name.

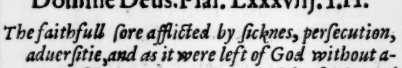
5 Loe Paleſtine and Tyre alſo,
with Ethiope likewiſe,
A people old full long ago,
were borne and there did riſe.
6 Of Sion they ſhall ſay abroad.
that diuers men of fame:
Haue there ſprung vp, and the high God,
hath founded faſt the ſame.

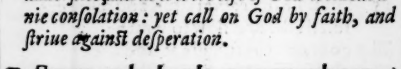
7 In their records to them it ſhall,
through Gods deuiſe appeare:
Of Sion that the chiefe of all
had his beginning there.
8 Their trumpetters with ſuch as ſing,
therein great plentie be:
My fountaines and my pleaſant ſprings,
are compaſt all in thee.

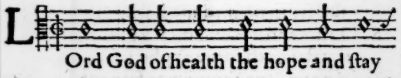
Domine Deus. Pſal. Lxxxviij. I.H.

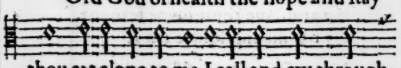
The faithfull ſore afflicted by ſickneſs, perſecution, aduerſitie, and as it were left of God without anie conſolation: yet call on God by faith, and ſtriue againſt deſperation.











3 For why? my ſoule with woe is fild,
and doth in trouble dwell:
My life and breath almoſt doth yeeld,
and draweth nie to hell.
4 I am eſteemd as one of them,
that in the pit doe fall:
And made as one among thoſe men,
that haue no ſtrength at all.

5 As one among the dead and free,
from things that heere remaine:
It were more eaſe for me to be,
with them the which were ſlaine.
As thoſe that lie in graue I ſay,
whom thou haſt cleane forgot:
The which thy hand hath cut away,
and thou regard'ſt them not.

6 Yea like to one ſhut vp full ſure,
within the lower pit:
In places darke and all obſcure,
and in the depth of it.
7 Thine anger and thy wrath likewiſe,
full ſore on me doth lie:
And all thy ſtormes againſt me riſe,
my ſoule to vexe and trie.

8 Thou putſt my friends farre off from me,
and makeſt them hate me ſore:
I am ſhut vp in priſon faſt,
and can come forth no more.
9 My ſight doth faile through griefe and wo,
I call to thee O God:
Throughout the day my hands alſo,
to thee I ſtretch abroad.

The ſecond part

10 Doſt thou vnto the dead declare,
thy wondrous workes of fame?
Shall dead to life againe repaire,
and praiſe thee for the ſame.
11 Or ſhall thy louing kindneſſe Lord,
be preached in the graue:
Or ſhall with them that are deſtroid,
thy truth her honour haue.

12 Shall they that lie in darke full low,
of all thy wonders wot?
Or there ſhall they thy iuſtice know,
where all things are forgot?
13 But I O Lord to thee alway,
doe crie and call apace:
My prayer eke ere it be day,
ſhall come before thy face.

14 Why doſt thou Lord abhorre my ſoule,
in greefe that ſeeketh thee?

And

And now O Lord why doſt thou hide,
thy face away from me?
15 I am afflict as dying ſtill,
from youth this many a yeere:
Thy terrors which doe vexe me ill,
with troubled mind I beare.

16 The furies of thy wrathfull rage,
full ſore vpon me fall:
Thy terrors eke doe not aſſwage,
but me oppreſſe withall.
17 All day they compaſſe me about,
as water at the tide:
And all at once with ſtreames full ſtout,
beſet me on each ſide.

18 Thou ſetteſt farre from me my friends
and louers euery one:
Yea and my old acquaintance all,
out of my ſight are gone.

Miſericordias. Pſal. Lxxxix.

Dauid praiſeth God for his couenant made betweene him and his elect by Ieſus Chriſt: then he complaineth of the deſolation of his kingdome, ſo that the promiſe ſeemed to be broken. Finally, he prayeth to be deliuered from afflictions, mentioning the ſhortnes of mans life, and confirming himſelfe by Gods promiſes.

Sing this as the 67. Pſal.

TO ſing the mercies of the Lord
my tongue ſhall neuer ſpare:
And with my mouth from age to age,
thy truth I will declare.
2 For I haue ſaid that mercy ſhall,
for euermore remaine,
In that thou doeſt the heauens ſtay,
thy truth appeareth plaine.

3 To mine elect ſaith God I made,
a couenant and beheſt:
My ſeruant Dauid to perſwade,
I ſwore and did proteſt.
4 Thy ſeed for euer I will ſtay,
and ſtabliſh it full faſt:
And ſtill vphold thy throne alway,
from age to age to laſt.

5 The heauens ſhew with ioy and mirth,
thy wondrous works, O Lord:
Thy Saints within thy Church on earth,
thy faith and truth record.
6 Who with the Lord is equall then,
in all the cloudes abroad:
Among the ſonnes of all the Gods,
what one is like our God?

7 God in aſſembly of his Saints
is greatly to be dread:
And ouer all that dwell about,
in terror to be had.
8 Lord God of hoſtes in all the world,
what one is like to thee?
On euery ſide moſt mighty Lord,
thy truth is ſeene to be.

9 The raging ſea by thine aduiſe
thou ruleſt at thy will:
And when the waues thereof ariſe,
thou makeſt them calme and ſtill.
10 And Egypt thou Lord haſt ſubdude,
and thou haſt it deſtroy'd:
Yea thou thy foes with mighty arme,
haſt ſcattered all abroad.

The ſecond part.

11 The heauens are thine, and ſtil haue been
likewiſe the earth and land:
The world and all that is therein,
thou formedſt with thy hand.
12 Both North and South with Eaſt and Weſt
thy ſelfe didſt make and frame:
Both Tabor mount and eke Hermon,
reioyce and praiſe thy name.

13 Thine arme is ſtrong and full of power
all might therein doth lie:
The ſtrength of thy right hand each houre,
thou lifteſt vp on hie.
14 In righteouſneſſe and equitie,
thou haſt thy ſeat and place:
Mercy and truth are ſtill with thee,
and goe before thy face.

15 That folke is bleſt that knoweth aright,
thy preſent power O God:
For in the fauour of thy ſight,
they walke full ſafe abroad.
16 For in thy name throughout the day,
they ioy and much reioyce:
And through thy righteouſneſſe haue they,
a pleaſant fame and noiſe.

17 For why? their glory, ſtrength and aide,
in thee alone doth lie:
Thy goodneſſe eke that hath vs ſtaid
ſhall lift our horne on hie.
18 Our ſtrength that doth defend vs well
the Lord to vs doth bring:
The holy one of Iſrael,
he is our guide and King.

19 Sometime thy will vnto thy Saints
in viſions thou didſt ſhow:
And thus then didſt thou ſay to them
thy mind to make them know.
A man of might I haue ereſt,
your King and guide to be:
And ſet him vp whom I elect,
among the folke to me.

The third part.

21 My ſeruant Dauid I appoint,
whom I haue ſearched out:
And with my holy oyle annoint
him King of all the rout.
22 For why? my hand is ready ſtill
with him for to remaine:
And with mine arme alſo I will
him ſtrengthen and ſuſtaine.

23 The enemies ſhall not him oppreſſe,
they ſhall not him deuoure:
Ne yet the ſonnes of wickednesſe,
on him ſhall haue no power.
24 His foes likewiſe I will deſtroy,
before his face in ſight,
And thoſe that hate him I will plague,
and ſtrike them with my might.

25 My truth and mercy eke withall,
ſhall ſtill vpon him lie:
And in my name his horne eke ſhall
be lifted vp on hie.
26 His kingdome I will ſet to be
vpon the ſea and land:
And eke the running floods ſhall he,
embrace with his right hand.

27 He ſhall depend with all his heart
on me and thus ſhall ſay:
My Father and my God thou art,
my rocke of health and ſtay.
28 As my firſt borne I will him take,
of all on earth that ſprings:
His might and honour I ſhall make,
aboue all worldly Kings.

29 My mercy ſhall be with him ſtill,
as I my ſelfe haue told:
My faithfull couenant to fulfill,
my mercie I will hold.
30 And eke his ſeed I will ſuſtaine,
for euer ſtrong and ſure:
So that his ſeat ſhall ſtill remaine,
while heauen and earth endure.

The fourth part.

31 If that his ſonnes forſake my law
and ſo begin to ſwerue:
And of my iudgements haue none awe,
nor will not them obſerue.
32 Or if they doe not vſe aright,
my ſtatutes to them made:
And ſet all my commandements light,
and will not keepe my trade.

33 Then with the rod will I begin,
their doings to amend:
And ſo with ſcourging for their ſinne,
when that they doe offend.

34 My mercy yet and my goodneſſe,
I will not take him fro:
Nor handle him with craftineſſe,
and ſo my truth forgoe.

35 But ſure my couenant I will hold
with all that I haue ſpoke:
No word the which my lips haue told
ſhall alter or be broke.
36 Once ſware I by my holineſſe,
and that performe will I:
With Dauid I will keepe promiſe,
to him I will not lie.

37 His ſeed for euermore ſhall raigne,
and eke his throne of might:
As doth the ſunne it ſhall remaine,
for euer in my ſight.
38 And as the Moone within the skie,
for euer ſtandeth faſt:
A faithfull witneſſe from on hie,
ſo ſhall his kingdome laſt.

39 But now O Lord thou doeſt reiect,
and now thou changeſt cheare:
Yea thou art wroth with thine elect,
thine owne annointed deare.
40 The couenant with thy ſeruant made,
Lord thou haſt quite vndone:
And downe vpon the ground alſo,
haſt caſt his royall crowne.

The fifth part.

41 Thou pluck'ſt his hedges vp with might,
his wals thou doeſt confound:
Thou beateſt eke his bulwarks downe,
and break'ſt them to the ground.
42 That he is ſore deſtroide and torne
of commers by throughout:
And ſo is made a mocke and ſcorne,
to all that dwell about.

43 Thou their right hand haſt lifted vp,
that him ſo ſore annoy:
And all his foes that him deuoure,
loe thou haſt made to ioy.
44 His ſwords edge thou didſt take away,
that ſhould his foes withſtand:
To him in warre no victory,
thou giueſt nor vpper hand.

45 His glory thou doſt alſo waſte,
his throne, his ioy, and mirth:
By thee is ouerthrowne and caſt,
full low vpon the earth.
46 Thou haſt cut off and made full ſhort,
his youth and luſtie daies:
And rais'd of him an ill report,
with ſhame and great diſpraiſe.

47 How long away from me O Lord,

for

for euer wilt thou turne?
And ſhall thine anger ſtill alway,
as fire conſume and burne.
48 O call to mind remember then,
my time conſumeth faſt:
Why haſt thou made the ſonnes of men,
as things in vaine to waſt?

49 What man is he that liueth heere,
and death ſhall neuer ſee:
Or from the hand of hell his ſoule,
ſhall he deliuer free?
50 Where is O Lord thine old goodneſſe,
ſo oft declard before:
Which by thy truth and vprightneſſe,
to Dauid thou haſt ſwore.

51 The great rebukes to minde I call,
that on thy ſeruants lie:
The railing of the people all,
borne in my breaſt haue I.
52 Wherewith O Lord thine enemies,
blaſphemed haue thy name:
The ſteps of thine annointed one,
they ceaſe not to defame.

53 All praiſe to thee O Lord of hoſts,
both now and eke for aye:
Through skie and earth and all the coaſts,
Amen, Amen, I ſay.

Domine refugium. Pſal. XC. I. H.

Moſes ſeeing the people neither admoniſhed by the breuitie of their life, nor by plagues to bee thankfull, prayeth God to turne their hearts, and continue his mercie toward them and their poſterity for euer.

Sing this as the 78 Pſal.

THou Lord haſt been our ſure defence,
our place of eaſe and reſt:
In all times paſt, yea ſo long ſince,
as cannot be expreſt.
2 Ere there was made mountaine or hill,
the earth and all abroad:
From age to age, and alwaies ſtill,
for euer thou art God.

3 Thou grindeſt man through griefe & pain
to duſt or clay, and then,
And then thou ſayeſt againe returne,
againe ye ſonnes of men.
4 The laſting of a thouſand yeare,
what is it in thy ſight:
As yeſterday it doth appeare,
or as a watch by night.

5 So ſoone as thou doſt ſcatter them,
then is their life and trade,
All as a ſleepe and like the graſſe,
whoſe beautie ſoone doth fade.

6 Which in the morning ſhines full bright,
but fadeth by and by:
And is cut downe ere it be night,
all withered dead and dry.

7 For through thy anger we conſume,
our might is much decaide:
And of thy feruent wrath and fume,
we are full ſore afraid.
8 The wicked works that we haue wrought
thou ſet'ſt before thine eye:
Our priuie faults, yea eke our thoughts,
thy countenance doth ſpie.

9 For through thy wrath our daies doe waſte
thereof doth nought remaine:
Our yeares conſume like words or blaſts,
and are not cald againe.
10 Our time is threeſcore yeares and ten,
that we doe liue on moulde:
If one ſee foureſcore, ſurely then
we count him wondrous old.

The ſecond part.

11 Yet of this time the ſtrength and chiefe,
the which we count vpon:
Is nothing elſe but painefull griefe,
and we like blaſts are gone.
12 Who once doth know what ſtrēgth is there
what might thine anger hath:
Or in his heart who doth thee feare,
according to thy wrath.

13 Inſtruct vs Lord to know and try,
how long our daies remaine:
That then we may our hearts applie,
true wiſedome to attaine.
14 Returne O Lord, how long wilt thou,
forth on in wrath proceed?
Shew fauour to thy ſeruants now,
and helpe them at their need.

15 Refreſh vs with thy mercie ſoone,
and then our ioy ſhall be:
All times, ſo long as life ſhall laſt,
in heart reioyce ſhall we.
16 As thou haſt plagued vs before,
now alſo make vs glad:
And for the yeares, wherein full ſore
affliction we haue had.

17 O let thy worke and power appeare,
and on thy ſeruants light:
And ſhew vnto thy children deare,
thy glory and thy might.
18 Lord let thy grace and glory ſtand,
on vs thy ſeruants thus:
Confirme the workes we take in hand,
Lord proſper them to vs.

Qui

Qui habitat. Pſal. XCj. I. H.

Here is deſcribed the aſſurance hee liueth in, that committeth himſelfe wholly to Gods protection, in all tentation. A promiſe of God to thoſe that loue him, know him, and truſt in him, to deliuer them and giue them immortall glory.

Sing this as the 99 Pſal.

HE that within the ſecret place,
of God moſt high doth dwell:
In ſhadow of the mightieſt grace,
at reſt ſhall keepe him well.
2 Thou art my hope and my ſtrong hold.
I to the Lord will ſay:
My God is he, in him will I,
my whole affiance ſtay.

3 He ſhall defend thee from the ſnare,
the which the hunter laide:
And from the deadly plague and care,
whereof thou art afraid.
4 And with his wings will couer thee,
and keepe thee ſafely there:
His faith and truth thy fence ſhall be,
as ſure as ſhield and ſpeare.

5 So that thou ſhalt not neede I ſay,
to feare or be affright:
Of all the ſhafts that flie by day,
nor terrours of the night.
6 Nor of the plague that priuily
doth walke in darke ſo faſt:
Nor yet of that which doth deſtroy,
and at noone daies doth waſt.

7 Yea at thy ſide, as thou doſt ſtand,
a thouſand dead ſhall be:
Ten thouſand eke at thy right hand,
and yet thou ſhalt be free.
8 But thou ſhalt ſee it for thy part.
thine eyes ſhall well regard:
That euen like to their deſert,
the wicked haue reward.

9 For why, O Lord, I onely luſt,
to ſtay my hope on thee:
And in the higheſt I put my truſt,
my ſure defence is he.
10 Thou ſhalt not need none ill to feare,
with thee it ſhall not mell:
Nor yet the plague ſhall once come neare,
the houſe where thou doſt dwell.

11 For why vnto his Angels all,
with charge commanded he,
That ſtill in all thy waies they ſhall
preſerue and proſper thee.
12 And in their hands ſhall beare thee vp,
leſt waiting thee vpon:
So that thy foot ſhall neuer chance,
to ſpurne at any ſtone.

13 Vpon the Lion thou ſhalt goe,
the adder fell and long:
And tread vpon the Lions yong,
with dragon ſtout and ſtrong.
14 For he that truſteth vnto me,
I will diſpatch him quite:
And him defend becauſe that he
doth know my name aright.

15 When he for helpe on me doth crie,
an anſwere I wil giue:
And from his griefe take him will I,
in glory for to liue.
16 With length of yeers, and daies of wealth,
I will fulfill his time.
The goodneſſe of my ſauing health.
I will declare to him.

Bonum eſt. Pſal. XCij. I. H.

A pſalme for the Sabbath, to ſtir vp the people to acknowledge and praiſe God in his workes, Dauid reioyceth therein, but the wicked conſider not, that the vngodly when hee is moſt flouriſhing, ſhall moſt ſpeedily periſh. In the end is deſcribed the felicity of the iuſt, planted in the houſe of God, in praiſe of the Lord.

IT is a thing both good and meete,
to praiſe the higheſt Lord
And to thy name O thou moſt high
to ſing with one accord.
Sing this as the 88. Pſal.
2 To ſhew the kindneſſe of the Lord,
betime ere day be light:
And eke declare his truth abroad,
when it doth draw to night,

3 Vpon ten ſtringed inſtrument,
on lute and harpe ſo ſweet,
With all the mirth you can inuent,
of inſtruments moſt meete,
4 For thou haſt made me to reioyce
in things ſo wrought by thee:
And I haue ioy in heart and voice,
thy handie workes to ſee.

5 O Lord how glorious and how great,
are all thy workes ſo ſtout:
So deepely are thy counſels ſet,
that none can trie them out.
6 The man vnwiſe hath not the wit,
this geare to paſſe to bring:
And all ſuch fooles are nothing fit,
to vnderſtand this thing.

7 When ſo the wicked at their will,
as graſſe doe ſpring full faſt:
They when they flouriſh in their ill,
for euer ſhall be waſt.

8 But

8 But thou art mightie Lord moſt hie,
yea thou doeſt raigne therefore:
In euery time eternally,
both now and euermore.

9 For why, O Lord behold and ſee,
behold thy foes I ſay:
How all that worke iniquitie,
ſhall periſh and decay.
10 But thou like as an Vnicorne
ſhalt lift my horne on hie:
With freſh and new prepared oyle,
thine oynted King am I.

11 And of my foes, before mine eies,
ſhall ſee the fall and ſhame,
Of all that vp againſt me riſe,
mine eare ſhall heare the ſame.
12 The iuſt ſhall flouriſh vp on hie,
as date trees bud and blow:
And as the Cedars multiplie,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his courts they ſpring apace,
and flouriſh all abroad.
14 And in their age much fruit ſhall bring,
both fat and well beſeene:
And pleaſantly both bud and ſpring,
with boughes and branches greene.

15 To ſhew that God is good and iuſt,
and vpright in his will:
He is my rocke my hope and truſt,
in him there is none ill.

Dominus regnauit. Pſal. XCiij. I.H.

He praiſeth the power of God in the creation of the world, and beateth downe all people, which lift themſelues againſt his Maieſtie, and prouoketh to conſider his promiſes.

Sing this as the 77. Pſal.

THe Lord as King aloft doth raigne,
in glory goodly dight:
And he to ſhew his ſtrength and maine,
hath girt himſelfe with might.
2 The Lord likewiſe the earth hath made,
and ſhaped it ſo ſure,
No might can make it mooue or fade,
at ſtay it doth endure.

3 Ere that the world was made or wrought,
thy ſeate was ſet before:
Beyond all time that can be thought,
thou haſt been euermore.
4 The floods O Lord, the floods doe riſe,
they roare and make a noiſe:
The floods (I ſay) did enterpriſe,
and lifted vp their voice.

5 Yea though the ſtormes ariſe in ſight,
though ſeas doe rage and ſwell:
The Lord is ſtrong and more of might,
for he on hie doth dwell.
6 And looke what promiſe he doth make,
his houſhold to defend:
For iuſt and true they ſhall it take,
all times withouten end.

Deus vltionum. Pſal. XCiiij. I.H.

He prayeth God againſt the violence of tyrants, and comforteth the afflicted by the good iſſue of their afflictions, and by the ruine of the wicked.

Sing this as the 78. Pſal.

O Lord thou doeſt reuenge all wrong,
that office longs to thee:
Sith vengeance doth to thee belong,
declare that all may ſee.
2 Set foorth thy ſelfe for thou of right
the earth doeſt iudge and guide:
Reward the proud and men of might,
according to their pride.

3 How long ſhall wicked men beare ſway,
with lifting vp their voice?
How long ſhall wicked men, I ſay,
thus triumph and reioyce?
4 How long ſhall they with brags burſt out,
and proudly prate their fill?
Shall they reioyce which be ſo ſtout,
whoſe works are euer ill?

5 Thy flocke, O Lord, thine heritage,
they ſpoile and vexe full ſore:
Againſt thy people they doe rage,
ſtill daily more and more.
6 The widdowes which are comfortleſſe,
and ſtrangers they deſtroy:
They ſlay the children fatherleſſe,
and none doe put them by.

7 And when they take theſe things in hand,
this talke they haue of thee:
Can Iacobs God this vnderſtand?
tuſh no, he cannot ſee.
8 O folke vnwiſe, and people rude,
ſome knowledge now diſcerne,
Ye fooles among the multitude,
at length begin to learne.

9 The Lord which made the eare of man,
he needs of right muſt heare:
He made the eies, all things muſt then
before his ſight appeare.
10 The Lord doth all the world correct,
and make them vnderſtand:
Shall he not then your deeds detect,
how can ye ſcape his hand?

The ſecond part.

11 The

11 The Lord doth know the thoughts of man,
his heart he ſeeth full plaine:
The Lord I ſay mens hearts doth ſcan,
and findeth them but vaine.
12 But Lord that man is happie ſure,
whom thou doeſt keepe in awe:
And through correction doeſt procure,
to teach him in thy law.

13 Whereby he ſhall in quiet reſt,
in time of trouble ſit?
When wicked men ſhall be ſuppreſt,
and fall into the pit.
14 For ſure the Lord will not refuſe,
his people for to take:
His heritage whom he did chuſe,
he will no time forſake.

15 Vntill that iudgement be decreed,
to iuſtice to conuert:
That all may follow her with ſpeed,
that are of vpright heart.
16 But who vpon my part ſhall ſtand,
againſt the curſed traine?
Or who ſhall rid me from their hand,
that wicked works maintaine?

17 Except the Lord had been mine aid,
mine enemies to expell:
My ſoule and life had now beeu laid,
almoſt as low as hell.
18 When I did ſay, my foot doth ſlide,
and now am like to fall:
Thy goodneſſe Lord did ſo prouide,
to ſtay me vp withall.

19 When with my ſelfe I muſed much,
and could no comfort find:
Then Lord thy goodneſſe did me touch,
and that did eaſe my mind.
20 Wilt thou inhaunt thy ſelfe and draw,
with wicked men to ſit?
Which with pretence in ſtead of law,
much miſchiefe doe commit.

21 For they conſult againſt the life,
of righteous men and good:
And in their counſels they are rife,
to ſhed the guiltleſſe blood.
22 But yet the Lord he is to me,
a ſtrong defence or locke:
He is my God, to him I flee,
he is my ſtrength and rocke.

23 And he ſhall cauſe their miſchiefes all
themſelues for to annoy:
And in their malice they ſhall fall,
our God ſhall them deſtroy.

Venite exultemus. Pſal. XCv. I.H.

An earneſt exhortation to praiſe God for the gouernment of the world, and election of his Church, to eſchue the rebellion of the old fathers, who tempted God in the wildernes, and therfore entred not the land of promiſe.

Sing this as the Benedictus.

O Come let vs lift vp our voice,
and ſing vnto the Lord:
In him our rocke of health reioyce,
let vs with one accord.
2 Yea let vs come before his face,
to giue him thanks and praiſe:
In ſinging Pſalmes vnto his grace,
let vs be glad alwaies.

3 For why? the Lord he is no doubt,
a great and mightie God:
A King aboue all Gods throughout,
in all the world abroad.
4 The ſecrets of the earth ſo deepe,
and corners of the land:
The tops of hils that are ſo ſteepe,
he hath them in his hand.

5 The ſea and waters all are his,
for he the ſame hath wrought:
The earth and all that therein is,
his hand hath made of nought.
6 Come let vs bow and praiſe the Lord,
before him let vs fall,
And kneele to him with one accord,
the which hath made vs all.

7 For why? he is the Lord our God,
for vs he doth prouide:
We are his flocke, he doth vs feed,
his ſheepe and he our guide.
8 To day if ye his voice will heare,
then harden not your heart:
As ye with grudging many a yeare
prouokt him in deſart.

9 Whereas your fathers tempted me,
my power for to prooue:
My wondrous works when they did ſee,
yet ſtill they would me mooue.
10 Twiſe twentie yeeres they did me grieue,
and I to them did ſay:
They erre in heart and not beleeue,
they haue not knowne my way.

11 Wherefore I ſwarc, when that my wrath
was kindled in my breſt:
That they ſhould neuer tread the path,
to enter in my reſt.

Cantate Dom. Pſal. XCvj. I.H.

An exhortation both to the Iewes and Gentiles to praiſe God for his mercie: and this ſpeciallie ought to be referred to the kingdome of Chriſt.

Sing

Sing this as the 77. Pſal.

SIng ye with praiſe vnto the Lord,
new ſongs, with ioy and mirth:
Sing vnto him with one accord,
all people on the earth.
2 Yea ſing vnto the Lord, I ſay,
praiſe ye his holy name:
Declare and ſhew from day to day,
ſaluation by the ſame.

3 Among the heathen eke declare
his honour round about:
To ſhew his wonders doe not ſpare,
in all the world throughout.
4 For why, the Lord is much of might,
and worthie praiſe alway:
And he is to be dread of right,
aboue all Gods I ſay.

5 For all the Gods of heathen folke,
are idols that will fade:
But yet our God he is the Lord,
that hath the heauens made.
6 All praiſe and honor eke doe dwell,
for aye before his face:
Both power and might likewiſe excell,
within his holy place.

7 Aſcribe vnto the Lord alway,
ye people of the world,
All might and worſhip eke, I ſay,
aſcribe vnto the Lord.
8 Aſcribe vnto the Lord alſo,
the glory of his name:
And eke into his courts do goe,
with gifts vnto the ſame.

The ſecond part.

9 Fall downe, and worſhip ye the Lord,
within his temple bright:
Let all the people of the world,
be fearefull at his ſight.
10 Tell all the world, be not agaſt,
the Lord doth raigne aboue:
Yea he hath ſet the earth ſo faſt,
that it can neuer moue.

11 And that it is the Lord alone,
that rules with princely might,
To iudge the nations euery one,
with equitie and right.
12 The heauens ſhall great ioy begin,
the earth eke ſhall reioyce:
The ſea with all that is therein,
ſhall ſhout and make a noiſe.

13 The field ſhall ioy, and euery thing
that ſpringeth on the earth:
The wood and euery tree ſhall ſing,
with gladneſſe and with mirth.
14 Before the preſence of the Lord,
and comming of his might,
When he ſhall iuſtly iudge the world,
and rule his folke with right.

Dominus reg. Pſal. XCvij. I. H.

Dauid exhorteth all to reioyce for the comming of the kingdome of Chriſt, dreadfull to the rebels & Idolaters, & ioyfull to the iuſt, whom he exhorteth to innocency, to reioycing & thankſgiuing.

Sing this as the 95 Pſalme.

THe Lord doth raigne, whereat the earth
may ioy with pleaſant voice:
And eke the Iles with ioyfull mirth,
may triumph and reioyce.
2 Both clouds and darkneſſe eke do ſwell,
and round about him beate:
Yea right and iuſtice euer dwell,
and bide about his ſeate.

3 Yea fire and heate at once do runne,
and goe before his face:
Which ſhall his foes and enemies burne,
abroad in euery place.
4 His lightnings eke full bright did blaſe,
and to the world appeare.
Whereat the earth did looke and gaze,
with dread and deadly feare.

5 The hils like waxe did melt in ſight
and preſence of the Lord:
They fled before that rulers might,
which guideth all the world.
6 The heauens eke declare and ſhew,
his iuſtice all abroad;
That all the world may ſee and know
the glory of our God.

7 Confuſion ſure ſhall come to ſuch,
as worſhip idols vaine:
And eke to thoſe that glory much,
dumbe pictures to maintaine.
8 For all the Idols of the world,
which they as Gods doe call,
Shall feele the power of the Lord,
and downe to him ſhall fall.

9 With Ioy ſhall Sion heare this thing,
and Iuda ſhall reioyce:
For at thy iudgements they ſhall ſing,
and make a pleaſant noiſe.
10 That thou O Lord art ſet on high,
in all the earth abroad,
And art exalted wondrouſly,
aboue each other God.

11 All ye that loue the Lord doe this,
hate all things that are ill:
For he doth keepe the ſoules of his,
from ſuch as would them ſpill.
12 And light doth ſpring vp to the iuſt,

with pleaſure for his part:
Great ioy with gladneſſe, mirth and luſt,
to them of vpright hart.

13 Ye righteous in the Lord reioyce,
his holineſſe proclaime:
Be thankfull eke with heart and voice,
and mindfull of the ſame.

Cantate Dom. Pſal. XCviij. I. H.

An earneſt exhortation to all creatures to praiſe the Lord for his power, mercy and fidelity in his promiſe by Chriſt, by whom he hath communicated his ſaluation to all nations.

Sing this as the 95. Pſal.

O Sing ye now vnto the Lord,
a new and pleaſant ſong:
For he hath wrought throughout the world,
his wonders great and ſtrong.
2 With his right hand full worthily,
he doth his foes deuour:
And get himſelfe the victorie,
with his owne arme and power.

3 The Lord doth make the people know
his ſauing health and might:
The Lord doth eke his iuſtice ſhow,
in all the heathens ſight.
4 His grace and truth to Iſrael,
in mind he doth record:
That all the earth hath ſeene right well,
the goodneſſe of the Lord.

5 Be glad in him with ioyfull voice,
all people on the earth:
Giue thankes to God, ſing and reioyce,
to him with ioy and mirth.
6 Vpon the harpe vnto him ſing,
giue thankes to him with Pſalmes:
Reioyce before the Lord our king,
with trumpets and with ſhalmes.

7 Yea let the ſea with all therein,
for ioy both roare and ſwell:
The earth likewiſe, let it begin,
with all that therein dwell.
8 And let the flouds reioyce their fils,
and clap their hands apace,
And eke the mountaines and the hils,
before the Lord his face.

9 For he ſhall come to iudge and trie,
the world and euery wight:
And rule the people mihgtily,
with iuſtice and with right.

Dominus regnauit. Pſal. XCix. I. H.

He commendeth the power, equitie and excellencie of the kingdome of God by Chriſt, ouer the Iewes and Gentiles, prouoking them to magnifie the ſame, and to feare the Lord, as the ancient fathers Moſes, Aaron, and Samuel, who calling vpon God, were heard in their prayers.

Sing this as the 95. Pſal.

THe Lord doth raigne, although at it
the people rage full ſore:
Yea he on Cherubins doth ſit,
though all the world doe roare.
2 The Lord that doth in Sion dwell,
is high and wondrous great:
Aboue all folke he doth excell,
and he aloft is ſet.

3 Let all men praiſe thy mighty name,
for it is fearefull ſure:
And let them magnifie the ſame,
that holy is and pure.
4 The princely power of our King,
doth loue iudgement and right:
Thou rightly ruleſt euery thing,
in Iacob through thy might.

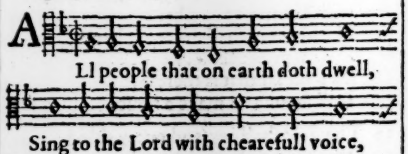
5 To praiſe the Lord our God deuiſe,
all honour to him doe:
His footſtoole worſhip him before,
for he is holy too,
6 Moſes, Aaron, and Samuel,
as prieſts on him did call:
When they did pray, he heard them well,
and gaue them anſwere all.

7 Within the cloud to them he ſpake,
then did they labour ſtill:
To keepe ſuch lawes as he did make,
and pointed them vntill.
8 O Lord our God thou didſt them heare,
and anſweredſt them againe:
Thy mercy did on them appeare,
their deeds didſt not maintaine.

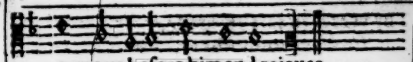
9 O laud and praiſe our God and Lord,
within his holy hill:
For why our God throughout the world,
is holy euer ſtill.

Iubilate Deo omnis. Pſalm. C.

He exhorteth all men to ſerue the Lord, who hath made vs to enter into his courts and aſſemblies to praiſe his name.



2. Him ſerue with feare his praiſe forth tell:
Come



come ye before him and reioyce.
3 The Lord ye know is God indeed,
without our aid he did vs make:
We are his flocke, he doth vs feed,
and for his ſheepe he doth vs take.

4 O enter then his gates with praiſe,
approach with ioy his courts vnto:
Praiſe, laud, and bleſſe his name alwaies,
for it is ſeemely ſo to doe.
5 For why, the Lord our God is good,
his mercie is for euer ſure:
His truth at all times firmely ſtood,
and ſhall from age to age endure.

Another of the ſame.

Sing this as the 68. Pſal.

IN God the Lord be glad and light,
praiſe him throughout the earth:
Serue him, and come before his ſight,
with ſinging and with mirth.
2 Know that the Lord our God he is,
he did vs make and keepe:
Not we our ſelues, for we are his
owne flocke and paſture ſheepe.

3 O goe into his gates alwaies,
giue thanks within the ſame:
Within his courts ſet foorth his praiſe,
and laud his holy name.
4 For why the goodneſſe of the Lord,
for euermore doth raigne:
From age to age throughout the world,
his truth doth ſtill remaine.

Miſericordiam. Pſal. Cj. N.

Dauid deſcribeth what gouernment he will obſerue in his houſe and kingdom, by rooting out the wicked, and cheriſhing the godly perſons.

Sing this as the 81. Pſal.

I Mercie will and iudgement ſing,
O Lord God vnto thee:
2 And wiſely doe in perfect way,
vntill thou come to me.
3 And in the midſt of my houſe walke,
in pureneſſe of my ſpirit:
And I no kind of wicked thing,
will ſet before my ſight.

4 I hate their works that fall away,
it ſhall not cleaue to me:
From me ſhall part the froward heart,
none euill will I ſee.
5 Him will I ſtroy that ſlandereth
his neighbour priuilie:
The loftie heart I cannot beare,
nor him that looketh hie.

6 Mine eies ſhall be on them, within
the land that faithfull be:
In perfect way who walketh, ſhall
be ſeruant vnto me.
7 I will no guilefull perſon haue,
within my houſe to dwell:
And in my preſence he ſhall not
remaine that lies doth tell.

8 Betimes I will deſtroy, euen all
the wicked of the land:
That I may from Gods citie cut
the wicked workers hand.

Domine exaudi. Pſal. Cij. N.

It ſeemeth that this prayer was appointed to the faithfull to pray, in the captiuitie of Babylon. A conſolation for the building of the Church, wherof followeth the praiſe of God to bee publiſhed vnto all poſterities. The conuerſion of the Gentiles, and ſtabilitie of the Church.

Sing this as the 67 Pſalme.

OHeare my prayer Lord, and let
my crie come vnto thee:
2 In time of trouble doe not hide
thy face away from me.
3 Incline thine eares to me, make haſte
to heare mee when I call:
For as the ſmoke doth fade, ſo doe
my daies conſume and fall.

4 And as a harth my bones are burnt,
my heart is ſmitten dead:
And withers as the graſſe that I
forget to eate my bread.
5 By reaſon of my groning voice,
my bones cleaue to my skin:
6 As Pellican in wilderneſſe,
ſuch caſe now am I in.

7 And as an Owle in deſert is,
lo I am ſuch a one:
I watch, and as a ſparrow on
the houſe top am alone.
8 Lo daily in reprochfull wiſe,
mine enemies do me ſcorne:
And they that do againſt me rage,
againſt me they haue ſworne.

9 Surely with aſhes as with bread,
mine hunger I haue fild:
And mingled haue my drinke with teares,
that from mine eies haue ſtild.
10 Becauſe of thy diſpleaſure Lord,
thy wrath and thy diſdaine:
For thou haſt lifted me aloft,
and caſt me downe againe.

11 The daies wherein I paſſe my life,
are like the fleeting ſhade:

And I am withered like the graſſe,
that ſoone away doth fade.
12 But thou O Lord, for euer doeſt
remaine in ſteadie place:
And thy remembrance euer doth
abide from race to race.

The ſecond part.

13 Thou wilt ariſe, and mercy thou
to Sion wilt extend:
The time of mercie, now the time
foreſet, is come to end.
14 For euen in the ſtones thereof,
thy ſeruants do delight:
And on the duſt thereof, they haue
compaſſion in their ſprite.

15 Then ſhall the heathen people feare
the Lords moſt holy name,
And all the Kings on earth ſhall dread
thy glory and thy fame.
16 Then when the Lord the mightie God,
againe ſhall Sion reare:
And then when he moſt nobly, in
his glory ſhall appeare.

17 To prayer of the deſolate,
when he himſelfe ſhall bend:
Then he ſhall not diſdaine, vnto
their prayers to attend.
18 This ſhall be written for the age
that after ſhall ſucceed:
The people yet vncreated,
the Lords renowne ſhall ſpread.

19 For he from his high ſanctuary,
hath looked downe below:
And out of heauen hath the Lord
beheld the earth alſo.
20 That of the mournefull captiue, he
might heare the wofull crie:
And that he might deliuer thoſe,
that damned are to die.

21 That they in Sion may declare
the Lords moſt holy name;
And in Ieruſalem ſet foorth
the praiſes of the ſame.
22 Then when the people of the land,
and kingdomes with accord,
Shall be aſſembled, for to doe
their ſeruice to the Lord.

The third part.

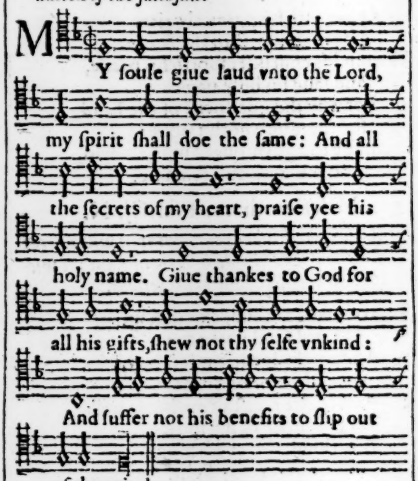
23 My former force of ſtrength, he hath
abated in the way:
And ſhorter he did cut my daies,
thus I therefore did ſay.
24 My God in midſt of all my daies,
now take me not away:
Thy yeeres endure eternally,
from age to age for ay.

25 Thou the foundation of the earth,
before all times haſt laid:
And Lord the heauens are the worke
which thine owne hands haue made.
26 Yea they ſhall periſh and decay,
but thou ſhalt tarry ſtill:
And they ſhall all in time waxe old,
euen as a garment will.

27 Thou as a garment ſhalt them change,
and changed they ſhall be:
But thou doeſt ſtill abide the ſame,
thy yeeres doe neuer flee.
28 The children of thy ſeruants, ſhall
continually endure:
And in thy ſight their happie ſeed,
for euer ſhall ſtand ſure.

Benedic anima. Pſal. Ciij. T.S.

The Prophet prouoketh men and Angels, and all creatures, to praiſe the Lord for his fatherlie mercies, in deliuerance of his people from euils, in his prouidence ouer all things, and in preſeruation of the faithfull.



3 That gaue thee pardon for thy faults,
and thee reſtor'd againe:
For all thy weake and fraile diſeaſe,
and heal'd thee of thy paine.
4 That did redeeme thy life from death,
from which thou could'ſt not flee:
His mercie and compaſſion both,
he did extend to thee.

5 That

5 That fild with goodneſſe thy deſire,
and did prolong thy youth:
Like as the Eagle caſts her bill,
whereby her age renu'th.
6 The Lord with iuſtice doth repay,
all ſuch as be oppreſt:
So that their ſufferings and their wrongs,
are turned to the beſt.

7 His waies and his commandements,
to Moſes he did ſhew:
His counſels and his valiant acts,
the Iſraelites did know,
8 The Lord is kind and mercifull,
when ſinners doe him grieue:
The ſloweſt to conceiue a wrath,
and readieſt to forgiue.

9 He chides not vs continually,
though we be full of ſtrife:
Nor keepes our faults in memorie,
for all our ſinfull life.
10 Nor yet according to our ſins,
the Lord doth vs regard:
Nor after our iniquities,
he doth vs not reward.

11 But as the ſpace is wondrous great,
twixt earth and heauen aboue:
So is his goodneſſe much more large,
to them that doe him loue.
12 God doth remoue our ſinnes from vs,
and our offences all:
As farre as is the Sunne riſing,
full diſtant from his fall.

The ſecond part.

13 And looke what pitie parents deare,
vnto their children beare:
Like pity beareth God to ſuch,
as worſhip him in feare.
14 The Lord that made vs knowes our ſhape,
our mold and faſhion iuſt:
How weake and fraile our nature is,
and how we be but duſt:

15 And how the time of mortall men,
is like the withering hay:
Or like the flower right faire in field,
that fades full ſoone away:
16 Whoſe gloſſe and beautie, ſtormie windes,
doe vtterly diſgrace.
And make that after their aſſaults,
ſuch bloſſomes haue no place,

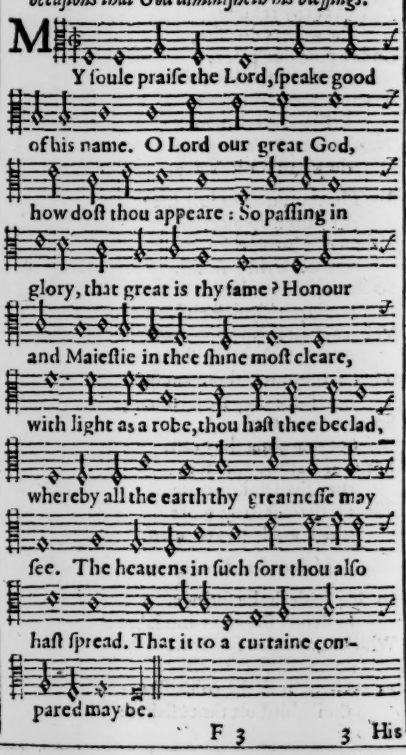
17 But yet the goodneſſe of the Lord,
with his ſhall euer ſtand:
Their childrens children doe receiue,
his righteouſneſſe at hand,
18 I meane which keepe his couenant,
with all their whole deſire:
And not forget to doe the thing,
that he doth them require:

19 The heauens high are made the ſeate,
and footſtoole of the Lord:
And by his power imperiall,
he gouernes all the world.
20 Ye Angels which are great in power,
praiſe ye and bleſſe the Lord:
Which to obey and doe his will
immediately accord.

21 Ye noble hoaſts and miniſters,
ceaſe not to laud him ſtill:
Which ready are to execute
his pleaſure and his will.
22 Yea all his workes in euery place,
praiſe ye his holy name:
My heart, my mind, and eke my ſoule,
praiſe ye alſo the ſame.

Benedic anima. Pſal. Ciiij. W. K.

A thankſgiuing for the creation of the world, and gouernance of the ſame, by his maruellous prouidence: alſo a prayer againſt the wicked, who are occaſions that God diminiſheth his bleſſings:



3 His chamber beames lie,
in the clouds full ſure:
Which as his chariots,
are made him to beare.
And there with much ſwiftneſſe
his courſe doth endure:
Vpon the wings riding,
of winde in the aire.
4 He maketh his ſpirits
as heralds to goe:
And lightenings to ſerue,
we ſee alſo preſt.
His will to accompliſh,
they runne to and fro:
To ſaue or conſume things,
as ſeemeth him beſt.

5 He groundeth the earth
ſo firmely and faſt,
That it once to moue,
none ſhall haue ſuch power:
6 The deepe a faire couering,
for it made thou haſt:
Which by his owne nature
the hils would deuoure.
7 But at thy rebuke,
the waters doe flie,
And ſo giue due place,
thy word to obey.
At thy voice of thunder
ſo fearefull they be.
That in their great raging,
they haſt ſoone away.

8 The mountaines full hie:
they then vp aſcend:
If thou doe but ſpeake
thy word they fulfill.
So likewiſe the valies
moſt quickly deſcend.
Where thou them appointeſt,
remaine they doe ſtill.
9 Their bounds thou haſt ſet
how farre they ſhall runne;
So as in their rage,
not that paſſe they can.
For God hath appointed,
they ſhall not returne
The earth to deſtroy more
which made was for man.

The ſecond part.

10 He ſendeth the ſprings,
to ſtrong ſtreames and lakes:
Which runne doe full ſwift
among the huge hils.
11 Where both the wild aſſes,
their thirſt oft times ſlakes:
And beaſts of the mountaines,
thereof drinke their fils,
12 By theſe pleaſant ſprings,
or fountaines full faire:
The foules of the aire,
abide ſhall and dwell.
13 Who moued by nature,
to hop here and there:
Among the greene branches
their ſongs ſhall excell.

14 The mountaines to moyſt
the clouds, he doth vſe:
The earth with his workes,
are wholly repleate.
15 So as the bruit cattell,
he doth not refuſe:
But graſſe doth prouide them,
and hearbe for mans meate.
Yea bread, Wine, and Oyle,
he made for mans ſake:
His face to refreſh,
and heart to make ſtrong.
16 The Cedars of Liban,
this great God did make:
Which trees he doth nouriſh,
that grow vp ſo long,

17 In thoſe may birds build
and make there their neſt,
In firre trees the Storkes,
remaine and abide.
18 The high hils are ſuccours,
for wilde Goates to reſt:
And eke the rockes ſtonie,
for Conies to hide:
19 The Moone then is ſet,
her ſeaſons to runne:
The daies from the nights,
thereby to diſcerne.
And by the deſcending,
alſo of the Sunne:
The cold from heate alway,
thereby we doe learne.

20 When darkeneſſe doth come,
by Gods will and power:
Then creepe forth doe all,
the beaſts of the wood.
21 The Lions range roaring,
their prey to deuoure:
But yet it is thou Lord
which giueſt them foode.
22 As ſoone as the Sunne,
is vp, they retire:
To couch in their dennes
then are they full faine.
23 That man to his worke may

as right doth require:
Till night come and call him,
to take reſt againe.

The third part.

24 How ſundrie (O Lord,)
are all thy works found,
With wiſdome full great,
they are indeed wrought,
So that the whole world,
of thy praiſe doth ſound.
And as for thy riches,
they paſſe all mens thought.
25 So as the great ſea,
which large is and broad,
Where things that creepe ſwarme,
and beaſts of each ſort.
26 There both mightie ſhips ſaile,
and ſome lie at roade:
The Whale huge and monſtrous,
there alſo doth ſport.

27 All things on thee waite,
thou doſt them releeue:
And thou in due time,
full well doſt them feed.
28 Now when it doth pleaſe thee,
the ſame ſo to giue:
They gather full gladly,
thoſe things which they need,
Thou openeſt thy hand,
and they find ſuch grace:
That they with good things,
are filled we ſee.
29 But ſore are they troubled,
if thou turn'ſt thy face:
For if thou their breath take,
vile duſt then they be.

30 Againe, when thy ſpirit
from thee doth proceed:
All things to appoint,
and what ſhall enſue:
31 Then are they created,
as thou haſt decreed,
And doſt by thy goodneſſe,
the drie earth renue.
32 The praiſe of the Lord,
for euer ſhall laſt.
Who may in his workes,
by right well reioyce.
His looke can the earth make,
to tremble full faſt:
And likewiſe the mountaines,
to ſmoake at his voice.

33 To this Lord and God,
ſing will I alwaies,
So long as I liue,
my God praiſe will I.
34 Then am I certaine,
my words ſhall him pleaſe,
I will reioyce in him,
to him will I crie.
35 The ſinners O Lord,
conſume in thine ire,
And eke the peruerſe,
them roote out with ſhame:
But as for my ſoule now,
let it ſtill deſire,
And ſay with the faithfull:
praiſe ye the Lords name.

Confitemini Dom. Pſal. Cv. N.

He praiſeth the ſingular goodneſſe of God, for choſing a peculiar people to himſelfe, neuer ceaſing to doe them good, euen for his promiſe ſake.

Sing this as the 95. Pſal.

GIue praiſes vnto God the Lord,
and call vpon his name:
Among the people eke declare,
his works to ſpread his fame.
2 Sing yee vnto the Lord I ſay,
and ſing vnto him praiſe:
And talke of all the wondrous workes,
that he hath wrought alwaies.

3 In honour of his holy name,
reioyce with one accord:
And let the heart alſo reioyce,
of them that ſeeke the Lord.
4 Seeke ye the Lord, and ſeeke the ſtrength,
of his eternall might:
And ſeeke his face continually,
and preſence of his ſight.

5 The wondrous works that he hath done,
keepe ſtill in mindfull heart:
Ne let the iudgements of his mouth,
out of your minds depart.
6 Ye that of faithfull Abraham,
his ſeruant are the ſeed:
Ye his elect, the children that
of Iacob doe proceed.

7 For he, he onely is I ſay,
the mightie Lord our God:
And his moſt rightfull iudgements are
through all the earth abroad.
8 His promiſe and his couenant,
which he hath made to his;
He hath remembred euermore,
to thouſands of degrees.

The ſecond part.

9 The couenant which he hath made,
with Abraham long agoe:
And faithfull oath which he hath ſworne,
to Iſaac alſo:

10 And did confirme the ſame for law,
that Iacob ſhould obey:
And for eternall couenant.
to Iſrael for aye.

11 When thus he ſaid, Ioe I to you
all Canaan land will giue:
The lot of your inheritance,
wherein your ſeed ſhall liue.

12 Although the number at that time,
did very ſmall appeare:
Yea very ſmall, and in the land
they then bu. ſtrangers were.

13 While yet they walkt from land to land,
without a ſure abode:
And while from ſundrie kingdomes they
did wander all abroad.

14 And wrong at no oppreſſors hand,
he ſuffered them to take:
But euen the great and mightie Kings,
reprooued for their ſake.

15 And thus he ſaid touch ye not thoſe,
that mine annointed be:
Ne doe the Prophets any harme,
that doe pertaine to me.

16 He cald a dearth vpon the land,
of bread he ſtroyd the ſtore:
But he againſt the time of need,
had ſent a man before.

The third part.

17 Euen Ioſeph, which had once been ſold,
to liue a ſlaue in woe:

18 Whoſe feet they hurt in ſtocks, whoſe
the irons pierc'd alſo. (ſoule

19 Vntill the time came, when his cauſe
was knowne apparantly:
The mightie word of God the Lord,
his faultleſſe truth did trie.

20 The King ſent and deliuered him,
from priſon where he was:
The ruler of the people then,
did freely let him paſſe.

21 And ouer all his houſe he made
him Lord, to beare the ſway:
And of his ſubſtance made him haue,
the rule, and all the ſtay.

22 That he might to his will inſtruct
the Princes of the land:
And wiſdomes lore his ancient men,
might teach to vnderſtand.

23 Then into the Egyptian land
came Iſrael alſo,
And Iacob in the land of Ham,
did liue a ſtranger tho.

24 His people he exceedingly,
in number made to flow:
And ouer all their enemies,
in ſtrength he made them grow.

25 Whoſe heart he turn'd, that they with hate
his people did intreat:
And did his ſeruants wrongfullie
abuſe with falſe deceit.

The fourth part.

26 His faithfull ſeruant Moſes then
and Aaron whom he choſe,
He did command to goe to them,
his meſſage to diſcloſe.

27 The wondrous meſſage of his ſignes,
among them they did ſhow:
And wonders in the land of Ham,
then did they worke alſo.

28 Darkeneſſe he ſent and it was darke,
in ſtead of brighter day:
And vnto his commiſſion,
they did not diſobey.

29 He turn'd their waters into blood,
he did their fiſhes ſlay:

30 Their land brought frogs, euẽ in the place
where their King Pharao lay.

31 He ſpake, and at his voice there came
great ſwarmes of noyſome flies,
And all the quarters of their land,
were filled with crawling lice.

32 He gaue them cold and ſtonie haile,
in ſtead of milder raine:
And fierie flames within their land
he ſent vnto their paine.

33 He ſmote their vines, and all their trees
whereon their figs did grow,
And all the trees within their coaſts,
downe did he ouerthrow.

34 He ſpake, then Caterpillars did
and Graſhoppers abound,

35 Which ate the graſſe in all their land,
and fruit of all their ground.

The fifth part.

36 The firſt begotten in their land,
eke deadly did he ſmite:
Yea the beginning and firſt fruit,
of all their ſtrength and might.

37 With gold and ſiluer he them brought,
from Egypt land to paſſe,
And in the number of their tribes,
no feeble one there was.

38 Egypt was glad and ioyfull then,
when they did thence depart:
For terror and the feare of them,
was falne into their heart.

39 To ſhrowd them from the parching heate
a cloud

a cloud he did diſplay,
And fire he ſent to giue them light,
when night had hid the day.

40 They asked, and he cauſed quailes
to raine at their requeſt:
And fully with the bread of heauen,
their hunger he repreſt.
41 He opened then the ſtonie rocke,
the water guſhed out:
And in the dry and partched grounds,
like riuers ran about.

42 For of his holy couenant,
aye mindfull was he tho:
Which to his ſeruant Abraham
he plighted long ago.
43 He brought his people forth with mirth,
and his elect with ioy,
Out of the cruell land, where they
had liued in great annoy.

44 And of the heathen men he gaue
to them the fruitfull lands,
The labours of the people eke,
they tooke into their hands,
45 That they his holy ſtatutes might
obſerue for euermore;
And faithfully obey his lawes:
praiſe ye the Lord therefore.

Confitemini Dom. Pſal. Cvj. N.

The people diſperſed vnder Antiochus, do magnifie the goodnes of God among the repentant, & pray to be gathered from among the heathen, that they may praiſe his name.

Sing this as the 95. Pſal.

PRaiſe ye the Lord, for he is good,
his mercie dures for aie:
2 Who can expreſſe his noble acts,
or all his praiſe diſplay?
3 They bleſſed are that iudgement keepe,
and iuſtly do alway:
4 With fauour of thy people Lord,
remember me I pray.

5 And with thy ſauing health, O Lord,
vouchſafe to viſit me,
That I the great felicity,
of thine elect may ſee,
And with thy peoples ioy I may
a ioyfull mind poſſeſſe:
And may with thine inheritance,
a glorying heart expreſſe.

6 Both we and eke our fathers all,
haue ſinned euery one:
We haue committed wickedneſſe,
and leaudly we haue done.

7 The wonders great which thou, O Lord,
haſt done in Egypt land:
Our fathers, though they ſaw them all:
yet did not vnderſtand.

Nor they thy mercies multitude
did keepe in thankfull mind:
But at the ſea, yea the red ſea,
rebelled moſt vnkind.
8 Neuertheleſſe he ſaued them,
for honour of his name:
That he might make his power knowne,
and ſpread abroad his fame.

9 The red ſea then he did rebuke,
and forthwith it was dride:
And as in wilderneſſe, ſo through
the deepe he did them guide.
10 He ſau'de them from the cruell hand
of their deſpitefull foe:
And from the enemies hand he did
deliuer them alſo.

The ſecond part.

11 The waters their oppreſſors whelmde,
not one was left aliue:
12 Then they beleeu'd his words, and praiſe
in ſong they did him giue.
13 But by and by, vnthankfully
his workes they cleane forgat,
And for his counſell and his will,
they did neglect to waite.

14 But luſted in the wilderneſſe,
with fond and greedy luſt:
And in the deſert tempted God,
the ſtay of all their truſt.
15 And then their wanton minds deſire,
he ſuffered them to haue:
But waſting leanneſſe therewithall,
into their ſoules he gaue.

16 Then when they lodged in their tents,
at Moſes they did grutch:
Aaron the holy of the Lord,
ſo did they enuie much.
17 Therefore the earth did open wide,
and Dathan did deuoure:
And all Abirams companie,
did couer in that houre.

18 In their aſſembly kindled was,
the hot conſuming fire:
And waſting flames did then burne vp
the wicked in his ire.
19 Vpon the hill of Horeb, they
an idoll calfe did frame:
And there the molten image they
did worſhip of the ſame.

Into the likeneſſe of a Calfe,
that feedeth on the graſſe.
20 Thus they their glory turnd, and all
their honour did deface.
21 And God their onely Sauiour,
vnkindly they forgot:
Which many great and mighty things
in Egypt land had wrought.

The third part.

22 And in the land of Ham, for them
moſt wondrous workes had done:
And by the red ſea dreadfull things,
performed long agone.
23 Therefore for their ſo ſhewing them,
forgetfull and vnkind:
To bring deſtruction on them all,
he purpoſde in his mind.

Had not his choſen Moſes ſtood
before them in the breake:
To turne his wrath, leſt he on them
with ſlaughter ſhould him wreake.
24 They did deſpiſe the pleaſant land,
that he behight to giue:
Yea and the words that he had ſpoke,
they did no whit beleeue.

25 But in their tents with grudging hearts,
they wickedly repind:
Nor to the voice of God the Lord,
they gaue an hearkening mind.
26 Therefore againſt them lifted he,
his ſtrong reuenging hand:
Them to deſtroy in wilderneſſe,
ere they ſhould ſee the land.

27 And to deſtroy their ſeed, among
the nations with his rod:
And through the countries of the world,
to ſcatter them abroad.
28 To Baal Peor then they did,
adioyne themſelues alſo:
And eate the offerings of the dead,
ſo they forſooke him tho.

29 Thus with their owne inuentions,
his wrath they did prouoke:
And in his ſo enkindled wrath,
the plague vpon them broke.
30 But Phinees ſtood vp with zeale,
the ſinners vile to ſlay:
And iudgement he did execute,
and then the plague did ſtay.

The fourth part.

31 It was imputed vnto him,
for righteousneſſe that day:
And from thenceforth ſo counted is,
from race to race for ay.

32 At waters eke of Meribah,
they did him angrie make:
Yea ſo farre forth that Moſes was
then puniſht for their ſake.

33 Becauſe they vext his ſpirit ſo ſore,
that in impatient heate,
His lips ſpake vnaduiſedly,
his feruor was ſo great.
34 Nor as the Lord commanded them,
they ſlue the people tho:
35 But were among the heathen mixt,
and learnd their workes alſo.

36 And did their idols ſerue, which were
their ruine and decay.
37 To fiends their ſons and daughters, they
did offer vp and ſlay.
38 Yea with vnkindly murthering knife,
the guiltleſſe blood they ſpilt:
Yea their owne ſonnes and daughters blood,
without all cauſe of guilt.

Whom they to Canaan Idols then,
offred with wicked hand:
And ſo with blood of innocents,
defiled was their land.
39 Thus were they ſtained with the workes
of their owne filthy way:
And with their owne inuentions,
a whoring did they ſtray.

40 Therefore againſt his people was
the Lords wrath kindled ſore:
And euen his owne inheritance,
therefore he did abhorre.
41 Into the hands of heathen men,
he gaue them for a prey:
And made their foes their Lords, whom they
were forced to obey.

The fifth part.

42 Yea and their hatefull enemies,
oppreſt them in the land:
And they were humblie made to ſtoope,
as ſubiect to their hand.
43 Full oftentimes from thrall had he
deliuered them before:
But with their counſels they to wrath
prouokt him euermore.

Therefore they by their wickedneſſe,
were brought full low to lie:
45 Yet when he ſaw them in diſtreſſe,
he hark'ned to their crie.
45 He cald to mind his couenant,
which he to them had ſwore:
And by his mercies multitude,
repented him therefore.

46 And

46 And fauour he them made to find,
before the ſight of thoſe,
That led them captiue from their land,
when earſt they were their foes.
47 Saue vs O Lord that art our God,
ſaue vs O Lord we pray:
And from among the heathen folke,
Lord gather vs away.
48 That we may ſpread the noble praiſe,
of thy moſt holy name:
That we may glorie in thy praiſe,
and ſounding of thy fame.
49 The Lord the God of Iſrael,
be bleſt for euermore:
Let all the people ſay Amen,
praiſe ye the Lord therefore.

Confitemini Dom. Pſal. Cvij. W.K.

Dauid exhorteth all that are redeemed by the Lord and gathered vnto him, to giue thanks therefore, who by ſending proſperitie and aduerſity, bringeth men vnto him. Therefore as the righteous there reioyce, ſo ſhall the wicked haue their mouthes ſtopped.

Sing this as the 96 Pſalme.

GIue thankes vnto the Lord our God,
for gracious is he:
And that his mercie hath no end,
all mortall men may ſee.
2 Such as the Lord redeemed hath,
with thanks ſhould praiſe his name:
And ſhew how they from foes are freed,
and how he wrought the ſame.
3 He gathered them foorth of the lands,
that lay ſo farre about:
From Eaſt to Weſt, from North to South,
his hand did find them out.
4 They wandred in the wilderneſſe,
and ſtrayed from the way:
And found no citie where to dwell,
that ſerue might for their ſtay.
5 Whoſe thirſt and hunger was ſo great,
in thoſe deſerts ſo void:
That faintneſſe did them ſore aſſault,
and eke their ſoules annoid.
6 Then did they crie in their diſtreſſe,
vnto the Lord for aid:
Who did remoue their troublous ſtate,
according as they praid.
7 And by that way which was moſt right,
he led them as a guide:
That they might to a citie goe,
and there alſo abide.
8 Let men therefore before the Lord,
confeſſe his goodneſſe then:
And ſhew the wonders that he doth,
before the ſonnes of men.
9 For he the emptie ſoule ſuſtain'd,
whom thirſt had made to faint:
The hungrie ſoule with goodneſſe fed,
and did them eke acquaint.
10 Such as doe dwell in darkneſſe deepe,
where they on death doe waite:
Faſt bound to taſte ſuch troublous ſtormes,
as yron chaines doe threate.

The ſecond part.

11 For that againſt the Lords owne words,
they ſought ſo to rebell:
Eſteeming light his counſels hie,
which doe ſo farre excell.
12 But when he humbled them full low,
then they fell downe with griefe:
And none was found ſo much to helpe,
whereby to get reliefe.
13 Then did they crie in their diſtreſſe,
vnto the Lord for aide:
Who did remoue their troublous ſtate,
according as they praide.
14 For he from darkneſſe out them brought,
and from deaths dreadfull ſhade:
Burſting with force the iron bands,
which did before them lade.
15 Let men therefore before the Lord,
confeſſe his kindneſſe then:
And ſhew the wonders that he doth,
before the ſonnes of men.
16 For he threw downe the gates of braſſe,
and brake them with ſtrong hand:
The yron barres he ſmote in two,
nothing could him withſtand.
17 The fooliſh folkes great plagues do feele,
and cannot from them wend:
But heape on more to thoſe they haue,
becauſe they doe offend.
18 Their ſoules ſo much did loath all meate,
that none they could abide:
Whereby death had them almoſt caught,
as they full truly tride.
19 Then did they crie in their diſtreſſe,
vnto the Lord for aide:
Who did remooue their troublous ſtate,
according as they praide.
20 For he then ſent to them his word,
which health did ſoone reſtore:
And brought them from thoſe dangers deepe,
wherein they were before.

The third part.

21 Let men therefore before the Lord,
confeſſe his kindneſſe then:
And ſhew the wonders that he doth,
before the ſonnes of men.

22 And

22 And let them offer ſacrifice,
with thanks and alſo feare:
And ſpeake of all his wondrous works,
with glad and ioyfull cheare.

23 Such as in ſhips or brittle barkes,
into the ſeas deſcend,
Their merchandize through fearefull flouds,
to compaſſe and to end:
24 Thoſe men are forced to behold,
the Lords workes what they be:
And in the dangerous deepe the ſame,
moſt maruellous they ſee.

25 For at his word the ſtormie wind,
ariſeth in a rage:
And ſtirreth vp the ſurges ſo,
as nought can them aſſwage.
26 Then they are lifted vp ſo hie,
the clouds they ſeeme to gaine:
And plunging downe the depth vntill,
their ſoules conſume with paine.

27 And like a drunkard to and fro,
now here now there they reele:
As men with feare of wit bereft,
or had of ſenſe no ſeele.
28 Then did they crie in their diſtreſſe,
vnto the Lord for aide:
Who did remooue their troublous ſtate
according as they praide.

29 For with his word the Lord doth make,
the ſturdy ſtormes to ceaſe:
So that the great waues from their rage,
are brought to reſt and peace.
30 Then are men glad when reſt is come,
which they ſo much doe craue:
And are by him in hauen brought,
which they ſo faine would haue.

The fourth part.

31 Let men therefore before the Lord
confeſſe his kindneſſe then:
And ſhew the wonders that he doth
before the ſonnes of men.
32 Let them in preſence of the folke
with praiſe extoll his name:
And where the elders do conuent,
let them there doe the ſame.

33 For running flouds of drie deſerts,
he doth oft change and turne:
And drieth vp as it were duſt,
the ſpringing well and bourne.
34 A fruitfull land with pleaſures deckt,
full barren doth he make:
When on their ſinnes which dwell therein,
he doth iuſt vengeance take.

35 Againe the wilderneſſe full rude
he maketh fruit to beare,
With pleaſant ſprings of waters cleare
though none before were there.
36 Wherein ſuch hungry ſoules are ſet,
as he doth freely chuſe:
That they a Citie may them build,
to dwell in for their vſe.

37 That they may ſow their pleaſant land,
and vineyeards alſo plant:
To yeeld them fruits of ſuch increaſe,
as none may ſeeme to want.
38 They multiplie exceedingly
the Lord doth bleſſe them ſo:
Which doth alſo their brute beaſts make,
by numbers great to grow,

39 But when the faithfull are low brought
by the oppreſſors ſtout:
And miniſh doe through many plagues
that compaſſe them about.
40 Then doth he Princes bring to ſhame
which did them ſore oppreſſe:
And likewiſe cauſed them to erre
within the wilderneſſe.

41 But yet the poore he raiſed vp,
out of their troubles deepe:
And oft times doth his traine augment
much like a flocke of ſheepe.
42 The righteous ſhall behold this ſight,
and alſo much reioyce:
Whereas the wicked and peruerſe
with griefe ſhall ſtop their voice.

43 But who is wiſe that now full well
he may theſe things record?
For certainely ſuch ſhall perceiue
*the kindnes of the Lord.

Paratum cor. Pſal. Cviij. N.

Dauid with heart and voice praiſeth the Lord, and aſſureth himſelfe of the promiſe of God concerning his kingdome ouer Iſrael, and his power againſt other nations, who though hee ſeeme to forſake vs for a time, yet he alone in the end wil caſt downe our enemies.

Sing this as the 95. Pſal.

O God my heart prepared is,
and eke my tongue is ſo:
I will aduance my voice in ſong,
in giuing praiſe alſo.
2 Awake my viole and my harpe,
ſweet melodie to make:
And in the morning I my ſelfe,
right earely will awake.

3 By me among the people (Lord)
ſtill praiſed ſhalt thou be:
And I among the heathen folke,

will

will ſing (O Lord) to thee.
4 Becauſe thy mercy Lord is great,
aboue the heauens hie:
And eke thy truth doth reach the clouds
within the loftie skie.

5 Aboue the ſtarrie heauens high,
exalt thy ſelfe, O God:
And Lord diſplay vpon the earth,
thy glory all abroad.
6 That thy dearely beloued may
be ſet at liberty:
Helpe O my God with thy right hand,
and hearken vnto me.

7 God in his holineſſe hath ſpoke:
(wherefore my ioyes abound)
Sichem I will diuide, and mete
the vale of Succoth ground.
8 And Gilead ſhall be mine owne:
Manaſſes mine ſhall be:
My head-ſtrength Ephraim, and law
ſhall Iuda giue for me.

9 Moab my waſhpot, and my ſhooe
on Edom will I throw:
Vpon the land of Paleſtine
in triumph I will goe.
10 Who ſhall into the city ſtrong,
be guide to conduct me?
Or how by whom to Edom land,
conueyed ſhall I be?

11 Is it not thou (O God) which late
hadſt vs forſaken quite:
And thou O Lord which with our hoaſt
didſt not go forth to fight?
12 Giue vs (O Lord) thy ſauing aide,
when troubles doe aſſaile:
For all the helpe of man is vaine,
and can no whit auaile.

13 Through God we ſhall doe valiant acts,
and worthie of renowne:
He ſhall ſubdue our enemies:
yea he ſhall tread them downe.

Deus, laudem meam, Pſal. Cix N.

Dauid being falſly accuſed by Sauls flatterers, prayeth God to helpe him to deſtroy his enemies, who repreſent Iudas the traitor vnto Ieſus Chriſt & all like enemies of the children of God.

Sing this as the 98. Pſal.

IN ſpeechleſſe ſilence doe not hold,
O God thy tongue alwaies:
O God euen thou I ſay that art
the God of all my praiſe.
2 The wicked mouth and guilefull lips,
on me diſcloſed be:
And they with falſe and lying tongue,
haue ſpoken vnto me.

3 They did beſet me round about,
with words of hatefull ſpight:
Without all cauſe of my deſert,
againſt me they did fight.
4 For my good will they were my foes,
but then gan I to pray:
My good with ill, my friendlineſſe
with hate they did repay.

5 Set thou the wicked ouer him,
to haue the vpper hand:
At his right hand eke ſuffer thou,
his hatefull foe to ſtand.
6 When he is iudged, let him then
condemned be therein:
7 And let the prayer that he makes,
be turned into ſinne.

8 Few be his daies, his charge alſo,
let thou another take:
9 His children let be fatherleſſe,
his wife a widow make.
10 Let his of-ſpring be vagabonds.
to beg and ſeeke their bread:
Wandring out of the wonted place,
where earſt they haue been fed.

11 Let couetous extortioners
catch all his goods and ſtore:
And let the ſtrangers ſpoile the fruit
of all his toile before.
12 Let there be none to pittie him,
let there be none at all:
That on his children fatherleſſe,
will let their mercy fall.

The ſecond part.

13 And ſo let his poſterity,
for euer be deſtroide:
Their names out blotted in the age,
that after ſhall ſucceed.
14 Let not his fathers wickedneſſe,
from Gods remembrance fall:
And let thou not his mothers ſinne,
be done away at all.

15 But in the preſence of the Lord,
let them remaine for ay:
That from the earth their memorie,
he may cut cleane away.
16 Sith mercy he forgat to ſhew,
but did purſue with ſpight
The troubled man, and ſought to ſlay
the wofull hearted wight.

17 As he did curſing loue, it ſhall
betide vnto him ſo:

And

And as he did not bleſſing loue,
it ſhall be farre him fro.
18 As be with curſing clad himſelfe,
ſo it like water ſhall
Into his bowels, and like oyle,
into his bones befall.

19 As garment let it be to him,
to couer him for aye:
And as a girdle, wherewith he
ſhall girded be alway.
20 Loe let the ſame be from the Lord,
the guerdon of my foe:
Yea and of thoſe that euill ſpeake
againſt my ſoule alſo.

21 But thou O Lord that art my God,
deale thou I ſay with me:
After thy name deliuer me,
for good thy mercies be.
22 Becauſe in depth of great diſtreſſe,
I needie am and poore:
And eke within my pained breſt,
my heart is wounded ſore.

The third part.

23 Euen ſo doe I depart away,
as doth declining ſhade:
And as the Graſhopper, ſo I
am ſhaken off and fade,
24 With faſting long from needfull food,
enfeebled are my knees.
And all her fatneſſe hath my fleſh
enforced been to leeſe.

25 And I alſo a vile reproch
to them was made to be:
And they that did vpon me looke,
did ſhake their heads at me.
26 But thou O Lord that art my God,
mine aide and ſuccour be:
According to thy mercy Lord,
ſaue and deliuer me.

27 And they ſhall know thereby that this
Lord is thy mighty hand:
And that thou, thou haſt done it Lord,
ſo ſhall they vnderſtand.
28 Although they curſe with ſpite, yet thou
ſhalt bleſſe with louing voice:
They ſhall ariſe and come to ſhame,
thy ſeruant ſhall reioyce.

29 Let them be clothed all with ſhame,
that enemies are to me:
And with confuſion as a cloake,
eke couered let them be.
30 But greatly I will with my mouth,
giue thankes vnto the Lord:
And I among the multitude,
his praiſes will record.

31 For he with helpe at his right hand,
will ſtand the poore man by,
To ſaue him from the man that would
condemne his ſoule to die.

Dixit Dominus. Pſal. Cx. N.

¶ Dauid prophecieth of the power, and euerlaſting kingdome of Chriſt and of the Prieſthood, which ſhould put an end to the prieſthood of Leui.

THe Lord did ſay vnto my Lord, *Sing this as the 67 Pſal.*
ſit thou on my right hand,
Till I haue made thy foes a ſtoole,
whereon thy feet ſhall ſtand.
2 The Lord ſhall out of Sion ſend,
the ſcepter of thy might:
Amid thy mortall foes, be thou
the ruler in their ſight.

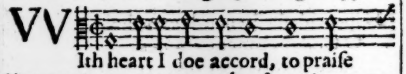
3 And in the day on which thy raigne,
and power they ſhall ſee:
Then hereby freewill offerings ſhall
the people offer thee.
Yea with an holy worſhipping,
then ſhall they offer all:
Thy birth dew is the dew that doth
from wombe of morning fall.

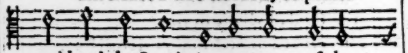
4 The Lord hath ſworne, and neuer will
repent what he doth ſay:
By th'order of Melchiſedech,
thou art a Prieſt for aye.
5 The Lord thy God on thy right hand,
that ſtandeth for thy ſtay:
Shall wound for thee the ſtately Kings,
vpon his wrathfull day.

6 The heathen he ſhall iudge, and fill
the place with bodies dead:
And ouer diuers countries, ſhall
in ſunder ſmite the head.
7 And he ſhall drinke out of the brooke,
that runneth in the way:
Therefore he ſhall lift vp on hie,
his royall heade that day.

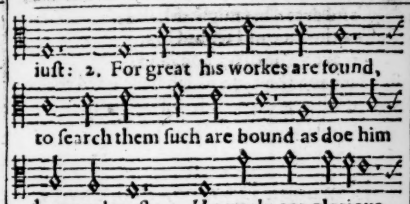
Confitebor tibi. Pſal. Cxj. N.

He giueth thankes to the Lord for his mercifull works towards his Church, and declareth wherin true wiſdome and right knowledge conſiſteth.





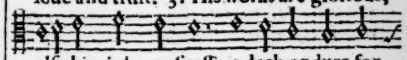
iuſt:



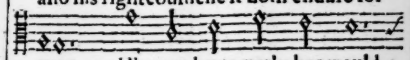
iuſt: 2. For great his workes are found,

to ſearch them ſuch are bound as doe him

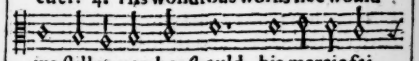
loue and truſt. 3. His works are glorious,



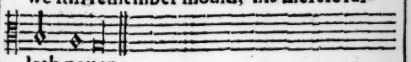
alſo his righteouſneſſe it doth endure for



euer: 4. His wondrous works hee would



we ſtill remember ſhould, his mercie fai-



leth neuer.

5 Such as to him loue beare,
A portion full faire,
he hath vp for them laid:
For this they ſhall well find,
He will them haue in mind,
And keepe them as he ſaid.
6 For he did not diſdaine,
His workes to ſhew them plaine,
By lightning and by thunders:
When he the heathens land,
Did giue into their hand,
Where they beheld his wonders.
7 Of all his workes enſueth,
Both iudgement, right and truth,
Whereto his ſtatutes tend.
8 They are decreed ſure,
For euer to endure,
Which equitie doth end:
Redemption he gaue,
His people for to ſaue.
9 And hath alſo required,
His promiſe not to faile,
But alwaies to preuaile,
His holy name be feared.
10 Who ſo with heart full faine,
True wiſedome would attaine,
The Lord feare and obey:
Such as his lawes doe keepe,
Shall knowledge haue full deepe,
His praiſe ſhall laſt for aie.

Beatus vir. Pſal. Cxij. W.K.

He praiſeth the felicitie of them that feare God, and condemneth the curſed ſtate of the contemners of God.

THe man is bleſt that God doth feare,
And that his lawes doth loue indeed,
2 His ſeed on earth God will vpreare,
And bleſſe ſuch as from him proceed.
3 His houſe with good he will fulfill,
His righteouſneſſe endure ſhall ſtill.

4 Vnto the righteous doth ariſe,
In trouble ioy, in darkneſſe light:
Compaſſion is in his eies,
And mercy alwaies in his ſight.
5 Yea pitie moueth ſuch to lend:
He doth by iudgement things expend.

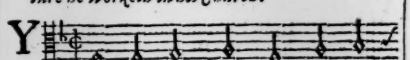
6 And ſurely ſuch ſhall neuer faile,
For in remembrance had is he.
7 No tidings ill can make him quaile,
Who in the Lord ſure hope doth ſee.
8 His heart is firme, his feare is paſt,
For he ſhall ſee his foes downe caſt.

9 He did well for the poore prouide,
His righteouſneſſe ſhall ſtill remaine,
And his eſtate with praiſe abide,
Though that the wicked man diſdaine.
10 Yea gnaſh his teeth thereat ſhall he,
And ſo conſume his ſtate to ſee.

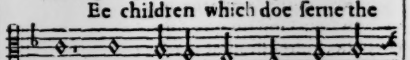
Sing this as the Lords Prayer.

Laudate pueri. Pſal. Cxiij. W.K.

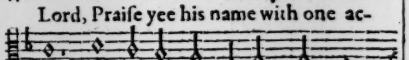
An exhortation to praiſe the Lord for his prouidence, in that, that contrarie to the courſe of nature he worketh in his Church.



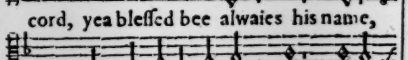
YEe children which doe ſerue the



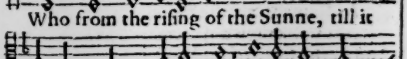
Lord, Praiſe yee his name with one ac-



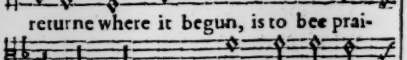
cord, yea bleſſed bee alwaies his name,



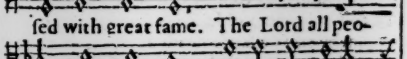
Who from the riſing of the Sunne, till it



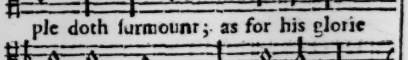
returne where it begun, is to bee prai-



ſed with great fame. The Lord all peo-

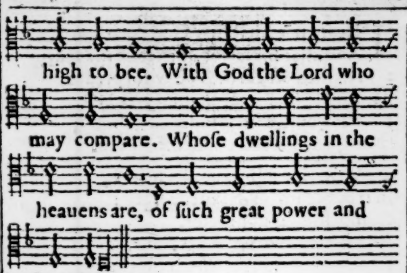


ple doth ſurmount; as for his glorie



wee may count, aboue the heauens

high



high to bee. With God the Lord who
may compare. Whoſe dwellings in the
heauens are, of ſuch great power and
force is he.

6 He doth abaſe himſelfe we know,
Things to behold both here below,
and alſo in heauen aboue.
7 The needy out of duſt to draw,
And eke the poore which helpe none ſaw,
his onely mercie did him mooue.
8 And ſo him ſet in high degree,
With Princes of great dignitie,
that rule his people with great fame.
9 The barren he doth make to beare,
And with great ioy her fruit to reare:
therefore praiſe ye his holy name.

In exitu Iſrael. Pſal. Cxiiij. W. W.

Iſraels deliuery out of Egypt, puttethvs in remembrance of Gods great mercies, towards his children, and of our vnthankfulneſſe for the ſame.

Sing this as the 78. Pſal.

WHen Iſrael by Gods addreſſe,
from Pharaos land was bent:
And Iacobs houſe the ſtrangers left,
and in the ſame traine went.
2 In Iuda God his glory ſhew'd,
his holineſſe moſt bright:
So did the Iſraelites declare
his kingdome, power and might.

3 The ſea it ſaw, and ſuddenly
as all amaz'd did flie:
The roring ſtreames of Iordans flood,
reculed backwardly.
4 As Rams afraid the mountaines skipt,
their ſtrength did them forſake.
And as the ſeely trembling lambes,
their tops did beate and ſhake.

5 What aild thee ſea, as all amaz'd,
ſo ſuddenly to flie:
Ye rowling waues of Iordans flood,
why ran ye backwardly?
6 Why ſhooke ye hils, as rams afraid?
why did your ſtrength ſo ſhake?
Why did your tops, as trembling lambes,
for feare quiuer and quake?

7 O earth confeſſe thy ſoueraigne Lord,
and dread his mightie hand:
Before the face of Iacobs God,
feare ye both ſea and land.
8 I meane the God which from hard rocks:
doth cauſe maine floods appeare:
And from the ſtony flint doth make
guſh out the fountaines cleare.

Non nobis Domine. Pſal. Cxv. N.

The faithfull oppreſſed by idolatrous tyrants, promiſe that they will not be vnmindfull of ſo great a benefit, if it would pleaſe God to heare their prayer, and deliuer them by his omnipotent power.

Sing this as the 68. Pſal.

NOt vnto vs Lord, not to vs,
but to thy name giue praiſe:
Both for thy mercie and thy truth,
that are in thee alwaies.
2 Why ſhall the heathen ſcorners ſay,
where is their God become?
3 Our God in heauen is and what
he will, that hath he done.

4 Their idols ſiluer are and gold,
worke of mens hands they be.
5 They haue a mouth and do not ſpeake,
and eies and do not ſee.
6 And they haue eares ioyn'd to their heads,
and doe not heare at all:
And noſes eke they formed haue,
and doe not ſmell withall.

7 And hands they haue, and handle not,
and feet, and doe not go.
8 A throat they haue, yet through the ſame
they make no ſound to blow.
Thoſe that make them, be like to them,
and thoſe whoſe truſt they be.
9 O Iſrael truſt in the Lord,
their helpe and ſhield is he.

10 O Aarons houſe truſt in the Lord,
their helpe and ſhield is he.
11 Truſt ye the Lord that feare the Lord,
their helpe and ſhield is he.
12 The Lord hath mindfull been of vs,
and will bleſſe vs alſo:
On Iſraels and on Aarons houſe
his bleſſings he will ſhew.

13 Them that be fearers of the Lord,
the Lord will bleſſe them all:
Euen he will bleſſe them euery one,
the great and eke the ſmall.
14 To you I ſay, the liuing Lord
will multiply his grace:
To you and to the children, that
ſhall follow of your race.

15 Yee

15 Ye are the bleſſed of the Lord,
euen of the Lord I ſay:
Which both the heauen and the earth,
hath made and ſet in ſtay.
16 The heauens, yea the heauens hie,
belong vnto the Lord,
The earth vnto the ſonnes of men,
he gaue of free accord.
17 They that be dead doe not with praiſe,
ſet forth the Lords renowne,
Nor any that into the place,
of ſilence doe goe downe.
18 But we will praiſe the Lord our God,
from henceforth and for aye.
Sound yee the praiſes of the Lord,
praiſe yee the Lord I ſay.

Dilexi quoniam. Pſal. Cxvj. N.

Dauid being in great danger of Saul, in the deſerts of Maon, perceiuing the great and ineſtimable loue of God towards him, magnifieth ſuch great mercies, and proteſteth that he will be thankefull for the ſame.

Sing this as the 111. Pſ.

I Loue the Lord, becauſe my voyce,
and prayer heard hath he:
When in my daies I cald on him,
he bowed his eare to me.
3 Euen when the ſnares of cruell death,
about beſet me round:
When paines of hell me caught, and when,
I woe and ſorrow found.
4 Vpon the name of God the Lord,
then did I call and ſay:
Deliuer thou my ſoule O Lord,
I doe thee humbly pray.
5 The Lord is very mercifull,
and iuſt he is alſo:
And in our God compaſſion,
doth plentifully flow.
6 The Lord in ſafetie doth preſerue,
all thoſe that ſimple be:
I was in wofull miſerie,
and he relieued me.
7 And now my ſoule ſith thou are ſafe
returne vnto thy reſt:
For largely loe the Lord to thee
his bountie hath expreſt.
8 Becauſe thou haſt deliuered,
my ſoule from deadly thrall:
My moiſtned eyne from mournefull teares,
my ſliding feet from fall.
9 Before the Lord I in the land,
of life will walke therefore:
10 I did beleeue, therefore I ſpake,
for I was troubled ſore.

The ſecond part.

11 I ſaid in my diſtreſſe and feare,
that all men lyers be:
12 What ſhall I pay the Lord for all
his benefits to me?
13 The wholeſome cup of ſauing health,
I thankfully will take:
And on the Lords name I will call,
when I my prayers make.
14 I to the Lord will pay the vowes,
that I haue him behight:
Yea euen at this preſent time,
in all his peoples ſight.
15 Right deare and pretious in his ſight,
the Lord doth aye eſteeme:
The death of all his holy ones,
what euer men doe deeme.
16 Thy ſeruant Lord, thy ſeruant loe
I doe my ſelfe confeſſe:
Sonne of thy handmaid, thou haſt broke
the bonds of my diſtreſſe.
17 And I will offer vp to thee,
a ſacrifice of praiſe:
And I will call vpon the name,
of God the Lord alwaies.
18 I to the Lord will pay the vowes,
that I haue him behight:
Yea euen at this preſent time,
in all his peoples ſight.
19 Yea in the courts of Gods owne houſe,
and in the midſt of thee:
O thou Ieruſalem I ſay,
wherefore the Lord praiſe yee.

Laudate Dominum. Pſal, Cxvij. N.

He exhorteth the Gentiles to praiſe God, becauſe he hath accompliſhed, as well to them, as to the Iewes the promiſe of life euerlaſting by Ieſus Chriſt.

O All ye nations of the world
praiſe ye the Lord alwaies,
And all yee people euery where,
ſet foorth his noble praiſe.
2 For great his kindneſſe is to vs,
his truth endures for aye:
Wherefore praiſe yee the Lord our God,
praiſe yee the Lord I ſay.

Sing this as the 98. Pſa.

Confitemini Dom. Pſal. Cxviij N.

Dauid reiected of Saul, and of the people at the time appointed obtained the kingdome, for the which he biddeth all them that feare the Lord to be thankfull, vnder whoſe perſon Chriſt is liuelie ſet foorth who ſhould bee of his people reiected.

Sing this as the 84 Pſal.

O Giue ye thankes vnto the Lord,
for gratious is he:
Becauſe his mercy doth endure,
for euer towards thee.
2 Let Iſrael confeſſe and ſay,
his mercy dures for aye:
3 Now let the houſe of Aaron ſay,
his mercy dures for aye.

4 Let all that feare the Lord our God,
euen now confeſſe and ſay:
The mercy of the Lord our God,
endureth ſtill for aye.
5 In trouble and in heauineſſe
vnto the Lord I cride:
Which louingly heard me at large,
my ſute was not denide.

6 The Lord himſelfe is on my ſide,
I will not ſtand in doubt:
Nor feare what man can doe to me,
when God ſtands me about.
7 The Lord doth take my part with them,
that helpe to ſuccour me:
Therefore I ſhall ſee my deſire,
vpon mine enemie.

8 Better it is to truſt in God
then in mans mortall ſeede:
Or to put confidence in kings,
or princes in our need:
9 All nations haue incloſed me,
and compaſſed me round:
10 But in the name of God ſhall I
mine enemies confound.

11 They kept me in on euery ſide,
they kept mee in I ſay:
But through the Lords moſt mighty name,
I ſhall worke their decay.
12 They came about me all like bees,
but yet in the Lords name:
I quencht their thornes that were on fire,
and will deſtroy the ſame.

The ſecond part.

13 Thou haſt with force thruſt ſore at me,
that I indeed might fall:
But through the Lord I found ſuch helpe,
that they were vanquiſht all.
14 The Lord is my defence and ſtrength,
my ioy, my mirth, and ſong,
He is become for me indeed,
a Sauiour moſt ſtrong.

15 The right hand of the Lord our God,
doth bring to paſſe great things,
He cauſeth voice of ioy and health,
in righteous mens dwellings.

16 The right hand of the Lord doth bring
moſt mightie things to paſſe:
His hand hath the preheminence,
his force is as it was.

17 I will not die but euer liue,
to vtter and declare:
The Lord his might and wondrous power,
his workes and what they are.
18 The Lord himſelfe hath chaſtened,
and hath corrected me
But hath not giuen me ouer yet,
to death as ye may ſee.

19 Set open vnto me the gates,
of truth and righteouſneſſe:
That I may enter into them,
the Lords praiſe to confeſſe.
20 This is the gate euen of the Lord,
which ſhall not ſo be ſhut:
But good and righteous men alway,
ſhall enter into it.

The third part.

21 I will giue thankes to thee O Lord,
becauſe thou haſt heard me:
And art become moſt louingly,
a Sauiour vnto me.
22 The ſtone which ere this time among
the builders was refuſed:
Is now become the corner ſtone,
and chiefly to be vſed.

23 This was the mightie worke of God,
this was the Lords owne fact.
And it is maruellous to behold
with eyes that noble act.
24 This is the ioyfull day indeed,
which God himſelfe hath wrought:
Let vs be glad and ioy therein,
in heart, in mind, in thought.

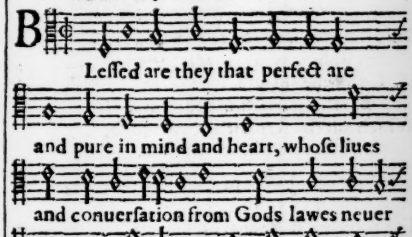
25 Now helpe vs Lord and proſper vs,
we wiſh with one accord:
Bleſſed be he that comes to vs,
in the name of the Lord.
27 God is the Lord that ſheweth vs light,
bind ye therefore with cord:
Your ſacrifice to the altar,
and giue thankes to the Lord.

28 Thou art my God I will confeſſe,
and render thankes to thee:
Thou art my God, and I will praiſe
thy mercy towards me.
29 O giue ye thanks vnto the Lord,
for gratious is he:
Becauſe his mercy doth endure,
for euer towards me.

Beati

Beati immaculati Pſal. Cxix. W.W.

The Prophet wonderfully commendeth Gods law wherein he cannot ſatisfie himſelfe, nor expreſſe ſufficiently his affection, thereunto adding notable complaints and conſolations meete for the faithfull to haue, both in heart and voice: and in the Hebrew euery eight verſes begin with one letter of the Alphabet.



3 Doubtleſſe ſuch men goe not aſtray,
nor doe no wicked thing:
Which ſtedfaſtly walke in his paths,
without any wandring.
4 It is thy will and commandement,
that with attentiue heed,
Thy noble and diuine precepts,
we learne and keepe indeede.

5 O would to God it might thee pleaſe,
my waies ſo to addreſſe:
That I might both in heart and voice,
thy lawes keepe and confeſſe.
6 So ſhould no ſhame my life attaint,
whilſt I thus ſet mine eyes:
And bend my mind alwaies to muſe,
on thy ſacred decrees.

7 Then will I praiſe with vpright heart,
and magnifie thy name:
When I ſhall learne thy iudgements iuſt,
and likewiſe proue the ſame.
8 And wholly will I giue my ſelfe,
to keepe thy lawes moſt right:
Forſake me not for euer Lord,
but ſhew thy grace and might.

BETH. The ſecond part.

9 BY what meanes may a yong man beſt,
his life learne to amend:
If that he marke and keepe thy word,
and therein his time ſpend.
10 Vnfainedly I haue thee ſought,
and thus ſeeking abide:
O neuer ſuffer me O Lord,
from thy precepts to ſlide.

11 Within my heart and ſecret thoughts,
thy words I haue hid ſtill:
That I might not at any time,
offend thy godly will.
12 We magnifie thy name O Lord,
and praiſe thee euermore:
Thy ſtatutes of moſt worthie fame,
O Lord teach me therefore.

13 My lips haue neuer ceaſt to preach,
and publiſh day and night:
The iudgements all which did proceede,
from thy mouth full of might.
14 Thy teſtimonies and thy waies,
pleaſe me no leſſe indeed:
Then all the treaſures of the earth,
which worldlings make their meede.

15 Of thy precepts ſtill will I muſe,
and thereto frame my talke:
As at a marke ſo will I aime,
thy waies how I may walke.
16 My onely ioy ſhall be ſo fixt,
and on thy lawes ſo ſet:
That nothing can me ſo farre blinde,
that I thy words forget.

GIMEL. The third part.

17 GRant to thy ſeruant now ſuch grace,
as may my life prolong:
Thy holy word then will I keepe,
both in my heart and tongue.
18 Mine eyes which were dimme and ſhut vp
ſo open and make bright:
That of thy law and maruellous workes,
I may haue the cleere ſight.

19 I am a ſtranger in this earth,
wandring now here, now there:
Thy word therefore to me diſcloſe,
my footeſteps for to cleare.
20 My ſoule is rauiſht with deſire,
and neuer is at reſt:
But ſeekes to know thy iudgements hie,
and what may pleaſe thee beſt.

21 The proud men and malicious,
thou haſt deſtroide each one:
And curſed are ſuch as doe not,
thy heſtes attend vpon.

22 Lord turne from me rebuke and ſhame,
which wicked men conſpire:
For I haue kept thy couenants,
with zeale as hot as fire.

23 The Princes great in counſell ſate,
and did againſt me ſpeake:
But then thy ſeruant thought how he,
thy ſtatutes might not breake.
24 For why? thy couenants are my ioy,
and my great hearts ſolace:
They ſerue in ſtead of Counſellors,
my matters for to paſſe.

DALETH. The fourth part.

25 I Am alaſſe as brought to graue,
and almoſt turn'd to duſt:
Reſtore therefore my life againe,
as thy promiſe is iuſt.
26 My waies when I acknowledged,
with mercie thou didſt heare:
Heare now eftſoones and me inſtruct,
thy lawes to loue and feare.

27 Teach me once throughly for to know,
thy precepts and thy lore:
Thy workes then will I meditate,
and lay them vp in ſtore.
28 My ſoule I feele ſo ſore oppreſt,
that it melteth for griefe:
According to thy word therefore,
haſt Lord to ſend reliefe.

29 From lying and deceitfull lips,
let thy grace me defend:
And that I may learne thee to loue,
thy holy law me ſend.
30 The way of truth both ſtraight and ſure,
I haue choſen and found:
I ſet thy iudgements me before,
which keepe me ſafe and ſound.

31 Since then O Lord I forced my ſelfe,
thy couenants to embrace:
Let me therefore haue no rebuke,
nor checke in any caſe.
32 Then will I runne with ioyfull cheare,
where thy word doth me call:
When thou haſt ſet my heart at large,
and rid me out of thrall.

HE. The fifth part.

33 I Nſtruct me Lord in the right trade,
of thy ſtatutes diuine,
And it to keepe euen to the end.
my heart will I incline.
34 Grant me the knowledge of thy law,
and I ſhall it obey:
With heart and mind, and all my might,
I will it keepe I ſay.

35 In the right path of thy precepts,
guide me Lord I require:
None other pleaſure doe I wiſh,
nor greater thing deſire.
36 Incline my heart thy lawes to keepe,
and couenants to embrace:
And from all filthy auarice,
ſhord ſhield me with thy grace.

37 From vaine deſires and worldly luſts,
turne backe mine eies and ſight:
Giue me the ſpirit of life and power,
to walke thy waies aright.
38 Confirme thy gracious promiſe Lord,
which thou haſt made to me,
Which am thy ſeruant and doe loue,
and feare nothing but thee.

39 Reproch and ſhame which I ſo feare,
from me O Lord expell:
For thou doeſt guide with equitie,
and therein doeſt excell.
40 Behold my hearts deſire is bent,
thy lawes to keepe for aye:
Lord ſtrengthen me ſo with thy grace,
that it performe I may.

VAV, The ſixth part.

41 THy mercies great and manifold,
let me obtaine (O Lord)
Thy ſauing health let me enioy,
according to thy word.
42 So ſhall I ſtop the ſlandrous mouthes,
of leaud men and vniuſt:
For in thy faithfull promiſes,
ſtands my comfort and truſt.

43 The word of truth within my mouth,
let euer ſtill be preſt:
For in thy iudgements wonderfull,
my hope doth ſtand and reſt.
44 And whileſt that breath within my breſt
doth naturall life preſerue:
Yea till this world ſhall be diſſolu'de,
thy lawes will I obſerue.

45 So walke will I as ſet at large,
and made free from all dread:
Becauſe I ſought how for to keepe,
thy precepts and thy reade.
46 Thy noble acts I will deſcribe,
as things of moſt great fame:
Euen before Kings I will them blaze,
and ſhrinke no whit for ſhame.

47 I will reioyce then to obey,
thy noble heſts and will:
Which euermore I haue loued beſt,
and ſo will loue them ſtill.
48 My hands will I lift to thy lawes,
which I haue dearely ſought:

And

And practise thy commandements,
in will, in deed, in thought:

ZAIN. The seuenth part.

49 THy promise which thou madest to me,
thy seruant Lord remember,
For therein haue I put my trust,
and confidence for euer.
50 It is my comfort and my ioy,
when troubles me assaile:
For were my life not by thy word,
my life would soone me faile.

51 The proud and such as God contemne,
still made of me a scorne:
Yet would I not thy law forsake,
as he that were forlorne:
52 But call'd to mind Lord thy great works,
shew'd to our fathers old:
Whereby I feele my ioyes surmount,
my griefe an hundred fold.

53 But yet alasse for feare I quake,
seeing how wicked men:
Thy law forsake and did procure,
thy iudgements who knoweth when.
54 And as for me I fram'd my songs,
thy statutes to exalt:
When I among the strangers dwelt,
and thoughts gan me assault.

55 I thought vpon thy name O Lord,
by night when others sleepe:
As for thy law also I kept,
and euer will it keepe.
56 This grace I did obtaine because,
thy couenants sweet and deare:
I did embrace and also keepe,
with reuerence and with feare.

HETH. The eighth part.

O God which art my part and lot,
my comfort and my stay.
57 I haue decreed and promised,
thy law to keepe alway.
58 Mine earnest heart did humbly sue,
in presence of thy face:
As thou therefore hast promised,
Lord grant me of thy grace.

59 My life I haue examined,
and tride my secret heart:
Which to thy statutes caused me,
my feet straight to conuert.
60 I did not stay, nor linger long,
as they that slothfull are:
But hastily thy lawes to keepe,
I did my selfe prepare.

61 The cruell hands of wicked men,
haue made of me their pray:
Yet would I not thy law forget,
nor from thee goe astray.
62 Thy righteous iudgement shew'd toward (me
so great is and so hie:
That euen at midnight will I rise,
thy name to magnifie.

63 Companion am I to all them,
which feare thee in their heart:
And neither will for loue nor dread,
from thy commandements start.
64 Thy mercies Lord most plenteously,
doe all the world fulfill:
O teach me how I may obey,
thy statutes and thy will.

TETH. The ninth part.

65 ACcording to thy promise Lord,
so hast thou with me dealt:
For of thy grace in sundry sorts,
haue I thy seruant felt.
66 Teach me to iudge alwaies aright,
and giue me knowledge sure:
For certainely beleeue I do,
that thy precepts are pure.

67 Ere thou didst touch me with thy rod,
I err'd and went astray:
But now I keepe thy holy word,
and make it all my stay.
68 Thou art both good and gracious,
and giuest most liberally:
Thy ordinances how to keepe,
therefore (O Lord) teach me.

69 The proud and wicked men haue forg'd
against me many a lie:
Yet thy commandements still obserue,
with all my heart will I.
70 Their harts are swolne with worldly welth
as grease so are they fat:
But in thy law I doe delight,
and nothing seeke but that.

71 O happie time may I well say,
when thou didst me correct:
For as a guide to learne thy lawes,
thy rod did me direct.
72 So that to me thy word and law,
is dearer manifold:
Then thousands great of siluer and gold,
or ought that can be told.

IOD. The tenth part.

73 SEeing thy hands haue made me Lord,
to be thy creature:
Grant knowledge likewise how to learne,
to put thy lawes in vre.
74 So they that feare thee shall reioyce,
when euer they me see:

Becauſe I haue learn'd by thy word,
to put my truſt in thee.

75 When with thy rod the world is plagu'd
I know the cauſe is iuſt:
So when thou doeſt correct me Lord,
the cauſe iuſt needs be muſt.

76 Now of thy goodneſſe I thee pray,
ſome comfort to me ſend:
As thou to me thy ſeruant thruſt,
ſo from all ill me ſhend.

77 Thy tender mercies powre on me,
and I ſhall ſurely liue.
For ioy and conſolation both,
thy lawes to me doe giue.

78 Confound the proud whoſe falſe pretence
is me for to deſtroy:
But as for me thy heſtes to know,
I will my ſelfe imploy.

79 Who ſo with reuerence do thee feare,
to me let them retire:
And ſuch as doe thy couenants know,
and them alone deſire.

80 My heart without all wauering,
let on thy lawes be bent:
That no confuſion come to me,
whereby I ſhould be ſhent.

CAPH. The xi. part.

81 MY ſoule doth faint and ceaſeth not,
thy ſauing health to craue:
And for thy words ſake ſtill I truſt,
my hearts deſire to haue.

82 Mine eies doe faile with looking for,
thy word, and thus I ſay:
Oh when wilt thou me comfort Lord,
why doeſt thou thus delay?

83 As a skinne bottle in the ſmoake,
ſo am I parcht and dride:
Yet will I not out of my heart,
let thy commandements ſlide.

84 Alas how long ſhall I yet liue,
before I ſee the howre:
That on my foes which me torment,
thy vengeance thou wilt powre?

85 Preſumptuous men haue digged pits,
thinking to make me ſure:
Thus contrary againſt thy law,
my hurt they doe procure.

86 But thy commandements are all true,
and cauſleſſe they me grieue,
To thee therefore I doe complaine,
that thou mightſt me relieue.

87 Almoſt they had me cleane deſtroy'd,
and brought me cleane to ground:
Yet by thy ſtatutes I abode,
and therein ſuccour found.

88 Reſtore me Lord againe to life,
for thy mercies excell:
And ſo ſhall I thy couenants keepe,
till death my life expell.

LAMED. The xii. part.

89 IN heauen Lord where thou doeſt dwell,
thy word is ſtabliſht ſure:
And ſhall for all eternitie,
faſt grauen there endure.

90 From age to age thy truth abides,
as doth the earth witneſſe:
Whole ground worke thou haſt laid ſo ſure,
as no tongue can expreſſe.

91 Euen to this day we may well ſee,
how all things perſeuere:
According to thine ordinance,
for all things thee reuere.

92 Had it not been that in thy law,
my ſoule had comfort ſought:
Long time ere now in my diſtreſſe,
I had been brought to nought.

93 Therefore will I thy precepts aye,
in memorie keepe faſt:
By them thou haſt my life reſtor'd,
when I was at laſt caſt.

95 No wight to me can title make,
for I am onely thine:
Saue me therefore for to thy lawes,
my cares and heart eneline.

95 The wicked men doe ſeeke my bane,
and thereto lie in waite:
But I the while conſidered
thy noble acts and great.

96 I ſee nothing in this wide world,
at length which hath not end:
But thy commandements and thy word,
beyond all end extend.

MEM. The xiv. part.

97 VVHat great deſire and feruent loue,
doe I beare to thy law?
All the day long my whole deuice,
is onely on thy ſaw.

98 Thy word hath taught me farre to paſſe,
my foes in policie:
For ſtill I keepe it as a thing,
of moſt excellencie.

99 My teachers which did me inſtruct,
in knowledge I excell:
Becauſe I doe thy couenants keepe,
and them to others tell.

100 In wiſdome I doe paſſe alſo,
the ancient men indeed:
And all becauſe to keepe thy lawes,
I held it aye beſt reede.

101 My feete I haue refrained eke,
from euery euill way:
Becauſe that I continually,
thy word might keepe I ſay.
102 I haue not ſweru'd from thy iudgements
nor yet ſhrunke any dell:
For why thou haſt me taught thereby,
to liue godly and well.

103 O Lord how ſweet vnto my taſte,
find I thy words alway?
Doubtleſſe no honie in my mouth,
feele ought ſo ſweete I may.
104 Thy lawes haue me ſuch wiſdom learn'd,
that vtterly I hate,
All wicked and vngodly waies,
in euery kind or rate.

NVN. *The xiiij. part.*

105 EVen as the lanterne to my feet,
ſo doth thy word ſhine bright:
And to my pathes whereuer I goe,
it is a flaming light.
106 I haue both ſworne and will performe,
moſt certainly doubtleſſe:
That I will keepe thy iudgements iuſt,
and them in life expreſſe.

107 Affliction hath me ſore oppreſt,
and brought me to deaths dore,
O Lord as thou haſt promiſed,
ſo me to life reſtore.
108 The offerings which with hart and voice
moſt frankly I thee giue:
Accept and teach me how I may,
after thy iudgements liue.

109 My ſoule is aye ſo in my hand,
that dangers it aſſaile:
Yet doe I not thy law forget,
nor it to keepe will faile.
110 Although the wicked laid their nets,
to catch me at a bay:
Yet did I not from thy precepts,
once ſwerue or goe aſtray.

111 Thy law I haue ſo claim'd alway,
as mine owne heritage:
And why? for therein I delight,
and ſet my whole courage.
112 For euermore I haue been bent,
thy ſtatutes to fulfill:
Euen ſo likewiſe vnto the end,
I will continue ſtill.

LAMECH. *The xv. part.*

113 THe craftie thoughts and double harts,
I do alwaies deteſt:
But as for thy law and precepts,
I loued them euer beſt.

114 Thou art my hid and ſecret place,
my ſhield and ſtrong defence:
Therefore I haue thy promiſes,
looke for with patience.

115 Goe too therefore yee wicked men,
depart from me anone:
For the commandements will I keepe,
of God my Lord alone.
116 As thou haſt promiſed, ſo performe,
that death me not aſſaile:
Nor let my hope abuſe me ſo,
that through diſtruſt I quaile.

117 Vphold me and I ſhall be ſafe,
for ought they doe or ſay:
And in thy ſtatutes pleaſure take
will I both night and day.
118 Thou haſt trod ſuch vnder thy feet,
as doe thy ſtatutes breake:
For nought auailes their ſubtiltie,
their Counſell is but weake.

119 Like droſſe thou caſt's the wicked out,
where euer they goe or dwell:
Therefore can I as thy ſtatutes,
loue nothing halfe ſo well.
120 My fleſh alas is taken with feare,
as though it were benumb'd:
For when I ſee thy iudgements ſtraight
I am as one aſton'd.

AIN. *The xvi. part.*

121 I Doe the thing that lawfull is,
and giue to all men right:
Reſigne me not to them that would,
oppreſſe me with their might.
122 But for thy ſeruant ſurety be,
in that thing that is good:
That proud men giue me not the foile,
which rage as they were wood.

123 Mine eies with waiting are now blind,
thy health ſo much I craue:
And eke thy righteous promiſe Lord,
whereby thou wilt me ſaue.
124 Intreat thy ſeruant louingly,
and fauour to him ſhow:
Thy ſtatutes of moſt excellencie,
teach me alſo to know.

125 Thy humble ſeruant Lord I am,
grant me to vnderſtand:
How by thy ſtatutes I may know,
beſt what to take in hand.
126 It is now time Lord to begin,
for truth is quite decaid:
Thy law likewiſe they haue tranſgreſt,
and none againſt them ſaid.

127 This is the cauſe wherefore I loue,
thy lawes better then gold:
Or iewels fine which are eſteemde,
moſt coſtly to be ſold.
128 I thought thy precepts all moſt iuſt,
and ſo them laid in ſtore:
All craftie and malicious waies,
I doe abhorre therefore.

PE. *The xvij. part.*

129 THy couenants are moſt wonderfull,
and full of things profound:
My ſoule therefore doth keepe them ſure,
when they are tride and found.
130 When men firſt enter into thy word,
they find a light moſt cleare.
And very Idiots vnderſtand,
when they it reade or heare.

131 For ioy I haue both gap't and breathde,
to know thy commandement:
That I might guide my ſelfe thereby,
I ſought what thing it ment.
132 With mercy and compaſſion Lord,
behold me from aboue:
As thou art wont to behold ſuch,
as thy name feare and loue.

133 Direct my footſteps by thy word,
that I thy will may know,
And neuer let iniquity,
thy ſeruant ouerthrow.
134 From ſlandrous tongues and deadly hate,
preſerue and keepe me ſure:
Thy precepts then will I obſerue,
and put them eke in vre.

135 Thy countenance which doth ſurmount
the Sunne in his bright hew:
Let ſhine on me, and by thy Law,
teach me what to eſchew.
136 Out of mine eyes great flouds guſh out,
of dreary teares and fell:
When I behold how wicked men,
thy lawes keepe neuer a dell.

ZADE. *The xviij. part.*

137 IN euery point Lord thou art iuſt,
the wicked though they grudge:
And when thou doſt ſentence pronounce,
thou art a righteous Iudge.
138 To render right and flee from guile,
are two chiefe points moſt hie:
And ſuch as thou haſt in thy law,
commanded vs ſtraitly.

139 With zeale and wrath I am conſumde,
and euen pin'de away:
To ſee my foe, thy word forget,
for ought that I doe may.

140 So pure and perfect is thy word,
as any heart can deeme:
And I thy ſeruant nothing more,
doe loue or yet eſteeme.

141 And though I be nothing ſet by,
as one of baſe degree:
Yet doe I not thy heſts forget,
nor ſhrinke away from thee.
142 Thy righteouſneſſe Lord is moſt iuſt,
for euer to endure:
Alſo thy law is truth it ſelfe,
moſt conſtant and moſt ſure.

143 Trouble and griefe haue ſeazd on me,
and brought me wondrous low:
Yet doe I ſtill of thy precepts,
delight to heare and know.
144 The righteouſneſſe of thy iudgements,
doth laſt for euermore.
Then teach thou me, for euen in them,
my life lieth vp in ſtore.

KOPH. *The xix. part.*

145 VVIth feruent heart I calde and cride,
now anſwere me O Lord:
That thy commandements to obſerue,
I fully may accord.
146 To thee my God I make my ſute,
with moſt humble requeſt:
Saue me therefore, and I will keepe
thy precepts and thy heſts.

147 To thee I crie euen in the morne,
before the day wane light:
Becauſe that I haue in thy word,
my confidence whole pight.
148 Mine eyes preuent the watch by night,
and ere they call I wake:
That by deuiſing of thy word,
I might ſome comfort take.

149 Encline thine eares to heare my voice,
and pittie on me take:
As thou waſt wont, ſo iudge me Lord,
leſt life ſhould me forſake:
150 My foes draw neere, and do procure
my death malicioufly:
Which from thy law are farre gone backe,
and ſtraid from it lewdly.

151 Therefore O Lord approach thou neare,
for neede doth ſo require:
And all thy precepts true they are,
then helpe I thee deſire.
152 But thy commandements I haue learnd,
not now but long agoe:
That they remaine for euermore,
thou haſt them grounded ſo.

RESH.

RESH. *The xx. part.*

153 MY trouble and affliction,
consider and behold:
Deliuer me, for of thy law,
I euer take faſt hold.

154 Defend my good and righteous cauſe.
with ſpeed me ſuccour ſend:
From death as thou haſt promiſed,
Lord keepe me and defend.

155 As for the wicked farre they are,
from hauing health and grace:
Whereby they might thy ſtatutes know,
they enter not the trace.

156 Great are thy mercies Lord I grant,
what tongue can them attaine:
And as thou haſt me iudg'd ere now,
ſo let me life obtaine.

157 Though many men did trouble me,
and perſecute me ſore:
Yet from thy lawes I neuer ſhrunke,
nor went awry therefore.

158 And truth it is for greeſe I die,
when I theſe traitours ſee:
Becauſe they keepe no whit thy word,
nor yet ſeeke to know thee.

159 Behold for I doe loue thy lawes,
with heart moſt glad and faine:
As thou art good and gracious Lord,
reſtore my life againe.

160 What thy word doth decree, muſt be,
and ſo it hath been euer:
Thy righteous iudgements are alſo,
moſt true and decay neuer.

SCHIN. *The xxi. part.*

161 PRinces haue ſought by cruelty,
cauſeleſſe to make me couch:
But all in vaine, for of thy word,
the feare did my heart touch.

162 And certainely euen of thy word,
I was more merrie and glad:
Then he that of rich ſpoiles and pray,
great ſtore and plentie had.

163 As for all lies and falſitie,
I hate moſt and deteſt:
For why? thy holy lawes doe I,
aboue all things loue beſt.

164 Seuen times a day I praiſe the Lord,
ſinging with heart and voice:
Thy righteous acts and wonderfull,
doe cauſe me to reioyce.

165 Great peace and reſt ſhall all ſuch haue,
as doe thy ſtatutes loue:
No danger ſhall their quiet ſtate,
impaire or once remoue.

166 My onely health and comfort Lord,
I looke for at thy hand:
And therefore haue I done thoſe things,
which thou didſt me command.

167 Thy lawes haue been my exerciſe,
which my ſoule moſt deſired:
So much to them my loue was bent,
that I nought elſe required.

168 Thy ſtatutes and commandements,
I kept thou knoweſt aright:
For all the things that I haue done,
are preſent in thy ſight.

TAV. *The xxii. part.*

169 O Lord let my complaint and crie,
before thy face appeare:
And as thou haſt me promiſe made,
ſo teach me thee to feare.

170 Mine humble ſupplication.
toward thee let find acceſſe,
And grant me Lord deliuerance,
for ſo is thy promiſe.

171 Then ſhall my lips thy promiſe ſpeake,
after moſt ample ſort:
When thou thy ſtatutes haſt me taught,
wherein ſtands my comfort,

172 My tongue ſhall ſing & preach thy word,
and on this wiſe ſay ſhall:
Gods famous acts and noble lawes,
are iuſt and perfect all.

173 Stretch out thy hand I thee beſeech,
and ſpeedily me ſaue:
For thy commandements to obſerue,
choſen O Lord I haue.

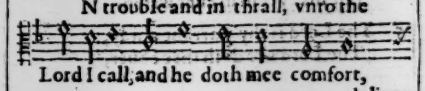
174 Of thee alone Lord I craue health.
for other I know none:
And in thy law and nothing elſe,
I doe delight alone.

175 Grant me therefore long daies to liue,
thy name to magnifie:
And of thy iudgements mercifull,
let me the fauour trie.

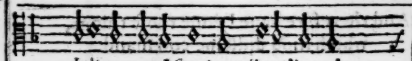
176 For I was loſt and went aſtray,
much like a wandring ſheepe.
Oh ſeeke me, for I haue not faild,
thy commandements to keepe.

Ad Dominum. Pſal. Cxx. T. S.

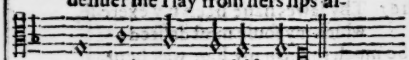
Dauid baniſhed from among the barbarous Arabians through falſe report of enuious flatterers, lamenteth his long abode among ſuch infidels, giuen to all kinde of wickedneſſe and contention.



deliuer



deliuer me I ſay from liers lips al-



way and tongue of falſe report.

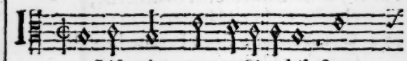
4 What vantage or what thing,
Getſt thou thus for to ſting
thou falſe and flattering lier?
5 Thy tongue doth hurt I weene,
No leſſe then arrowes keene
of hote conſuming fire.

6 Alas too long I ſlacke,
Within theſe tents ſo blacke,
Which Keders are by name.
By whom the flocke elect,
And all of Iaacks ſect,
are put to open ſhame.

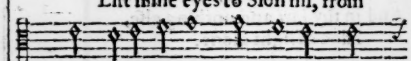
7 With them that peace did hate,
I came a peace to make,
and ſet a quiet life:
8 But when my word was told,
Cauſleſſe I was controld,
by them that would haue ſtrife.

Leuaui oculos. Pſal. Cxxj. W.W.

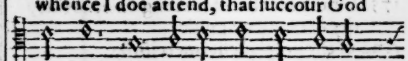
The Prophet ſheweth by his owne example, that the faithfull ought to looke for all their ſuccour of God alone, who will gouerne and giue good ſucceſſe to all their godly enterpriſes.



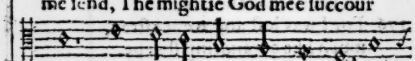
Lift mine eyes to Sion hil, from



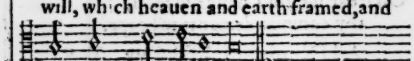
whence I doe attend, that ſuccour God



me ſend, The mightie God mee ſuccour



will, which heauen and earth framed, and



all things therein named.

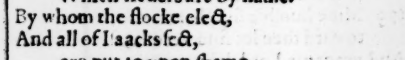
3 Thy foot from ſlip he will preſerue,
and will thee ſafely keepe:
For he will neuer ſleepe.
4 Loe, he that doth Iſrael conſerue,
No ſleepe at all can him catch,
But his eyes ſhall euer watch.

5 The Lord is thy warrant alway,
The Lord eke doth thee couer,
As at thy right hand euer:
6 The Sunne ſhall not thee parch by day,
Nor the Moone not halfe ſo bright:
Shall not with cold thee hurt by night.

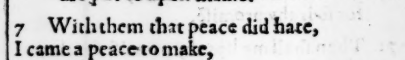
7 The Lord will keepe thee from diſtreſſe,
And will thy life ſure ſaue,
And thou alſo ſhalt haue.
8 In all thy buſineſſe good ſucceſſe,
Where euer thou goeſt in or out,
God will thy things bring about.

Lætatus ſum Pſal. Cxxij. W.W.

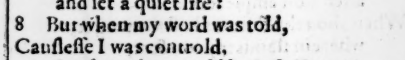
Dauid reioyceth that God accompliſhed his promiſe and placed his Arke in Sion, giuing thanks and praying for the proſperity of the Church.



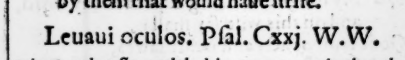
Did in heart reioyce, to heare the



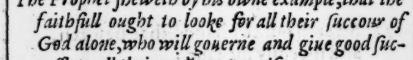
peoples voice, in offering ſo willingly,



For let vs vp ſay they, and in the Lords



houſe pray, thus ſpake the folke full lo-



uingly. Our feet that wandred wide,

ſhall in thy gates abide, O thou Ieruſa-

lem full faire, which art ſo ſeemely ſet,

much like a city neate the like whereof

is not elſewhere.

4 The tribes with one accord,
the tribes of God the Lord,
are thither bent their way to take:
So God before did tel,
That there his Iſrael.
their prayers ſhould together make.

5 For there are thrones erect,
and that for this reſpect:
to ſet forth iuſtice orderly:
Which thrones right to maintaine,
To Dauids houſe pertaine,
his folke to iudge accordingly.

To pray let vs not ceaſe,
for Ieruſalems peace.
thy friends God proſper mightily,
7 Peace be thy walles about,
And proſper thee throughout,
thy places eke continually,
8 I wiſh thy proſperous ſtate,
for my poore brethrens ſake:
that comfort haue by meanes of thee,
Gods houſe doth me allure,
Thy wealth for to procure:
ſo much alwaies as lies in me.

Ad te leuaui. Pſal. Cxxiij. T.S.

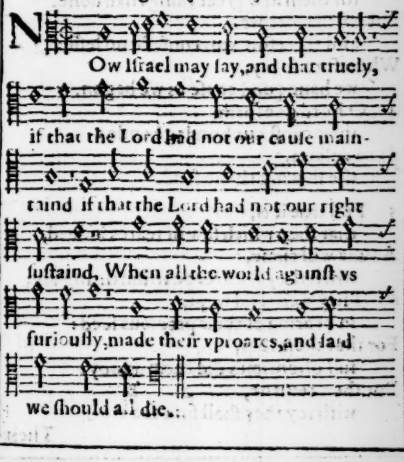
A prayer of the faithfull, which are afflicted by the wicked worldlings, and contemners of God.

Sing this as the 119 Pſa.

O Lord, that heauen doſt poſſeſſe,
I lift mine eyes to thee:
Euen as the ſeruant lifteth his,
his maſters hands to ſee.
2 As handmaids watch their miſtreſſe hands,
ſome grace for to atchiue:
So we behold the Lord our God,
till he doe vs forgiue.
3 Lord grant vs thy compaſſion,
and mercy in thy ſight:
For we are filled and ouercome,
with hatred and deſpight.
4 Our minds be ſtuf't with much rebuke,
the rich and worldly wiſe
Doe make of vs their mocking ſtocks,
the proud doe vs deſpiſe.

Niſi quia Dom. Pſal. Cxxiiij. W.W.

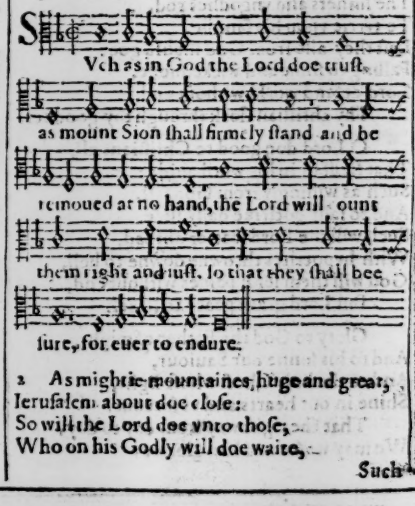
The faithfull deliuered out of great danger, acknowledge not to haue eſcaped by their owne power, but through the fauour of God.



3 Now long agoe,
they had deuour'd vs all,
And ſwallowed quicke,
for ought that we could deeme,
Such was their rage,
as we might well eſteeme:
4 And as the flouds,
with mightie force doe fall:
So had they now,
our liues euen brought to thrall.
5 The raging ſtreames,
moſt proud in roaring noiſe:
Had long ago,
ouerwhelm'd vs in the deepe.
6 But loued be God,
which doth vs ſafely keepe:
From bloody teeth,
and their moſt cruel voice.
Which as a prey,
to eate vs would reioyce.
7 Euen as a bird,
out of the foulers grin,
Eſcapeth away,
right ſo it fareth with vs.
Broke are their nets,
and we eſcaped thus.
8 God that made heauen
and earth is our helpe then:
His name hath ſaued vs,
from theſe wicked men.

Qui confidunt. Pſal. Cxxv. W.W.

He deſcribeth the aſſurance of the faithfull in their afflictions, and deſcreth their wealth, and the deſtruction of the wicked.



2 As mightie mountaines huge and great,
Ieruſalem about doe cloſe:
So will the Lord doe vnto thoſe,
Who on his Godly will doe waite,

Such

Such are to him ſo deare,
They neuer need to feare.

3 For though the righteous try doth he,
By making wicked men his rod,
Leſt they through griefe forſake their God,
It ſhall not as their lot ſtill be,
4 Giue Lord to thoſe thy light,
Whoſe hearts are true and right.

5 But as for ſuch as turne aſide,
By crooked waies which they out ſought:
The Lord will ſurely bring to nought,
With workes moſt vile they ſhall abide,
But peace with Iſrael,
For euermore ſhall dwell.

Another of the ſame. by R.R.

Sing this as the ten Commandements.

THoſe that doe put their confidence,
Vpon the Lord our God onely:
And flie to him for his defence,
In all their neede and miſerie.
Their faith is ſure, firme to endure,
Grounded on Chriſt the corner ſtone,
Moued with none ill but ſtandeth ſtill,
Stedfaſt like to the mount Sion.

And as about Ieruſalem,
The mighty hils doe it compaſſe:
So that no enemies come to them,
To hurt that towne in any caſe.
So God indeed, in euery need,
His faithfull people doth defend:
Standing them by aſſuredly,
From this time forth world without end.

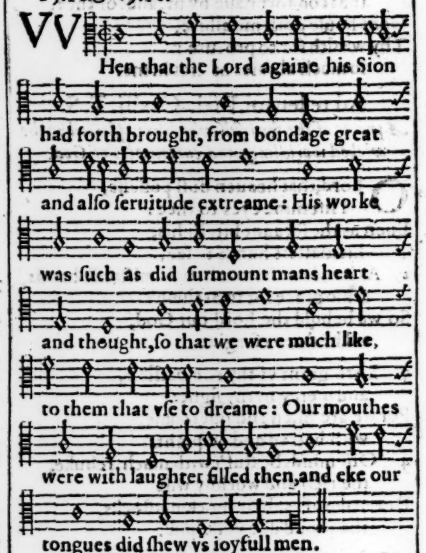
Right wiſe and good is our Lord God,
And will not ſuffer certainly:
The ſinners and vngodlies rod,
To tarrie vpon his familie.
Leſt they alſo from God ſhould goe:
Falling to ſinne and wickedneſſe.
Lord defend world without end.
Thy chriſtian flock through thy goodnes.

O Lord doe good to Chriſtians all,
That ſtedfaſt in his word abide:
Such as willingly from God fall,
And to falſe doctrine daily ſlide.
Such will the Lord ſcatter abroad,
With hypocrites throwne downe to hell,
God will them ſend paines without end,
But Lord grant peace to Iſrael.

Glory to God the Father of might,
And to his ſonne our Sauiour,
And to the holy Ghoſt whoſe light,
Shine in our hearts and vs ſuccour.
That the right way from day to day,
We may walke and him glorifie:
With hearts deſire all that are here,
Worſhip the Lord and ſay, amen.

In conuertendo. Pſal. Cxxvj. W. W.

This pſalme was made after the returne of the people from Babylon, and ſheweth that the meanes of their deliuerance was wonderfull, after the ſeuenty yeares of captiuity foreſpoken by Ieremy. 25.12. & 29.10.



3 The heathen folke,
were forced then this to confeſſe:
How that the Lord,
for them alſo great things had done.
But much more we.
and therefore can confeſſe no leſſe:
Wherefore to ioy,
we haue good cauſe as we begun.
4 O Lord goe forth,
thou canſt our bondage ende:
As to deſerts,
the flowing riuers ſend.

5 Full true it is,
that they which ſow in teares indeed,
A time will come,
when they ſhall reape in mirth and ioy,
6 They went and wept,
in bearing of their precious ſeed:
For that their foes,
full oftentimes did them annoy:
But their returne,
with ioy they ſhall ſure ſee:

Their

Their ſheaues home bring,
and not impaired be.

Niſi Dominus. Pſal. Cxxvij. W.W.

It is not mans wit, power, or labour, but the free goodneſſe of God that giueth riches, preſerueth townes and countries, graunteth nouriſhment and children.

Sing this as the Lords Prayer.

EXcept the Lord the houſe doe make,
And therein to doe ſet his hand,
What men doe build it cannot ſtand,
Likewiſe in vaine men vndertake
Cities and holds to watch and ward,
Except the Lord be their ſafe gard.

2 Though ye riſe early in the morne,
And ſo at night goe late to bed:
Feeding full hardly with browne bread:
Yet were your labour loſt and worne,
But they whom God doth loue and keepe,
Receiue all things with quiet ſleepe.

3 Therefore marke well when euer ye ſee,
That men haue heires to enioy their land,
It is the gift of Gods owne hand.
For God himſelfe doth multiplie,
Of his great liberality:
The bleſſing of poſterity.

4 And when the children come to age,
They grow in ſtrength and and actiueneſſe:
In perſon and in comelineſſe,
So that a ſhaft ſhot with courage.
Of one that hath a moſt ſtrong arme,
Flieth not ſo ſwift nor doth like harme.

5 O well is he that hath his quiuer,
Furniſht with ſuch artillery,
For when in perill he ſhall be,
Such one ſhall neuer ſhake nor ſhiuer,
When that he pleades before the iudge,
Againſt his foes which beare him grudge.

Beati omnes. Pſal. Cxxviij. T.S.

Heere is deſcribed the proſperous eſtate of perſons maried in the feare of God and the promiſes of Gods bleſſings to all them that liue in this honorable eſtate according to his commandements.

Sing this as the 137. Pſ.

BLeſſed art thou that feareſt God,
and walkeſt in his way:
For of thy labour thou ſhalt eate,
happie art thou I ſay.

2 Like fruitfull vines on thy houſe ſide,
ſo doth thy wife ſpring out:
Thy children ſtand like Oliue plants,
thy table round about.

3 Thus art thou bleſt that feareſt God,
and he ſhall let thee ſee:
The promiſed Ieruſalem,
and his felicity.

4 Thou ſhalt thy childrens children ſee,
to thy great ioyes encreaſe:
And likewiſe grace on Iſrael,
proſperity and peace.

Sæpe expugnauerunt. Pſal. Cxxix.

He admoniſheth the Church to reioyce though afflicted in all ages, for God will deliuer and ſuddenly deſtroy the enemies thereof.

Sing this as the 137. Pſ.

OFt they now Iſrael may ſay,
me from my youth aſſaild:

2 Oft they aſſaild me from my youth,
yet neuer they preuaild.

3 Vpon my backe the plowers plowde,
and furrowes long did caſt:

4 The righteous Lord hath cut the cords,
of wicked foes at laſt.

5 They that hate me ſhall be aſhamde,
and turned backe alſo:

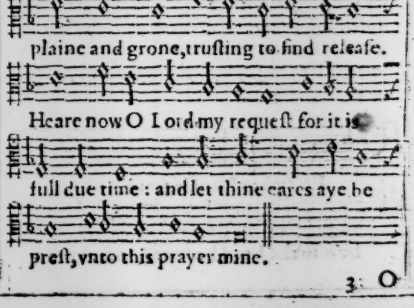
6 And made as graſſe vpon the houſe,
which withereth ere it grow.

7 Whereof the mower cannot find,
enough to fill his hand:
Nor he can fill his lap that goeth,
to gleane vpon the land.

8 Nor paſſers by pray God them on
to let his bleſſing fall.
Nor ſay, we bleſſe you in the name
of God the Lord at all.

De profundis. Pſal. Cxxx. W.W.

An effectuous prayer to obtaine mercy & forgiueneſſe of his ſins, and at length deliuerance from all euils.



3 O

3 O Lord our God if thou weigh
our ſinnes and them peruſe:
Who ſhall then eſcape and ſay,
I can my ſelfe excuſe.
4 But Lord thou art mercifull,
and turn'ſt to vs thy grace.
That we with hearts moſt carefull,
ſhould feare before thy face.

5 In God I put my whole truſt,
my ſoule waiteth on his will:
For his promiſe is moſt iuſt,
and I hope therein ſtill.
6 My ſoule to God hath regard,
wiſhing for him alway,
More then they that watch and ward,
to ſee the dawning day.

7 Let Iſrael then boldly,
in the Lord put his truſt:
He is that God of mercy,
that his deliuer muſt,
8 For he it is that muſt ſaue,
Iſrael from his ſinne:
And all ſuch as ſurely haue,
their confidence in him.

Domine non eſt. Pſal. Cxxxj. N.

Dauid charged with ambition, proteſteth his humilitie before God.

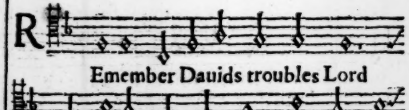
Sing this as the Lamentation.

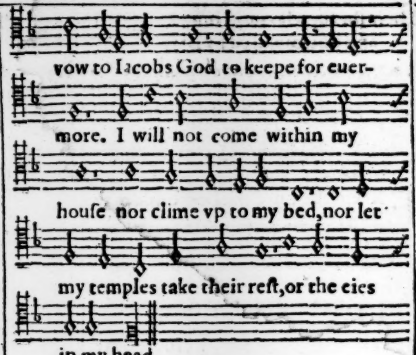
O Lord I am not puft in mind,
I haue no ſcornefull eie:
I doe not exerciſe my ſelfe
in things that be too hie.
2 But as a child that wained is,
euen from his mothers breaſt:
So haue I Lord behau'd my ſelfe,
in ſilence and in reſt.

3 O Iſrael truſt in the Lord,
let him be all thy ſtay:
From this time foorth for euermore,
from age to age for aie.

Memento Domine. Pſal. Cxxxij. M.

The faithfull grounded on Gods promiſe made vnto Dauid, deſireth that hee would eſtabliſh the ſame, both as touching his poſterity, and the building of the temple, to pray there as was fore ſpoken.





5 Till I haue found out for the Lord,
a place to ſit thereon:
An houſe for Iacobs God to be,
an habitation.
6 We heard of it at Ephrata,
there did we heare this ſound:
And in the fields and forreſts there,
theſe voices firſt were found.

7 We will aſſay and goe in now,
his tabernacle there?
Before his footſtoole to fall downe,
vpon our knees, in feare.
8 Ariſe O Lord, ariſe I ſay,
into thy reſting place:
Both thou and the Arke of thy ſtrength,
the preſence of thy grace.

9 Let all thy Prieſts be cloathed Lord,
with truth and righteouſneſſe,
Let all thy Saints and holy men,
ſing all with ioyfulneſſe.
10 And for thy ſeruant Dauids ſake,
refuſe not Lord I ſay:
The face of thine annointed Lord,
nor turne thy face away.

The ſecond part.

11 The Lord to Dauid ſwore in truth,
and will not ſhrinke from it.
Saying the fruit of thy body,
vpon thy ſeate ſhall ſit.
12 And if thy ſonnes my couenant keepe,
that I ſhall learne each one:
Then ſhall their ſonnes for euer ſit,
vpon thy princely throne.

13 The Lord himſelfe hath choſe Sion,
and loues therein to dwell:
14 Saying this is my reſting place,
I loue and like it well.
15 And I will bleſſe with great increaſe,
her victuals euery where:

And

And I will ſatisfie with bread,
the needy that be there.
16 Yea I will decke and cloath the Prieſts
with my ſaluation:
And all her Saints ſhall ſing for ioy,
of my protection.
17 There will I ſurely make the horne,
of Dauid for to bud;
For I haue there ordain'd for mine,
a lanterne bright and good.
18 As for his enemies I will clothe,
with ſhame for euermore:
But I will cauſe his crowne to ſhine,
more freſh then heretofore.

Ecce quam. Pſal. Cxxxiij. W. W.

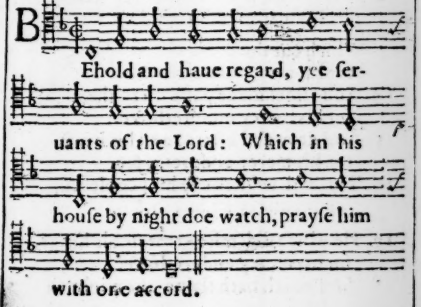
The commendation of godly and brotherly amitie, compared to the moſt precious oyle, mentioned in Exodus 30.

Sing this as the 137 Pſal

OHow happie a thing it is,
and ioyfull for to ſee:
Brethren together faſt to hold,
the bands of amitie.
2 It cal'th to mind the ſweete perfume,
and that coſtly oyntment:
Which on the ſacrificers head,
by Gods precept was ſpent.
3 It wet not Aarons head alone,
but drencht his beard throughout:
And finally it did runne downe,
his rich attire about.
4 And as the lower ground doth drinke
the dew of Hermon hill:
And Syon with his Siluer drops,
the fields with fruite doth fill.
5 Euen ſo the Lord doth powre on them,
his bleſſings manifold:
Whoſe hearts and minds without all guile,
this knot doe keepe and hold.

Ecce nunc. Pſal. Cxxxiiij. W.K.

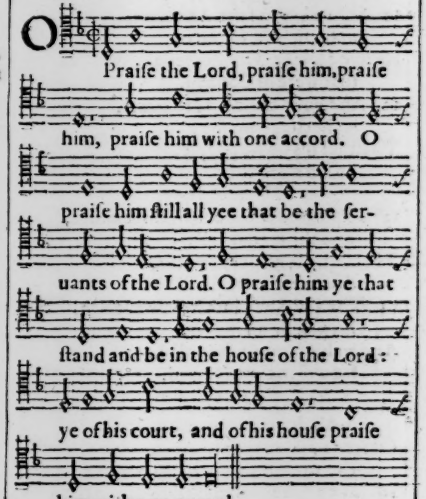
He exhorteth the Leuites that watch in the temple, to praiſe the Lord.



2 Lift vp your hands on high,
vnto his holy place,
And giue the Lord his praiſes due,
his benefits imbrace.
3 For why? the Lord who did,
both earth and heauen frame,
Doth Syon bleſſe and will conſerue,
for euermore the ſame.

Laudate nomen. Pſal. Cxxxv. N.

He exhorteth all the faithfull to praiſe God for his marueilous workes and graces, wherein he hath declared his Maieſtie to the confuſion of all Idolaters.



3 Praiſe ye the Lord, for he is good,
ſing praiſes to his name:
It is a comely and good thing,
alwaies to doe the ſame.
4 For why? the Lord hath choſe Iacob,
his very owne we ſee:
So hath he choſen Iſrael,
his treaſure for to be.
5 For this I know, and am right ſure,
the Lord is very great:
He is indeed aboue all Gods,
moſt eaſie to intreat.
6 For whatſoeuer pleaſed him,
all that full well he wrought:
In heauen, in earth, and in the ſea,
which he hath fram'd of nought.
7 He lifts vp cleuds euen from the earth,
he makes lightnings and raine:

He

He bringeth forth the windes alſo,
he made nothing in vaine.
8 He ſmote the firſt borne of each thing,
in Egypt that tooke reſt:
He ſpared there no liuing thing,
the man nor yet the beaſt.

9 He hath in thee ſhewde wonders great,
O Egypt voide of vaunts:
On Pharao thy curſed king,
and his ſeuere ſeruants.
10 He ſmote then many nations,
and did great acts and things:
He ſlue the great and mightieſt,
and chiefeſt of their kings.

11 Sehon king of the Amorites,
and Og king of Baſan:
He ſlue alſo the kingdomes all,
that were of Canaan.
12 And gaue their land to Iſrael,
an heritage we ſee:
To Iſrael his owne people,
an heritage to be.

The ſecond part.

13 Thy name O Lord ſhall ſtill endure,
and thy memoriall:
Throughout all generations,
that are or euer ſhall.
14 The Lord will ſurely now auenge,
his people all indeed:
And to his ſeruants he will ſhew,
fauour in time of need.

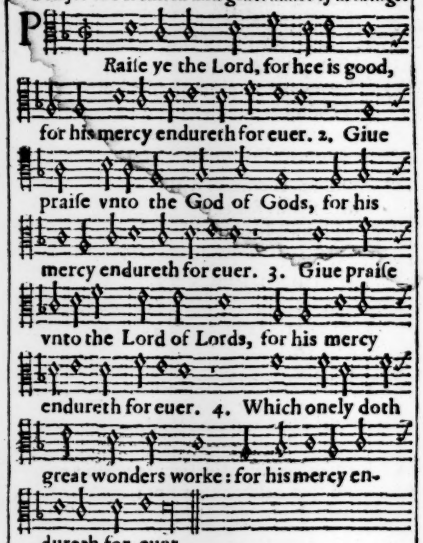
15 The Idols of the heathen are made,
in all the coaſts and lands:
Of ſiluer and of gold be they,
the worke euen of mens hands.
16 They haue their mouthes & cannot ſpeak,
and eyes and haue no ſight:
17 They eke haue eares and heare nothing,
their mouthes be breathleſſe quite.

18 Wherefore all they are like to them,
that ſo doe ſet them forth:
And likewiſe thoſe that truſt in them,
or thinke they be ought worth.
19 O all ye houſe of Iſrael,
ſee that ye praiſe the Lord:
And ye that be of Aarons houſe,
praiſe him with one accord.

20 And ye that be of Leuies houſe,
praiſe ye likewiſe the Lord:
And all that ſtand in awe of him,
praiſe him with one accord.
21 And out of Sion ſound his praiſe,
the great praiſe of the Lord:
Which dwelleth in Ieruſalem,
praiſe him with one accord.

Confitemini. Pſal. Cxxxvj. N.

A moſt earneſt exhortation to giue thankes vnto God for the creation and gouernance of al things.



5 Which by his wiſedome made the heauens,
for his mercy endureth &c.
6 Which on the waters ſtretcht the earth,
for his mercy endureth,&c.
7 Which made great light to ſhine abroad,
for his mercy endureth,&c.
8 As Sunne to rule the lightſome day,
for his mercy endureth,&c.

9 The Moone and ſtars to guide the night,
for his mercie endureth,&c.
10 Which ſmote Egypt with their firſt borne,
for his mercy endureth, &c.
11 And Iſrael brought out from them,
for his mercy endureth, &c.
12 With mightie hand and ſtretched arme,
for his mercy endureth,&c.

13 Which cut the red ſea in two parts,
for his mercy endureth,&c.
14 And Iſrael made paſſe there through,
for his mercy endureth,&c.
15 And drowned Pharao and his hoaſt,
for his mercy endureth, &c.
16 Through wilderneſſe his people led,
for his mercy endureth,&c.

17 He which did ſmite great noble Kings,
for his mercy endureth,&c.
18 And which hath ſlaine the mighty Kings,

for

for his mercie endureth, &c.
19 As Sehon King of the Amorites,
for his mercie endureth, &c.
20 And Og the King of Baſan land,
for his mercie endureth, &c.

21 And gaue their land for heritage.
for his mercie endureth, &c.
22 Euen to his ſeruant Iſrael,
for his mercie endureth, &c.
23 Remembring vs in baſe eſtate,
for his mercie endureth &c.
24 And from oppreſſors reſeued vs,
for his mercie endureth, &c.

25 Which giueth food vnto all fleſh,
for his mercie endureth, &c.
26 Praiſe ye the Lord of heauen aboue,
for his mercie endureth, &c.
27 Giue thanks vnto the Lord of Lords,
for his mercie endureth for euer.

Another of the ſame by T.C.

Sing this as the 148. Pſ.

O Laud the Lord benigne,
Whoſe mercies laſt for aye:
Great thanks and praiſes ſing,
To God of Gods I ſay.
For certainly,
His mercies dure,
Both firme and ſure,
Eternally.

3 The Lord of Lords praiſe ye,
Whoſe mercies aye doe dure,
4 Great wonders only he
Doth worke by his great power,
For certainly,
His mercies dure,
Both firme and ſure,
Eternally.

5 Which God omnipotent,
By his great wiſedome high,
The heauenly firmament,
Did frame as we doe ſee.
For certainly,
His mercies dure,
Both firme and ſure,
Eternally.

6 Yea he a heauie charge,
Of all the earth did ſtretch:
And on the waters large,
The ſame he did out retch.
For certainly,
His mercies dure,
Both firme and ſure,
Eternally.

7 Great lights he made to vs,
For why? his loue is aye:
8 Such as the Sunne we ſee,
To rule the lightſome day.
For certainly,
His mercies dure,
Both firme and ſure,
Eternally.

9 And eke the Moone ſo cleare,
Which ſhineth in our ſight:
And ſtarres that doe appeare,
To guide the darkſome night.
For certainly,
His mercies dure,
Both firme and ſure,
Eternally.

10 With grieuous plagues & ſores,
All Egypt ſmote he then:
The firſt borne leſſe and more,
He ſlew of beaſt and men.
For certainly, &c.

11 And from amidſt their land,
His Iſrael forth brought:
12 Which he with mightie hand,
And ſtretched arme hath wrought.
For certainly, &c.

13 The ſea he cut in two,
Which ſtood vp like a wall:
14 And made through it to go,
His choſen children all.
For certainly, &c.

15 But there he whelmed then,
The proud King Pharao:
With his huge hoaſt of men,
And charets eke alſo.
For certainly, &c.

16 Who led through wilderneſſe,
His people ſafe and ſound:
17 And for his loue endleſſe,
Great Kings he brought to ground.
For certainly, &c.

18 And ſlew with puiſſant hand,
Kings mightie and of fame:
19 As of Amorites land,
Sehon the King by name:
For certainly, &c.

20 And Og the Gyant large,
Of Baſan King alſo:
21 Whoſe land for heritage,
He gaue his people tho:
For certainly. &c.

22 Euen vnto Iſrael,
His ſeruant deare I ſay,

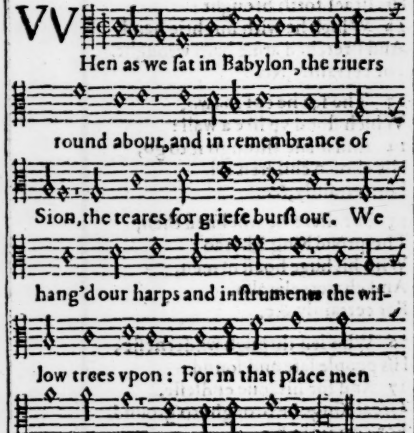
He gaue the ſame to dwell,
And there abide for aye:
For certainely,&c.

23 To mind he did vs call,
In our moſt baſe degree:
24 And from oppreſſors all,
In ſafetie ſet vs free.
For certainely,&c.

25 All fleſh on earth abroad,
With food he doth fulfill:
26 Wherefore of heauen the God,
To laud be it your will.
For certainely,&c.

Super flumina.Pſal.Cxxxvij.W.W.

The Iſraelites in their captiuitie, hearing the Chaldeans reproach and blaſpheme God, and his religion, deſire God to puniſh the Edomites, who prouoked the Babylonians againſt them, and propheſied the deſtruction of Babylon.



3 Then they to whom we priſoners were,
ſaid to vs tauntingly,
Now let vs heare your Hebrew ſongs,
and pleaſant melody.
4 Alas ſaid we, who can once frame
his ſorrowfull heart to ſing:
The praiſes of our louing God,
thus vnder a ſtrange King?

5 But yet if I Ieruſalem,
out of my heart let ſlide:
Then let my fingers quite forget,
the warbling harpe to guide.
6 And let my tongue within my mouth,
be tied for euer faſt:
If that I ioy, before I ſee
thy full deliuerance paſt.

7 Therefore O Lord remember now,
the curſed noiſe and cry:
That Edoms ſonnes againſt vs made,
when they raz'd our Citie.
Remember Lord their cruell words,
when as with one accord,
They cried, on, ſacke and raze their wals,
in deſpight of the Lord.

8 Euen ſo ſhalt thou (O Babylon,)
at length to duſt be brought:
And happy ſhall that man be cald,
that our reuenge hath wrought.
9 Yea bleſſed ſhall that man be cald,
that takes thy children young.
To daſh their bones againſt hard ſtones,
which lie the ſtreetes among.

Confitebor tibi.Pſal.Cxxxviij.N.

Dauid praiſeth the goodneſſe of God toward him, for which, euen forreine Princes ſhall praiſe the Lord together with him, and hee is aſſured to haue like comfort of God hereafter, as heretofore.

THee will I praiſe with my whole heart, *Sing this as the 137 Pſal*
my Lord my God alwaies,
Euen in the preſence of the Gods,
I will aduance thy praiſe.
2 Toward thy holy temple I
will looke and worſhip thee,
And praiſed in my thankfull mouth,
thy holy name ſhall be.

3 Euen for thy louing kindneſſe ſake,
and for thy truth withall:
For thou thy name haſt by thy word
aduanced ouer all.
4 When I did call thou heardeſt me,
and thou haſt made alſo:
The power of increaſed ſtrength
within my ſoule to grow.

5 Yea, all the Kings on earth they ſhall
giue praiſe to thee O Lord:
For they of thy moſt holy mouth,
haue heard the mightie word.
6 They of the waies of God the Lord
in ſinging ſhall entreat,
Becauſe the glory of the Lord
it is exceeding great.

7 The Lord is high and yet he doth
behold the lowly ſpirit:
But he contemning knowes a farre
the proud and loftie wight.
8 Although in midſt of trouble I
doe walke, yet ſhall I ſtand:
Renewed by thee O my Lord,
thou wilt ſtretch out thy hand.

9 Vpon the wrath of all my foes,
and ſaued ſhall I be:
By thy right hand, the Lord God will
performe his worke to me.
10 Thy mercie Lord endures for aie,
Lord doe me not forſake:
Forſake me not that am the worke,
which thine owne hand did make.

Domine probaſti. Pſal. Cxxxix. N.

Dauid to cleanſe his heart from all hypocriſie, ſheweth that nothing is ſo ſecret whish God ſeeth not, after declaring his zeale and feare of God, hee proteſteth to be enemie to all them that contemne God.

Sing this as the 137. Pſa.

O Lord thou haſt me tride and knowne:
my ſitting thou doeſt know:
And riſing eke, my thoughts a farre,
thou vnderſtand'ſt alſo.
3 My pathes, yea and my lying downe,
thou compaſſeſt alwaies:
And by familiar cuſtome art
acquainted with my waies.

4 No word is in my tongue O Lord,
but knowne it is to thee:
5 Thou me behind hold'ſt and before,
thou lay'ſt thy hand on me.
6 Too wonderfull aboue my reach:
Lord is thy cunning skill:
It is ſo hie that I the ſame,
cannot attaine vntill.

7 From ſight of thy all-ſeeing ſpirit,
Lord whether ſhall I goe:
Or whether ſhall I flee away,
thy preſence to ſcape fro?
8 To heauen if I mount aloft,
loe thou art preſent there:
In hell if I lie downe below,
euen there thou doeſt appeare.

9 Yea let me take the morning wings,
and let me goe and hide:
Euen there where are the fartheſt parts
where flowing ſea doth ſlide.
10 Yea euen thether alſo ſhall,
thy reaching hand me guide:
And thy right hand ſhall hold me faſt,
and make me to abide,

11 Yea if I ſay, the darkneſſe ſhall
yet ſhrowd me from thy ſight.
Loe euen alſo the darkeſt night,
about me ſhall be light.
12 Yea darkneſſe hideth not from thee,
but night doth ſhine as day:
To thee the darkneſſe and the light,
are both alike alway.

The ſecond part.

13 For thou poſſeſſed haſt my raines
and thou haſt couered me:
When I within my mothers wombe,
encloſed was by thee.
14 Thee will I praiſe, made fearefully,
and wondrouſly I am:
Thy works are maruellous, right well,
my ſoule doth know the ſame.

15 My bones they are not hid from thee,
although in ſecret place:
I haue been made, and in the earth,
beneath I ſhaped was.
16 When I was formeleſſe then thine eie,
ſaw me, for in thy booke:
Were written all, nought was before
that after faſhion tooke.

17 The thoughts therefore of thee O God,
how deare are they to me?
And of them all, how paſſing great
the endleſſe number be?
18 If I ſhould count them loe their ſumme
more then the ſand I ſee:
And whenſoeuer I awake,
yet am I ſtill with thee.

19 The wicked and the bloody man,
oh that thou wouldeſt ſlay:
Euen thoſe O God to whom depart,
depart from me I ſay.
20 Euen thoſe of thee O Lord my God,
that ſpeake full wickedly:
Thoſe that are lifted vp in vaine,
being enemies to thee.

21 Hate I not them that hate thee Lord,
and that in earneſt wiſe?
Contend I not againſt them all,
againſt thee that ariſe?
22 I hate them with vnfained hate,
euen as my vtter foes:
23 Trie me O God, and know my heart,
my thoughts proue and diſcloſe.

24 Conſider Lord if wickedneſſe,
in me there any be:

And in thy way O God my guide,
for euer leade thou me.

Eripe me Domine. Pſal. Cxl. N.

Dauid prayeth vnto the Lord againſt the crueltie, falſhood, & iniuries of his enemies, aſſuring himſelfe of his ſuccour. Wherefore he prouoketh the iuſt to praiſe the Lord, and to aſſure themſelues of his tuition.

Sing this as the Lamentation.

LOrd ſaue me from the euill man
and from the cruell wight:
2 Deliuer me, which euill doe
imagine in their ſpirite.
3 Which make on me continuall warre,
their tongues loe they haue whet:
Like Serpents vnderneath their lips,
is Adders poyſon ſet.

4 Keepe me O Lord from wicked hands,
preſerue me to abide,
Free from the cruell man that meanes,
to cauſe my ſteps to ſlide.
5 The proud haue laid a ſnare for me,
and they haue ſpread a net:
With cords in my path waies, and gins,
for me eke haue they ſet.

6 Therefore I ſaid vnto the Lord,
thou art my God alone:
Heare me O Lord, O heare the voice,
wherewith I pray and mone.
7 O Lord my God, thou onely art
the ſtrength that ſaueth me:
My head in day of battell hath
been couered ſtill by thee.

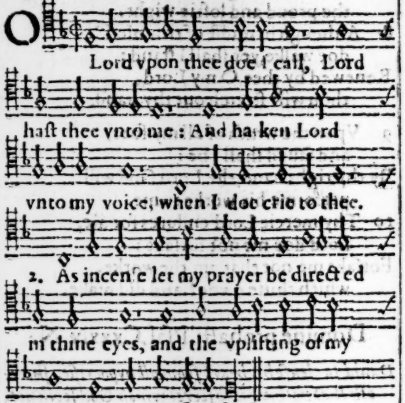
8 Let not O Lord the wicked haue,
the end of his deſire:
Performe not his ill thought, leſt he,
with pride be ſet on fire.
9 Of them that compaſſe me about,
the chiefeſt of them all:
Lord let the miſchiefe of their lips,
vpon themſelues befall.

10 Let coales fall on them, let him caſt
them in conſuming flame:
And in deepe pits ſo as they may,
not riſe out of the ſame.
11 For no backbiter ſhall on earth,
be ſet in ſtable plight:
And euill to deſtruction ſtill,
ſhall hunt the cruell wight.

12 I know the Lord the afflicted will,
reuenge and iudge the poore:
The iuſt ſhall praiſe thy name, iuſt ſhall
dwell with thee euermore.

Domine clamaui. Pſal. Cxlj. N.

Dauid being grieuouſly perſecuted vnder Saul deſireth ſuccour, and patience till God take vengeance of his enemies.



3 My Lord for guiding of my mouth,
ſet thou a watch before:
And alſo of my mouing lips,
O Lord keepe thou the doore.
4 That I ſhould wicked workes commit,
encline thou not my heart:
With ill men of their delicates,
Lord let me eate no part.

5 But let the righteous ſmite me Lord,
for that is good for me:
Let him reproue me and the ſame,
a precious oyle ſhall be.
Such ſmiting ſhall not breake my head,
the time ſhall ſhortly fall:
When I ſhall in their miſerie,
make prayers for them all.

6 Then when in ſtonie places downe,
their iudges ſhall be caſt:
Then ſhall they heare my words, for then,
they haue a pleaſant taſte.
7 Our bones about the graues mouth,
loe ſcattered are they found:
As he that heweth wood, or he
that diggeth vp the ground.

8 But O my Lord, my God, mine eyes,
doe looke vp vnto thee:
In thee is all my truſt, let not,
my ſoule forſaken be.
9 Which they haue laid to catch me in,
Lord keepe me from the ſnare:
And from the ſubtill gins of them,
that wicked workers are.

10 The wicked into their owne nets,
together

together let them fall,
While I doe by thy helpe eſcape,
the danger of them all.

Voce mea ad Dom. Pſal. Cxlij. N.

Dauid neither for feare nor anger, would kill Saul, but with a quiet mind praied vnto God, who preſerued him.

Sing this as the 141. Pſ.

BEfore the Lord God with my voice,
I did ſend out my crie:
And with my ſtrained voice vnto,
the Lord God praied I.
2 My meditation in his ſight,
to poure I did not ſpare:
And in the preſence of the Lord,
my trouble did declare.

3 Although perplexed was my ſpirit,
my path was knowne to thee,
In way where I did walke, a ſnare
they ſlily laid for me.
4 I lookt and viewed on my right hand,
but none there would me know,
All refuge failed me, and for
my ſoule none cared tho.

5 Then cride I Lord to thee, and ſaid,
my hope thou onely art:
Thou in the land of liuing art,
my portion and my part.
6 Harke to my crie, for I am brought,
full low, deliuer me,
From them that doe me perſecute,
for me to ſtrong they be.

7 That I may praiſe thy name, my ſoule,
from priſon Lord bring out:
When thou art good to me the iuſt,
ſhall preaſe me round about.

Domine exaudi. Pſal. Cxliij. N.

An carneſt prayer for remiſſion of ſinnes, acknowledging that the enemies did cruellie perſecute him by Gods iuſt iudgement, he deſireth to be reſtored to grace, to be gouerned by his holy ſpirit, that he may ſpend the end of his life in the true feare and worſhip of God.

Sing this as the 141. Pſ.

LOrd heare my prayer, harke the plaint,
that I doe make to thee:
Lord in thy natiue truth, and in
thy iuſtice anſwere me.
2 In iudgement with thy ſeruant Lord,
oh enter not at all:
For iuſtified be in thy ſight,
not one that liueth ſhall.

3 The enemie hath purſu'd my ſoule,
my life to ground hath throwne:
And laid me in the darke like them,
that dead are long agone.
4 Within me in perplexitie,
was mine accombred ſprite:
And in me was my troubled heart,
amazed and affright.

5 Yet I record time paſt in all,
thy workes I meditate:
Yea, in thy works I meditate,
that thy hands haue create.
6 To thee O Lord my God loe I,
doe ſtretch my crauing hands:
My ſoule it thirſteth after thee,
as doe the thirſtie lands.

7 Heare me with ſpeed, my ſpirit doth faile,
hide not thy face me fro:
Elſe ſhall I be like them that downe
into the pit doe goe.
8 Let me thy louing kindneſſe, in
the morning heare and know.
For in thee is my truſt, ſhew me
the way that I ſhall goe.

9 For I lift vp my ſoule to thee,
O Lord deliuer me:
From all mine enemies, for I
haue hidden me with thee.
10 Teach me to do thy will, for thou,
tho art my God I ſay.
Let thy good ſpirit, vnto the land
of mercy me conuay.

11 For thy names ſake with quickning grace
aliue do thou me make:
And out of trouble bring my ſoule,
euen for thy iuſtice ſake;
12 And of thy mercy ſlay my foes,
O Lord deſtroy them all:
That doe oppreſſe my ſoule, for I
thy ſeruant am and ſhall.

Benedictus Dominus. Pſal. Cxliiij. N.

Dauid praiſeth the Lord for his victories, and kingdome reſtored, yet calling for the deſtruction of the wicked, and declareth wherein the felicitie of any people conſiſteth.

Sing this as the 141 Pſa.

BLeſt be the Lord my ſtrength, that doth
inſtruct my hands to fight:
The Lord that doth my fingers frame,
to battell by his might.
2 He is my goodneſſe, fort, and tower,
deliuerer and ſhield:
In him I truſt, my people he,
ſubdues to me to yeeld.

3 O Lord what thing is man that him
thou holdeſt ſo in price:

Or ſonne of man, that vpon him,
thou thinkeſt on this wiſe?
4 Man is but like to vanitie,
ſo paſſe his daies to end.
5 As fleeting ſhade, bow downe O Lord,
the heauens and deſcend.

6 The mountaines touch & they ſhal ſmoke,
caſt foorth thy lightning flame:
And ſcatter them, thine arrowes ſhoote,
conſume them with the ſame.
7 Send downe thy hand euen from aboue,
O Lord deliuer me:
Take me from waters great, from hand
of ſtrangers make me free.

8 Whoſe ſubtill mouth, of vanitie,
and fondneſſe doth entreat:
And their right hand, is a right hand
of falſhood and deceit:
9 A new ſong will I ſing O God,
and ſinging will I be:
On viole and on inſtrument
ten ſtringed vnto thee.

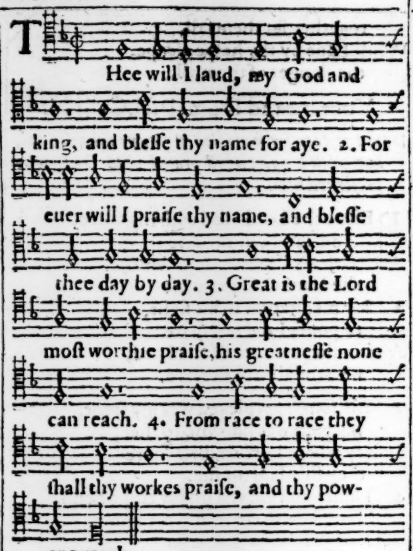
10 Euen he it is that onely giues
deliuerance to kings:
Vnto his ſeruant Dauid helpe,
from hurtfull ſword he brings.
11 From ſtrangers hand me ſaue and ſhield,
whoſe mouthes talke vanitie:
And their right hand is a right hand
of guile and ſubtiltie.

12 That our ſonnes may be as the plants
whom growing youth doth reare:
Our daughters as caru'd corner ſtones,
like to a pallace faire.
13 Our garners full, and plentie may,
with ſundry ſorts be found:
Our ſheepe bring thouſands, in our ſtreets,
ten thouſand may abound.

14 Our Oxen be to labour ſtrong,
that none doe vs inuade:
There be no going out, no cries
within our ſtreets be made.
15 The people bleſſed are, that with
ſuch bleſſings are ſo ſtor'd:
Yea, bleſſed all the people are,
whoſe God is God the Lord.

Exaltabo te. Pſal. Cxlv. N.

Dauid deſcribeth the wonderfull prouidence of God, in gouerning and preſeruing all the other creatures. He praiſeth God for his iuſtice, mercy, and ſpeciall louing kindneſſe towards thoſe that call vpon him, that feare him, and loue him.



5 I of thy glorious maieſtie,
the beautie will record:
And meditate vpon thy works,
moſt wonderfull O Lord.
6 And they ſhall of thy power, and of
thy fearefull acts declare:
And I to publiſh all abroad,
thy greatneſſe will not ſpare.

7 And they into the mention ſhall,
breake of thy goodneſſe great:
And I aloud thy righteouſneſſe,
in ſinging ſhall repeate.
8 The Lord our God is gracious,
and mercifull alſo:
Of great abounding mercie, and
to anger he is ſlow.

9 Yea good to all, and all his workes,
his mercie doth exceed:
10 Loe all thy workes doe praiſe thee Lord,
and doe thy honour ſpread.
11 Thy Saints doe bleſſe thee, and they doe,
thy kingdomes glory ſhew:
12 And blaſe thy power to cauſe the ſonnes
of men his power know.

The ſecond part.

13 And of his mightie kingdome eke,
to ſpread the glorious praiſe:
Thy kingdome Lord a kingdome is,
that doth endure alwaies.
And thy dominion through each age.
endures without decay:

14 The

14 The Lord vpholdeth them that fall,
their ſliding he doth ſtay.

15 The eies of all doe waite on thee,
thou doeſt them all relieue:
And thou to each ſufficing food,
in ſeaſon due doeſt giue.
16 Thou openeſt thy plenteous hand,
and bounteouſly doeſt fill:
All things whatſoeuer doe liue,
with gifts of thy good will.

17 The Lord is iuſt in all his waies,
his works are holy all:
18 Neare all he is that call on him,
in truth that on him call.
19 He the deſires which they require,
that feare him will fulfill:
And he will heare them when they crie,
and ſaue them all he will.

20 The Lord preſerues all thoſe to him
that beare a louing heart:
But he them all that wicked are,
will vtterly ſubuert.
21 My thankfull mouth ſhall gladly ſpeake,
the praiſes of the Lord:
All fleſh to praiſe his holy name,
for euer ſhall accord.

Lauda anima mea. Pſal. Cxlvj. I. H.

Dauid teacheth that none ſhould put their truſt in men, but in God alone, who is almighty and deliuereth the afflicted, nouriſheth the poore, ſetteth priſoners at libertie, comforteth the fatherleſſe, widowes ſtrangers, and is king for euer.

Sing this as the 137 Pſal

MY ſoule praiſe thou the Lord alwaies,
my God I will confeſſe:
2 While breath and life prolong my daies,
my tongue no time ſhall ceaſe.
3 Truſt not in worldly Princes then,
though they abound in wealth:
Nor in the ſonnes of mortall men,
in whom there is no health.

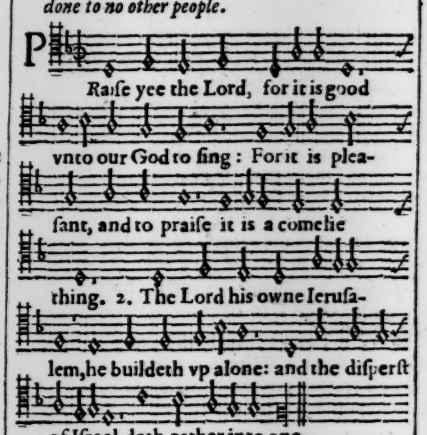
4 For why? their breath doth ſoone depart,
to earth anone they fall:
And then the counſels of their hearts,
decay and periſh all.
5 O happie is that man I ſay,
whom Iacobs God doth aid:
And he whoſe hope doth not decay,
but on the Lord is ſtaid.

6 Which made the earth and waters deepe,
the heauens high withall:
Which doth his word and promiſe keepe,
in truth and euer ſhall.
7 With right alwaies he doth proceed.
for ſuch as ſuffer wrong:
The poore and hungrie he doth feed,
and loſe the fetters ſtrong.
8 The Lord doth ſend the blind their ſight,
the lame to limmes reſtore:
The Lord I ſay doth loue the right,
and iuſt man euermore.
9 He doth defend the fatherleſſe,
and ſtrangers ſad in heart:
And quit the widow from diſtreſſe,
and ill mens waies ſubuert.

10 Thy Lord and God eternally,
O Sion ſtill ſhall raigne:
In time of all poſteritie,
for euer to remaine.

Laudate Dominum. Pſal. Cxlvij. N.

The Prophet praiſeth the bountie, wiſedome, power iuſtice and prouidence of God vpon al creatures, but ſpecially vpon his Church, which he gathered together after their diſperſion, declaring his word and iudgement toward them, as hee hath done to no other people.



3 He heales the broken in their heart,
their ſore vp doth he bind:
4 He counts the number of the ſtarres,
and names them in their kind.
5 Great is the Lord, great is his power,
his wiſdome infinite:
6 The Lord relieues the meek, and throwes
to ground the wicked wight.

7 Sing vnto God the Lord with praiſe,
vnto the Lord reioyce:
And to our God vpon the harpe,
aduance your ſinging voice.
8 He couers heauen with clouds, and for

the earth prepareth raine:
And on the mountaines he doth make
the graſſe to grow againe.

9 He giues to beaſts their food, and to
young Rauens when they crie
10 His pleaſure not in ſtrength of horſe,
nor in mans legs doth lie.
11 But in all thoſe that feare the Lord,
the Lord hath his delight:
And ſuch as doe attend vpon
his mercies ſhining light.

The ſecond part.

12 O praiſe the Lord Ieruſalem,
thy God O Sion praiſe:
13 For he the barres hath forged ſtrong,
wherewith thy gates he ſtaies.
14 Thy children he hath bleſt in thee,
and in thy borders he:
Doth ſettle peace, and with the flower
of wheate he filleth thee,

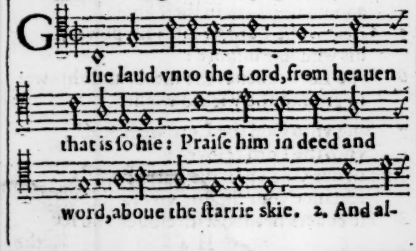
15 And his commandements vpon
the earth he ſendeth out:
And eke his word with ſpeedy courſe,
doth ſwiftly runne about.
16 He giueth ſnow like wooll, hore froſt
like aſhes doth he ſpred:
17 Like morſels caſt his Ice, thereof
the cold who can abide?

18 He ſendeth foorth his mightie word,
and melteth them againe:
His wind he makes to blow, and then,
the waters flow amaine:
19 The doctrine of his holy word,
to Iacob doth he ſhew:
His ſtatutes and his iudgements he
giues Iſrael to know.

20 With euery nation hath he not
ſo dealt, nor they haue knowne
His ſecret iudgements, ye therefore,
praiſe ye the Lord alone.

Laudate Dominum. Pſal. Cxlviij. I. H.

He prouoketh all creatures to praiſe the Lord, in heauen, and in all places, eſpecially, for the power, that he hath giuen to his people Iſrael.



3 Praiſe him both Moone and Sunne,
Which are ſo cleare and bright:
The ſame of you be done,
Ye gliſtring ſtarres of light.
4 And eke no leſſe,
Ye heauens faire,
And clouds of the aire,
His laud expreſſe.

5 For at his word they were
All formed as we ſee,
At his voice did appeare,
All things in their degree.
6 Which he ſet faſt,
To them he made
A law and trade,
For aie to laſt.

7 Extoll and praiſe Gods name,
On earth ye Dragons feſt:
All deepes doe ye the ſame,
For it becommeth you well.
8 Him magnifie,
Fire, haile, ice, ſnow,
And ſtormes that blow,
At his decree.

9 The hilles and mountaines all,
And trees that fruitfull are:
The Cedars great and tall,
His worthy praiſe declare.
10 Beaſts and cattell,
Yea birds flying,
And wormes creeping,
That on earth dwell.

11 All kings both more and leſſe,
With all their pompous traine:
Princes and all Iudges,
That in the world remaine,
Exalt his name.
12 Young men and maids,
Old men and babes,
Doe ye the ſame.

13 For his name ſhall we prooue,
To be moſt excellent:
Whoſe praiſe is farre aboue
The earth and firmament.
14 For ſure he ſhall,
Exalt with bliſſe,
The horne of his,
And helpe them all.

His

His Saints all ſhall forth tell,
His praiſe and worthineſſe:
The children of Iſrael,
Each one both more and leſſe.
15 And alſo they,
That with good will,
His words fulfill
and him obey.

Cantate Domino. Pſal. Cxlix. N.

An exhortation to the Church, to praiſe the Lord for his victory and conqueſt, that he giueth his Saints, againſt all mans power.

Sing this as the 145. Pſ.

SIng vnto the Lord our God,
a new reioycing ſong.
And let the praiſe of him be heard,
his holy Saints among.
2 Let Iſrael reioyce in him,
that made him of nothing:
And let the ſeed of Sion hill,
be ioyfull in their King.

3 Let them ſound praiſe with voice of flute
vnto his holy name:
And with the Timbrel and the harpe,
ſing praiſes of the ſame.
4 For why? the Lord his pleaſure all
hath in his people ſet:
And by deliuerance he will raiſe,
the meeke to glory great.

5 With glory and with honour now
let all the Saints reioyce:
And now aloud vpon their beds,
aduance their ſinging voice.
6 And in their mouthes let be the Acts,
of God the mightie Lord:
And in their hands, eke let them beare,
a double edged ſword.

7 To plague the Heathen and correct,
the people with their hands:
8 To bind their ſtately Kings in chaines,
their Lords in yron bands.
9 To execute on them the doome,
that written is before:
This honour all his Saints ſhall haue,
praiſe yee the Lord therefore.

Laudate Dominum. Pſal. CL. N.

An exhortation to praiſe the Lord without ceaſing by all manner of waies: for all his mightie and wonderfull workes.

Sing this as the 147. Pſ.

YEeld vnto God the mightie Lord,
praiſe in his ſanctuarie:
And praiſe him in the firmament,
that ſhewes his power on hie.
2 Aduance his name and praiſe him in
his mightie acts alwaies:
According to his excellencie,
of greatneſſe giue him praiſe.

3 His praiſes with the princely noiſe,
of ſounding trumpets blow:
Praiſe him vpon the viole and
vpon the harpe alſo.
4 Praiſe him with Timbrell and with flute,
Organs and Virginals.
5 With ſounding Cimbals praiſe ye him,
praiſe him with loud Cimbals.
6 What euer hath the benefit,
of breathing praiſe the Lord:
To praiſe the name of God the Lord,
agree with one accord.

The end of the Pſalmes of Dauid.

An exhortation vnto the praiſe of God to be ſung before morning Prayer. T.B.

Sing this as the 100. Pſ.

PRaiſe the Lord, O ye Gentils all
which hath brought you into his light:
O praiſe him all people mortall,
as it is moſt worthie and right.
For he is full determined,
on vs to poure out his mercie:
And the Lords truth be ye aſſured
abideth perpetually.

Glorie be to God the Father,
And to Ieſus Chriſt his true ſonne:
With the holy Ghoſt in like manner,
Now and at euery ſeaſon.

An exhortation vnto the praiſe of God to bee ſung before Euening Prayer. T.B.

Sing this as the 100. Pſ.

BEhold now giue good heed, ſuch as be
the Lords ſeruants faithfull and true:
Come praiſe the Lord euery degree
With ſuch ſongs, as to him are due.

O ye that ſtand in the Lords houſe,
Euen in our owne Gods manſion:
Praiſe ye the Lord ſo bounteous,
Which worketh our ſaluation.

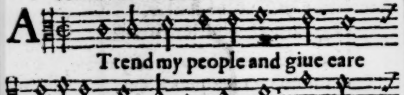
Lift vp your hands in his holy place
Yea and that in the rime of night:
Praiſe ye the Lord which giueth all grace,
For he is a Lord of great might.

Then ſhall the Lord out of Sion,
Which made heauen and earth by his power
Giue to you and your Nation,
His bleſſing, mercie and fauour.

Glorie to God the Father, &c.

Audi

Audi Iſrael. Exod. xx. W. VV.



Attend my people and giue eare
of ferly things I will thee tell: See that
my words in mind thou beare, and to my
precepts liſten well.

3 I am thy ſoueraigne Lord and God,
Which haue thee brought from carefull thral,
And eke reclaimde from Pharaohs rod,
Make thee no Gods on them to call.

Nor faſhioned forme of any thing,
In heauen or earth to worſhip it:
For I thy God by reuenging,
With grieuous plagues this ſin will ſmite.

3 Take not in vaine his holy name,
Abuſe it not after thy will.
For ſo thou migh'ſt ſoone purchaſe blame,
And in his wrath he would thee ſpill.

4 The Lord from work the ſeuenth day ceaſt,
And brought all things to perfect end,
So thou and thine that day take reſt,
That to Gods heſts ye may attend.

5 Vnto thy parents honour giue,
As Gods commandements doe pretend,
That thou long daies and good maieſt liue,
In earth, where God a place doth lend.

6 Beware of murther and cruell hate,
7 All filthie fornication feare,
8 See thou ſteale not in any rate.
9 Falſe witneſſe againſt no man beare.

10 Thy neighbours houſe wiſh not to haue,
His wife, or ought that he calth mine,
His field, his Oxe, his Aſſe, his ſlaue,
Or any thing which is not thine.

A Prayer.

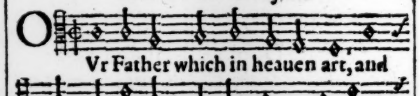
The ſpirit of grace grant vs O Lord,
To keepe theſe lawes our hearts reſtore,
And cauſe vs all with one accord,
To magnifie thy name therefore.

For of our ſelues no ſtrength we haue,
To keepe theſe lawes after thy will.
Thy might therefore O Chriſt we craue,
That we in thee may them fulfill.

Lord for thy names ſake grant vs this,
Thou art our ſtrength O Sauiour Chriſt,
Of thee to ſpeed how ſhould we miſſe,
In whom our treaſure doth conſiſt.

To thee for euer more be praiſe,
With the father in each reſpect,
And with the holy ſpirit alwaies,
The comforter of thine elect.

The Lords Prayer.



OVr Father which in heauen art, and
mak'ſt vs all one brotherhood: To call
vpon thee with one heart, Our heauenly
Father and our God, Grant we pray not
with lips alone, But with the hearts deepe
ſigh and grone.

Thy bleſſed name be ſanctified,
Thy holy word might vs inflame:
In holy life for to abide:
To magnifie thy holy name.
From all errours defend and keepe
The little flocke of thy poore ſheepe.

Thy kingdome come euen at this houre,
And henceforth euerlaſtingly,
Thine holy Ghoſt into vs poure,
With all his gifts moſt plenteouſly.
From Satans rage and filthie band,
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen, in earth alſo:
In trouble grant vs patience,
Thee to obey in wealth and woe.
Let not fleſh, blood, or any ill,
preuaile againſt thy holy will.

Giue vs this day our daily bread,
And all other good gifts of thine:
Keepe vs from warre and from bloodſhed,
Alſo from ſickneſſe death and pine,
That we may liue in quietneſſe,
Without all greedy carefulneſſe.

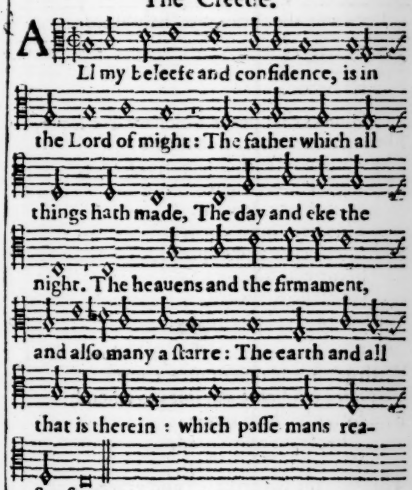
Forgiue vs our offences all,
Releeue our carefull conſcience,
As we forgiue both great and ſmall,
Which vnto vs haue done offence.
Prepare vs Lord for to ſerue thee,
In perfect loue and vnitie.

O Lord into temptation,
Lead vs not when the fiend doth rage,
To withſtand his inuaſion,
Giue power and ſtrength to euery age,
Arme and make ſtrong thy feeble hoaſt,
With faith and with the holy Ghoſt.

O Lord from euill deliuer vs,
The daies and times are dangerous,
From euerlaſting death ſaue vs,
And in our laſt need comfort vs,
A bleſſed end to vs bequeath,
Into thy hands our ſoules receiue.

For thou O Lord art King of kings,
And thou haſt power ouer all:
Thy glory ſhineth in all things,
In the wide world vniuerſall.
Amen, let it be done O Lord,
That we haue praide with one accord.

The Creede.



And in like maner I beleeue,
In Chriſt our Lord, his Sonne:
Coequall with the deitie.
And man in fleſh and bone:
Conceiued by the holy Ghoſt,
His word doth me aſſure:
And of his mother Marie borne,
Yet ſhe a Virgin pure.

Becauſe mankind to Satan was,
For ſinne in bond and thrall,
He came and offered vp himſelfe,
To death to ſaue vs all.
And ſuffering moſt grieuous paine,
Then Pilate being Iudge,
Was crucified on the Croſſe,
And thereat did not grudge.

And ſo he died in the fleſh,
But quickened in the ſpirit:
His body then was buried,
As is our vſe and right.
His ſpirit did after this deſcend,
Into the lower parts:
Of them that long in darkneſſe were,
The true light of their hearts.

And in the third day of his death,
He roſe to life againe:
To the'nd he might be glorifide,
Out of all greefe and paine.
Aſcending to the heauens high,
To ſit in glory ſtill:
On Gods right hand his father deare,
According to his will.

Vntill the day of iudgement come,
When he ſhall come againe:
With Angels power, yet of that day,
We all be vncertaine.
To iudge all people righteouſly,
Whom he hath dearely bought:
The liuing and the dead alſo,
Which he hath made of nought.

And in the holy ſpirit of God,
My faith to ſatisfie,
The third perſon in trinitie,
Beleeue I ſtedfaſtly.
The holy and Catholike Church,
That Gods word doth maintaine:
And holy Scripture doth allow:
Which Satan doth diſdaine.

And alſo I doe truſt to haue,
By Ieſus Chriſt his death:
Releaſe and pardon for my ſinnes,
And that onely by faith.
What time all fleſh ſhall riſe againe,
Before the Lord of might:
And ſee him with their bodily eyes,
Which now doe giue them light.

And then ſhall Chriſt our Sauiour,
The ſheepe and goates diuide:
And giue life euerlaſtingly,
To thoſe whom he hath tride.
Within his Realme celeſtiall,
In glory for to reſt:
With all the holy companie,
Of Saints and Angels bleſt.

Which ſerue the Lord omnipotent,
Obediently each houre:

To whom be all Dominion,
And praiſe for euermore.

A prayer to the holy Ghoſt, to be ſung *before the Sermon.*

Sing this as the 119. Pſ.

COme holy Spirit the God of might,
comforter of vs all:
Teach vs to know thy word aright,
that we doe neuer fall.
O holy Ghoſt, viſit our coaſt,
defend vs with thy ſhield:
Againſt all ſinne and wickedneſſe,
Lord helpe vs win the field.

Lord keepe our King and his counſell,
and giue them will and might,
To perſeuere in thy Goſpell,
which can put ſinne to flight.
O Lord that giueſt thy holy word,
ſend preachers plenteouſly:
That in the ſame we may accord,
and therein liue and die.

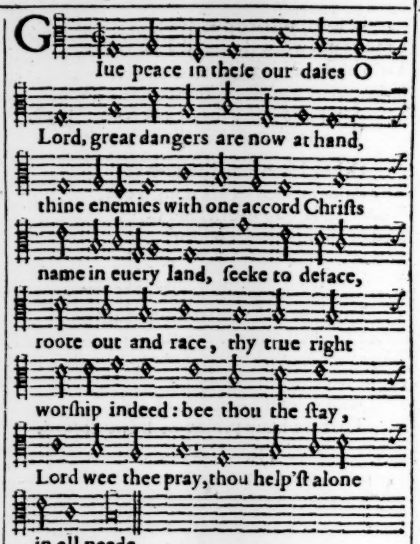
O holy ſpirit direct aright,
the preachers of thy word:
That thou by them maiſt cut downe ſinne,
as it were with a ſword.
Depart not from thoſe paſtors pure,
but aide them at all need:
Which breake to vs the bread of life,
whereon our ſoules doe feed.

O bleſſed ſpirit of truth keepe vs,
in peace and vnitie:
Keepe vs from ſects and errors all,
and from all papiſtrie.
Conuert all thoſe that are our foes,
and bring them to thy light:
That they and we may well agree,
and praiſe thee day and night.

O Lord encreaſe our faith in vs,
and loue ſo to abound:
That man and wife be voide of ſtrife,
and neighbours about vs round.
In our time giue thy peace O Lord.
to nations farre and nie:
And teach them all thy holy word,
that we may ſing to thee.

All glory to the Trinitie,
that is of mighties moſt
To liuing Father and the Son,
and eke the holy Ghoſt.
As it hath been in al the time,
that hath been heretofore:
As it is now, and ſo ſhall be,
henceforth for euermore.

Da pacem Domine. F. G.

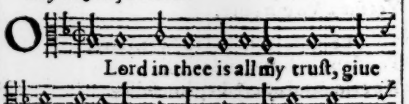


Giue vs that peace which we doe lacke,
Through misbeliefe and ill life:
Thy word to offer thou doſt not ſlacke,
Which we vnkindly gaine ſtriue,
With fire and ſword,
This healthfull word,
Some perſecute and oppreſſe,
Some with the mouth,
Confeſſe the truth,
Without ſincere godlineſſe.

Giue peace, and vs thy ſpirit downe ſend,
With griefe and repentance true:
Do pierce our heart, our liues to amend,
And by faith Chriſt renue,
That feare and dread,
Warre and bloodſhed,
Through thy ſweet mercy and grace,
May from vs ſlide,
Thy truth may bide:
And ſhine in euery place.

The Lamentation.

Through perfect repentance the ſinner hath a ſure truſt in God, that his ſinnes ſhall bee waſhed away in Chriſts blood.



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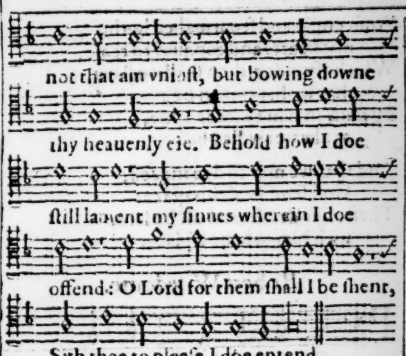


No, no, not ſo, thy will is bent,
to deale with ſinners in thine ire:
But when in heart they ſhall repent,
thou grantſt with ſpeed that they deſire.
To thee therefore ſtill ſhall I crie,
to waſh away my ſinfull crime:
Thy blood O Lord, is not yet drie,
but that it may helpe me in time.

Haſte thee O Lord, haſt thee I ſay,
to powre on me the gifts of grace,
That when this life muſt fleete away.
in heauen with thee I may haue place.
Where thou doeſt raigne eternally,
with God which once did down thee ſend:
Where Angels ſing continually,
to thee be praiſe world without end.

A thankeſgiuing after the receiuing *of the Lords Supper.*

THe Lord be thanked for his gifts,
and mercies euermore:
That he doth ſhew vnto his Saints,
to him be laud therefore.
Our tongues cannot ſo praiſe the Lord,
as he doth right deſerue:
Our hearts cannot of him ſo thinke,
as he doth vs preſerue.

His benefits they be ſo great,
to vs that be but ſinne:
That at our hands for recompence,
there is no hope to winne.
O ſinfull fleſh, that thou ſhould'ſt haue
ſuch mercies of the Lord:
Thou doſt deſerue more worthily,
of him to be abhord.

Nought elſe but ſinne and wretchednes,
doth reſt within our hearts:
And ſtubbornly againſt the Lord,
we daily play our parts.
The Sunne aboue in firmament,
that is to vs a light:
Doth ſhew it ſelfe more cleare and pure,
then we be in his ſight.

The heauens aboue and all therein,
more holy are then we:
They ſerue the Lord in their eſtate,
ech one in their degree.
They doe not ſtriue for maſterſhip,
nor ſlacke their office ſet:
But feare the Lord, and doe his will,
hate is to them no let.

Alſo the earth and all therein,
of God it is in awe:
It doth obſerue the formers will,
by skilfull natures law.
The Sea and all that is therein,
doth bend when he doth becke:
The ſpirits beneath doe tremble all,
and feare his wrathfull checke.

But we alaſſe, for whom all theſe,
were made them for to rule:
Doe not ſo know or loue the Lord,
as doth the Oxe or Mule.
A law he gaue for vs to know,
what was his holy will:
He would vs good, but we would not,
auoid the thing is ill.

Not one of vs that ſeeketh out,
the Lord of life to pleaſe:
Nor doe the thing that might vs ioyne,
to Chriſt and quiet eaſe,
Thus are we all his enemies,
we can it not denie:
And he againe of his good will,
would not that we ſhould die.

Therefore when remedie was none,
to bring vs vnto life:
The Sonne of God our fleſh he tooke,
to end our mortall ſtrife.
And all the law of God the Lord,
he did it full obey:
And for our ſinnes vpon the Croſſe,
his blood our debts did pay.

And that we ſhould not yet forget,
what good he to vs wrought,
A ſigne he left our eyes to tell,
that he our bodies bought.
In bread and wine he viſible,
vnto thine eies and taſt:
His mercies great thou maiſt record,
if that his ſpirit thou haſt.

As once the corne did liue and grow,
and was cut downe with ſith:
And threſhed out with many ſtripes,

out

out from his huske to driue.
And as the mill with violence,
did teare it out ſo ſmall:
And made it like to earthly duſt,
not ſparing it at all.

And as the Ouen with fire hot,
did cloſe it vp in heate:
And all this done that I haue ſaid,
that it ſhould be our meate.
So was the Lord in his ripe age,
cut downe by cruell death:
His ſoule he gaue in torments great,
and yeelded vp his breath.

Becauſe that he to vs might be,
an euerlaſting bread:
With much reproch and troubles great,
on earth his life he led:
And as the grapes in pleaſant time,
are preſſed very ſore:
And plucked downe when they be ripe,
and let to grow no more.

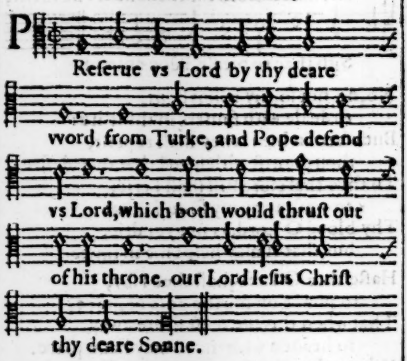
Becauſe the iuice that in them is,
as comfortable drinke:
We might receiue and ioyfull be,
when ſorrowes make vs ſhrinke.
So Chriſt his blood out preſſed was,
with nailes and eke with ſpeare:
The iuice whereof doth ſaue all thoſe,
that rightly doe him feare.

And as the cornes by vnitie,
into one loafe are knit:
So is the Lord and his whole Church,
though he in heauen ſit.
As many Grapes make but one wine,
ſo ſhould we be but one:
In faith and loue, in Chriſt aboue,
and vnto Chriſt alone.

Leading a life without all ſtrife,
in quiet reſt and peace:
From enuie and from malice both,
our hearts and tongues to ceaſe.
Which if we doe, then ſhall we ſhew,
that we his choſen be:
By faith in him to leade a life,
as alwaies willed he.

And that we may ſo doe indeed,
God ſend vs all his grace:
Then after death we ſhall be ſure,
with him to haue a place.

Robert Wiſedome.



Lord Ieſus Chriſt ſhew foorth thy might,
that thou art Lord of Lords by right:
Thy poore afflicted flocke defend,
that we may praiſe thee without end.
God holy Ghoſt our comforter,
be our patron, helpe and ſuccour:
Giue vs one mind and perfect peace,
all gifts of grace in vs increaſe.

Thou liuing God in perſons three,
thy name be praiſed in vnitie:
In all our neede ſo vs defend,
that we may praiſe thee world without end.

FINIS.

A FORME OF PRAYER TO BE VSED IN priuate houſes euery Morning and Euening.

Morning Prayer.

ALmightie God and moſt mercifull Father, we do not preſent our ſelues heere before thy Maieſtie, truſting in our own merits, or worthineſſe, but in thy manifold mercies, which haſt promiſed to heare our prayers and grant our requeſts, which we ſhall make to thee in the name of thy beloued Sonne Ieſus Chriſt our Lord, who alſo hath commanded vs to aſſemble our ſelues together in his name, with full aſſurance, that he will not only be amongſt vs, but alſo be our mediatour and aduocate to thy maieſtie, that wee may obtaine all things which ſhal ſeeme expedient to thy bleſſed will, for our neceſſities. Therefore we beſeech thee ſweet Father, to turne thy louing countenance towards vs, and impute not vnto vs our manifold ſinnes and offences, whereby we moſt iuſtly deſerue thy wrath and ſharpe puniſhment, but rather receiue vs to thy mercie, for Ieſus Chriſts ſake, accepting his death and paſſion as a iuſt recompence for all our offences, in whom only thou art pleaſed, and through whom thou canſt not be offended with vs. And ſeeing that of thy great mercies, wee haue quietly paſſed this night: Grant (O heauenly Father) that we may beſtow this day wholly in thy ſeruice, ſo that all our thoughts, words, and deeds, may redound to the glorie of thy name and good enſample of all men, who ſeeing our good workes, may glorifie thee our heauenly Father. And foraſmuch as of thy meere fauour and loue, thou haſt not onely created vs to thine owne ſimilitude and likeneſſe, but alſo haſt choſen vs to be heires with thy deare ſonne Ieſus Chriſt, of that immortall kingdome, which thou preparedſt for vs before the beginning of the world: wee beſeech thee to increaſe our faith and knowledge, and to lighten our hearts with thy holy ſpirit, that wee may in the meane time liue in godly conuerſation and integritie of life, knowing that Idolaters, adulterers, couetous men, contentious perſons, drunkards, gluttons, and ſuch like, ſhall not inherite the kingdome of God.

And becauſe thou haſt commanded vs to pray one for another, wee doe not onely make requeſt (O Lord) for our ſelues, and for them that thou haſt alreadie called to the true vnderſtanding of thy heauenly will, but for all people and nations of the world, who as they know by thy wonderfull workes, that thou art God ouer all, ſo they may be inſtructed by thy holie ſpirit, to beleeue in thee, their only Sauiour and redeemer: but foraſmuch as they cannot beleeue, except they heare, nor cannot heare but by preaching, and none can preach, except hee be ſent: therefore (O Lord) raiſe vp faithfull diſtributers of thy myſteries, who ſetting apart all worldly reſpects, may both in their life and doctrine only ſeeke thy glorie. Contrarily confound Sathan, Antichriſt, with all hirelings, whom thou haſt alreadie caſt off into a reprobate ſenſe, that they may not by ſects, ſchiſmes, hereſies, and errours, diſquiet thy little flocke. And becauſe O Lord we be fallen into the latter daies and dangerous times, wherein ignorance hath gotten the vpper hand, and Sathan by his miniſters ſeekes by al meanes to quench the light of the Goſpell, wee beſeech thee to maintaine thy cauſe againſt thoſe rauening Wolues, and ſtrengthen all thy ſeruants, whom they keepe in priſon and bondage. Let not thy long ſuffering be an occaſion, either to encreaſe their tyrannie, or to diſcourage thy children, neither yet let our ſinnes and wickedneſſe, be an hindrance to thy mercies, but with ſpeede (O Lord) conſider their great miſerie. For thy people Iſrael many times by their ſinne prouoked thine anger, and thou puniſhedſt them by thy iuſt iudgement, yet though their ſinnes were neuer ſo grieuous, if they once returned from their iniquitie, thou receiuedſt them to mercie. We therefore moſt wretched ſinners bewaile our manifold ſinnes, and earneſtly repent vs of our former wickedneſſe, and vngodly behauiour towards thee: and whereas wee cannot of our ſelues purchaſe thy pardon, yet we humbly beſeech thee for Ieſus Chriſts ſake, to ſhew thy mercies vpon vs, and receiue vs againe to thy fauour. Grant vs deare Father

theſe

theſe our requeſts, and all other things neceſſarie for vs, and thy whole Church, according to thy promiſe in Ieſus Chriſt our Lord. In whoſe name we beſeech thee, as he hath taught vs ſaying. *Our Father which art, &c.*

Euening Prayer.

O Lord God, Father euerlaſting, and full of pitie, we acknowledge and confeſſe that we be not worthie to lift vp our eyes to heauen, much leſſe to preſent our ſelues before thy maieſtie, with confidence that thou wilt heare our prayers, and grant our requeſts, if we conſider our owne deſeruings: for our conſciences do accuſe vs, and our ſins do witneſſe againſt vs, and we know that thou art an vpright Iudge, which doeſt not iuſtifie the ſinners and wicked men, but puniſheſt the faults of all ſuch as tranſgreſſe thy commandements: yet moſt mercifull Father, ſince it hath pleaſed thee to commaund vs to call on thee in all our troubles and aduerſities, promiſing euen then to helpe vs, when wee feele our ſelues (as it were) ſwallowed vp of death and deſperation, wee vtterly renounce all worldly confidence, and flie to thy ſoueraigne bountie, as our onely ſtay and refuge: beſeeching thee not to call to remembrance our manifold ſinnes and wickedneſſe, whereby wee continually prouoke thy wrath and indignation againſt vs, neither our negligence and vnkindneſſe, which haue neither worthilie eſteemed, nor in our liues ſufficiently expreſſed the ſweete comfort of thy Goſpell reuealed vnto vs, but rather to accept the obedience and death of thy Sonne Ieſus Chriſt, who by offering vp his body in ſacrifice once for all, hath made a ſufficient recompence for all our ſinnes. Haue mercie therfore vpon vs, O Lord, and forgiue vs our offences. Teach vs by thy holy Spirit, that wee may rightly weigh them, and earneſtly repent for the ſame. And ſo much the rather, O Lord, becauſe that the reprobate and ſuch as thou haſt forſaken, cannot praiſe thee, nor call vpon thy Name, but the repenting heart, the ſorrowfull minde, the conſcience oppreſſed, hungring and thirſting for thy grace, ſhall euer ſet forth thy praiſe and glorie.

And albeit wee be but wormes and duſt, yet thou art our Creator, and we be the worke of thine hands: yea thou art our Father, and wee thy children: thou art our Shepheard, and wee thy flocke: thou art our Redeemer, and wee thy people whom thou haſt bought: thou art our God, and we thine inheritance. Correct vs not therefore in thine anger (O Lord) neither according to our deſerts puniſh vs, but mercifully chaſtiſe vs with a fatherly affection, that all the world may know, that at what time ſoeuer a ſinner doth repent him of his ſinne, from the bottome of his heart, thou wilt put away all his wickednes out of thy remembrance, as thou haſt promiſed by thy holy Prophet.

Finally, for as much as it hath pleaſed thee to make the night for man to reſt in, as thou haſt ordained him the day to trauell in, grant, O deare Father, that wee may ſo take our bodilie reſt, that our ſoules may continually watch for the time that our Lord Ieſus Chriſt ſhall appeare for our deliuerance out of this mortall life, and in the meane ſeaſon, that we be not ouercome by any phantaſies, dreames, or other temptations, may fully ſet our mindes vpon thee, loue thee, feare thee, and reſt in thee. Furthermore, that our ſleepe bee not exceſſiue, or ouermuch, after the vnſatiable deſires of our fleſh, but onely ſufficient to content our weake nature, that wee may be the better diſpoſed to liue in all godly conuerſation, to the glorie of thy holie name, and profit of our brethren. So be it.

A godly Prayer to be ſaid *at all times.*

HOnour and praiſe be giuen to thee, O Lord God Almightie, moſt deare father of heauen, for all thy mercies and louing kindneſſes ſhewed vnto vs, in that it hath pleaſed thy gracious goodneſſe, freely and of thine owne accord to elect and chuſe vs to ſaluation before the beginning of the world. And euen like continuall thankes be giuen to thee, for creating vs after thine owne image, for redeeming vs with the pretious blood of thy deare Sonne, when we were vtterly loſt: for ſanctifying vs with thy holy ſpirit, in the reuelation and knowledge of thy word: for helping and ſuccouring vs in all our needs and neceſſities: for ſauing vs from all dangers of bodie and ſoule: for comforting vs ſo fatherly in all our tribulations and perſecutions: for ſparing vs ſo long, and giuing vs ſo large a time of repentance: Theſe benefits, O moſt mercifull Father, like as wee acknowledge to haue receiued them of thy onely goodneſſe, euen ſo wee beſeech thee, for thy deare Son Ieſus Chriſts ſake, grant vs alwaies thy holy Spirit, whereby wee may continually grow in thankfulneſſe towards thee, to be led into all truth, and comforted in all aduerſities. O Lord ſtrengthen our faith, kindle it more in

feruentnes

feruentnes and loue towards thee, and our neighbours for thy ſake. Suffer vs not moſt deare Father, to receiue thy word any more in vaine: but grant vs alwaies the aſſiſtance of thy grace and holy ſpirit, that in heart, word and deed, we may ſanctifie and doe worſhip to thy name: helpe to amplifie and increaſe thy kingdome, and whatſoeuer thou ſendeſt, wee may be heartily well content with thy good pleaſure and will. Let vs not lack the thing (O Father) without the which wee cannot ſerue thee: but bleſſe thou ſo all the workes of our hands, that we may haue ſufficient, and not be chargeable, but rather helpfull vnto others. Be merciſull, O Lord, to our offences, and ſeeing our debt is great, which thou haſt forgiuen vs in Ieſus Chriſt, make vs to loue thee and our neighbours ſo much the more: Be thou our Father, captaine and defender in all temptations: hold thou vs by thy merciſull hand, that wee may be deliuered from all inconueniences, and end our liues in the ſanctifying and honouring of thy holie name, through Ieſus Chriſt our Lord and only Sauiour.

Let thy mightie hand and outſtretched arme (O Lord) be ſtill our defence: thy mercie and louing kindneſſe in Ieſus Chriſt thy deare Son, our ſaluation, thy true and holy word our inſtruction, thy grace and holy ſpirit our comfort and conſolation, vnto the end, and in the end. So be it.

Lord increaſe our faith.

A confeſſion for all eſtates *and times.*

O Eternall God and moſt merciful Father, wee confeſſe and acknowledge here before thy diuine Maieſtie, that we are miſerable ſinners, conceiued and borne in ſinne and iniquitie, ſo that in vs there is no goodneſſe. For the fleſh euermore rebelleth againſt the ſpirit, whereby wee continually tranſgreſſe thy holie precepts and commandements, and ſo purchaſe to our ſelues through thy iuſt iudgement, death and damnation. Notwithſtanding, (O heauenly Father) foraſmuch as we are diſpleaſed with our ſelues, for the ſinnes that wee haue committed againſt thee, and do vnfainedly repent vs of the ſame; wee moſt humblie beſeech thee for Ieſus Chriſts ſake, to ſhew thy mercie vpon vs, to forgiue vs all our ſinnes, and increaſe thy holy ſpirit in vs, that wee acknowledging from the bottome of our hearts, our own vnrighteouſnes, may from henceforth not only mortifie our ſinful luſts and affections, but alſo bring foorth ſuch fruites, as may be agreeable to thy moſt bleſſed will, not for the worthineſſe thereof, but for the merits of thy deerely beloued Sonne Ieſus Chriſt, our onely Sauiour, whom thou haſt alreadie giuen an oblation and offering for our ſinnes, and for whoſe ſake we are certainly perſwaded, that thou wilt denie vs nothing that we ſhall aſke in his name, according to thy will. For thy ſpirit doth aſſure our conſciences, that thou art our merciſull Father, and ſo loueſt vs thy children through him, that nothing is able to remoue thy heauenlie grace and fauour from vs. To thee therefore (O Father) with thy Son and the holie Ghoſt, bee all honour and glorie, world without end, Amen.

A Prayer to be ſaid before a man *begin his worke.*

O Lord God moſt merciſull Father, and Sauiour, ſeeing it hath pleaſed thee to command vs to trauell, that we may relieue our need, we beſeech thee of thy grace, to bleſſe our labours, that thy bleſſing may extend vnto vs, without the which wee are not able to continue, and that this great fauour, may be a witneſſe vnto vs, of thy bountifulneſſe and aſſiſtance, ſo that thereby wee may know the fatherly care that thou haſt ouer vs.

Moreouer (O Lord) wee beſeech thee, that thou wouldeſt ſtrengthen vs with thy holy ſpirit, that wee may faithfully trauell in our eſtate and vocation, without fraud or deceit, and that wee may endeuour our ſelues to follow thine holy ordinances, rather then to ſeeke to ſatisfie our greedie affections or deſire to gaine. And if it pleaſe thee, O Lord, to proſper our labour, giue vs a minde alſo to helpe them that haue need, according to that abilitie, that thou of thy mercie ſhalt giue vs: and knowing that all good things come of thee, grant that wee may humble our ſelues to our neighbours, and not by any meanes lift our ſelues aboue them, which haue not receiued ſo liberall a portion, as of thy mercie thou haſt giuen vnto vs. And if it pleaſe thee to trie and exerciſe vs by greater pouertie and need, then our fleſh would deſire, that thou wouldeſt yet (O Lord) grant vs grace to know, that thou wilt nouriſh vs continually, through thy bountifull liberalitie, that we be not ſo tempted, that we fall into diſtruſt, but that wee may patiently waite till thou fill vs, not onely with corporall graces, and bene-

firſt, but chiefly with thine heauenly and ſpirituall treaſures, to the intent that wee may alwaies haue more ample occaſion to giue thee thankes, and wholly to reſt vpon thy mercies. Heare vs, O Lord of mercie, through Ieſus Chriſt thy Sonne our Lord. Amen.

A Prayer for the whole eſtate of *Chriſts Church.*

ALmightie God and moſt merciefull Father, wee humbly ſubmit our ſelues, and fall downe before thy maieſtie, beſeeching thee from the bottome of our hearts, that this ſeede of thy word, now ſowne amongſt vs, may take ſuch deep roote, that neither the burning heate of perſecution, cauſe it to wither, neither the thornie cares of this life choke it, but that as ſeede ſowne in good ground, it may bring foorth thirtie, ſixtie, and an hundred fold, as thy heauenly wiſedome hath appointed. And becauſe wee haue neede continually to craue many things at thy hands: we humbly beſeech thee (O heauenly Father) to grant vs thy holy ſpirit to direct our petitions, that they may proceed from ſuch a feruent minde, as may be agreeable to thy moſt bleſſed will, and ſeeing that our infirmitie is able to doe nothing without thy helpe, and that thou art not ignorant with how many and great temptations wee poore wretches are on euery ſide enclоſed and compaſſed. Let thy ſtrength (O Lord) ſuſtaine our weakneſſe, that wee being defended with the force of thy grace, may bee ſafely preſerued againſt all aſſaults of Sathan: who goeth about continually like a roaring Lion ſeeking to deuoure vs. Increaſe our faith (O mercifull Father) that we doe not ſwerue at any time from thy heauenly word, but augment in vs hope and loue, with a carefull keeping of al thy commandements, that no hardneſſe of heart, no hypocriſie, no concupiſcence of the eyes, nor inticements of the world, do draw vs away from thy obedience. And ſeeing wee liue now in theſe moſt perilous times, let thy fatherly prouidence defend vs againſt the violence of our enemies which doe ſeeke by all meanes to oppreſſe thy truth.

Furthermore, forаſmuch as by thy holy Apoſtle wee be taught to make our prayers and ſupplications for all men: we pray not only for our ſelues here preſent, but beſeech thee alſo to reduce all ſuch as be yet ignorant, from the miſerable captiuitie of blindnes and error, to the pure vnderſtanding & knowledge of the truth: that we all with one accord and vnity of mind, may worſhip thee our only God and Sauiour. And that all paſtors, ſhepheards and Miniſters, to whom thou haſt committed the diſpenſation of thy holie word and charge of thy choſen people, may both in their life and doctrine bee found faithfull, ſetting onely before their eyes thy glorie, and that by them all poore ſheepe which wander, and goe aſtray, may be gathered and brought home to thy fold.

Moreouer, becauſe the hearts of Rulers are in thy hands, we beſeech thee to direct and gouerne the hearts of all Kings, Princes, and Magiſtrates, to whom thou haſt committed the ſword, eſpecially (O Lord) according to our bounden dutie, wee beſeech thee to maintaine and increaſe the honorable eſtate of the Kings Maieſtie, and all his moſt noble Counſellors, and Magiſtrates, with all the ſpirituall Paſtors and Miniſters, and all the whole bodie of this Common-weale. Let thy fatherly fauour ſo preſerue them, and thy holy ſpirit ſo gouerne their hearts, that they may in ſuch ſort execute their office, that thy religion may bee purelie maintained, manners reformed, and ſinne puniſhed, according to the preciſe rule of thy holie word: and for that we be all members of the myſticall bodie of Ieſus Chriſt, wee make our requeſts vnto thee (O heauenly Father) for all ſuch as are afflicted with any kinde of croſſe or tribulation: as warre, plague, famine, ſickneſſe, pouertie, impriſonment, perſecution, baniſhment, or any other kinde of thy rods, whether it be calamitie of bodie, or vexation of minde, that it would pleaſe thee to giue them patience and conſtancie, till thou ſend them full deliuerance of all their troubles. Roote out from hence (O Lord) all rauening Wolues, which to fill their bellies ſeeke to deſtroy thy flock: and ſhew thy great mercies vpon thoſe our brethren in other countries, which are perſecuted, caſt into priſon, and daily condemned for the teſtimonie of thy truth. And though they bee vtterly deſtitute of all mans aide, yet let thy ſweete comfort neuer depart from them, but ſo inflame their hearts with thy holie ſpirit, that they may boldlie and chearefullie abide ſuch triall as thy godlie wiſedome ſhall appoint. So that at length as well by their death, as by their life, the kingdom of thy deare Sonne Ieſus Chriſt may encreaſe and ſhine through all the world. In whoſe name wee make our humble petitions vnto thee, as hee hath taught vs. Our Father which, &c.

A Prayer againſt the Diuell, and his manifold temptations, *made by S. Auguſtine.*

THere wanted a tempter, and thou waſt the cauſe that hee was wanting: there wanted time and place, and thou waſt the cauſe that they wanted. The tempter was preſent, and there wanted neither place nor time, but thou heldeſt me back that I ſhould not conſent. The tempter came full of darknes as he is, and thou didſt harden me that I might deſpiſe him. The tempter came armed and ſtrongly, but to the intent he ſhould not ouercome me, thou didſt reſtraine him and ſtrengthen me. The tempter came transformed into an Angell of light, and to the intent he ſhould not deceiue me, thou didſt rebuke him, and to the intent I ſhould know him, thou didſt enlighten me. For he is the great red dragon, the old ſerpent, called the Diuell and Satan, which hath ſeuen heads, and ten hornes, whom thou haſt created to take his pleaſure in this huge & broad ſea, wherein there creep liuing wights innumerable, and beaſts great and ſmall, that is to ſay, diuers ſorts of fiends, which practiſeth nothing elſe day and night, but goeth about ſeeking whom hee may deuoure, except thou reſiſt him O Lord Ieſus. For it is that old dragon which draweth downe the third part of the ſtarres of heauen with his taile, and caſteth them to the ground, which with his venome poyſoneth the waters of the earth, that as many men as drinke of them, may die, which trampleth vpon gold, as if it were mire, and is of opinion, that Iordan ſhall runne into his mouth, and which is made of ſuch a mold, that he feareth no man. And who ſhall ſaue vs from his chops, O Lord Ieſus? who ſhall pluck vs out of his mouth, ſauing thou O Lord, who haſt broken the head of this great Dragon? Helpe vs Lord, ſpread out thy wings ouer vs, O Lord, that wee may flie vnder them from the face of this Dragon, that purſueth vs: and fence thou vs from his hornes, with thy ſhield. For this is his continuall endeuour, this is his only deſire to deuoure the ſoules which thou haſt created. And therefore wee crie vnto thee O God, deliuer vs from our daily aduerſarie, who whether we ſleepe or wake, whether we eate or drinke, or whether we be doing of any thing elſe, preaſeth vpon vs by all kinde of meanes, aſſaulting vs day and night with traines and policies, and ſhooting his venomous arrowes at vs, ſometime openly, and ſometime priuilie, to ſlea our ſoules. And yet ſuch is our great madneſſe, O Lord, in that whereas we ſee the Dragon continually in a readines to deuoure vs with open mouth, we neuertheleſſe do ſleep, and reioyce, in our own ſlothfulnes, as though we were out of his danger, who deſireth nothing elſe, but to deſtroy vs. Our miſchieuous enemie, to the intent to kill vs, watcheth continually and neuer ſleepeth, and yet will not we awake from ſleep to ſaue our ſelues. Behold he hath pitched infinite ſnares before our feete, and filled all our waies with ſundrie traps, to catch our ſoules. And who can eſcape, O Lord Ieſu, ſo many and great dangers? He hath laid ſnares for vs in our riches, in our pouertie, in our meate, in our drinke, in our pleaſures, in our ſleepe, and in our waking: he hath ſet ſnares for vs in our words and our workes, and in all our life. But thou O Lord deliuer vs frō the net of the fowlers, and from hard words, that wee may giue praiſe to thee, ſaying: Bleſſed be the Lord, who hath not giuē vs vp to be a pray for their teeth, our ſoule is deliuered as a ſparrow out of the fowlers net: the net is broken, and we eſcaped.

The confeſſion of the Chriſtian Faith.

IBeleeue and confeſſe my Lord God eternall, infinite, vnmeaſurable, incomprehenſible, and inuiſible, one in ſubſtance, and three in perſon, Father, Sonne, and holie Ghoſt, who by his almightie power and wiſedome, hath not only of nothing created heauen and earth, and all things therein contained, and man after his owne image, that he might in him be glorified, but alſo by his fatherly prouidence, gouerneth, maintaineth, and preſerueth the ſame, according to the purpoſe of his will.

I beleeue alſo and confeſſe Ieſus Chriſt the onely Sauiour and Meſſias, who being equall with God, made himſelfe of no reputation, but tooke on him the ſhape of a ſeruant, and became man in all things, like vnto vs, except ſin, to aſſure vs of mercie and forgiueneſſe: for when through our Father Adams tranſgreſſion, wee were become children of perdition, there was no meanes to bring vs from the yoke of ſinne and damnation, but onely Ieſus Chriſt our Lord, who giuing vs that by grace, which was his by nature, made vs through faith, the childrē of God, who when that fulneſſe of time

was come, was conceiued by the power of the holie Ghoſt, borne of the Virgin Mary (according to the fleſh) and preached in earth the Goſpell of ſaluation, till at length by tyrannie of the Prieſts, hee was guiltleſſe condemned vnder Pontius Pylate, then Preſident of Iurie, and moſt ſlandrouſly hanged on the Croſſe betweene two theeues, as a notorious treſpaſſer, where taking vpon him the puniſhment of our ſinnes, hee deliuered vs from the curſe of the law.

And forasmuch as he being only God, could not feele death, neither being only man, could ouercome death, he ioyned both together, and ſuffered his humanitie to bee puniſhed with moſt cruell death, feeling in himſelfe the anger and ſeuere iudgement of God, euen as hee had been in extreame torments of hell, and therefore cried with a loud voyce; My God, my God, why haſt thou forſaken me? Thus of his mercie without compulſion, he offered vp himſelfe as the only ſacrifice to purge the ſinnes of all the world, ſo that all other ſacrifices for ſinne, are blaſphemous and derogate from the ſufficiencie hereof: which death, albeit it did ſufficiently reconcile vs to God, yet the Scriptures commonly doe attribute our regeneration to his reſurrection. For as by riſing againe from the graue, the third day, hee conquered death, euen ſo the victorie of our faith ſtandeth in his reſurrection: and therefore without the one, wee cannot feele the benefits of the other. For as by his death ſinne was taken away, ſo our righteouſneſſe was reſtored by his reſurrection. And becauſe hee would accompliſh all things, and take poſſeſſion for vs in his kingdome, hee aſcended into heauen, to enlarge the ſame kingdome, by the abundant power of his ſpirit, by whom we are moſt aſſured of his continuall interceſſion towards God the Father for vs.

And although hee be in heauen as touching his corporall preſence, where the Father hath now ſet him at his right hand, committing vnto him the adminiſtration of all things, as well in heauen aboue, as in earth beneath: yet is hee preſent with vs his members, euen to the end of the world, in preſeruing and gouerning vs with his effectuall power and grace, who when all things are fulfilled, which God hath ſpoken by the mouth of all his Prophets, ſince the world began, will come in the ſame viſible forme, in the which hee aſcended with an vnſpeakable maieſtie, power, and companie, to ſeparate the Lambes from the Goates, the elect from the reprobate. So that none, whether hee be aliue then, or dead before, ſhall eſcape his iudgement.

Moreouer, I beleeue and confeſſe the holie Ghoſt, God equall with the Father, and the Sonne, who regenerateth and ſanctifieth vs, and ruleth and guideth vs vnto all truth, perſwading, moſt aſſuredly in our conſciences, that we be the children of God, brethren to Ieſus Chriſt, and fellow heires with him of life euerlaſting: yet notwithſtanding it is not ſufficient to beleeue that God is omnipotent and mercifull, that Chriſt hath made ſatisfaction, or that the holy Ghoſt hath his power and effect, except wee doe applie the ſame benefits to vs, which are Gods elect.

I beleeue therefore and confeſſe one holie Church, which as members of Ieſus Chriſt the onely head thereof, conſent in faith, hope, and charitie, vſing the gifts of God, whether they be temporall or ſpirituall, to the profit and furtherance of the ſame: which Church is not ſeene to mans eye, but only knowne to God, who of the loſt ſonnes of Adam, hath ordained ſome as veſſels of wrath to damnation, and hath choſen others as veſſels of his mercie to be ſaued: the which in due time he calleth to integritie of life, and godly conuerſation, to make them a glorious Church in himſelfe.

But that Church which is viſible, and ſeene to the eye, hath three tokens and marks whereby it may be knowne. Firſt the word of God, contained in the old and new Teſtament, which as it is aboue the authoritie of the ſame Church, and only ſufficient to inſtruct vs in all things concerning ſaluation: ſo is it left for all degrees of men, to reade and vnderſtand. For without this word, neither Church, Councell, or Decree can eſtabliſh any point touching ſaluation. The ſecond is, the holy Sacraments, to wit, of Baptiſme, & the Lords Supper, which Sacraments Chriſt hath left vnto vs, as holie ſignes and ſeales of Gods promiſes. For as by Baptiſme once receiued, is ſignified that wee (as well infants as others of age and diſcretion) being ſtrangers from God by originall ſinne, are receiued into his familie and congregation, with full aſſurance, that although this roote of ſinne lie hid in vs, yet to the elect it ſhall not be imputed: ſo the Supper declareth that God as a moſt prouident Father, doth not only feede our bodies, but alſo ſpiritually nouriſheth our ſoules with the graces and benefits of Ieſus Chriſt (which the Scripture calleth eating of his fleſh, & drinking of his blood) neither muſt wee in the adminiſtration of theſe Sacraments, follow mans phantaſie, but as Chriſt himſelfe

himselfe hath ordained, so must they bee ministred, and by such as by ordinarie vocation are thereunto called. Therefore whosoeuer reserueth and worshippeth these Sacraments, or contrariwise contemneth them in time and place, procureth himselfe damnation.

The third marke of this Church, is Ecclesiasticall Discipline, which standeth in admonition and correction of faults. The finall end whereof is excommunication, by the consent of the Church determined, if the offender be obstinate. And besides this Ecclesiasticall Discipline, I acknowledge to belong to this Church, a Politike Magistrate, who ministreth to euery man iustice, defending the good, and punishing the euill. To whom we must render honour and obedience in all things, which are not contrarie to the word of God. And as Moses, Ezechias, Iosias and other good rulers purged the Church of God from superstition and idolatrie, so the defence of Christs Church appertaineth to Christian Magistrates, against all Idolaters and Heretikes, as Papists, Anabaptists, with such like lims of Antichrist, to roote out all doctrine of Diuels and men, as the Masse, Purgatorie, *Limbus patrum*, prayers to Saints, and for the dead, free will, distinction of meates, apparell and daies, vowes of single life, presence at Idoll seruice, mans merits, with such like, which draw vs from the societie of Christs Church, wherein standeth only remission of sinnes, purchased by Christs blood, to all them that beleeue, whether they be Iewes or Gentiles, and leade vs to vaine confidence in creatures, and trust in our owne imagination, the punishment whereof, although God oftentimes deferreth in this life, yet after the generall resurrection, when our soules and bodies shall rise againe to immortalitie, they shall be damned to vnquenchable fire, and then wee which haue forsaken all mans wisedome, to cleaue vnto Christ, shall heare the ioyful voice, Come yee blessed of my Father, inherit the kingdome prepared for you from the beginning of the world: and so shall goe triumphing with him in bodie and soule, to remaine euerlastingly in glorie, where wee shall see God face to face, and shall no more need to instruct one another, wee shall all know him, from the highest to the lowest. To whom with the Son and the holy Ghost, be all praise, honour and glorie, now and euer. So be it.

FINIS.

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42 Like as the Hart.	28
68 Let God ariſe.	45
72 Lord giue thy.	59
86 Lord bow thine.	62
88 Lord God of.	63
130 Lord to thee.	98
140 Lord ſaue me.	105
143 Lord heare my.	106
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23 My ſhepheard is.	14
45 My heart doth.	30
62 My ſoule to God.	42
71 My Lord my.	49
103 My ſoule giue.	73
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3 O Lord how are.	2
4 O God that art.	2
7 O Lord my God.	3
8 O God our Lord.	4
15 O Lord within.	8
17 O Lord giue eare.	8
18 O God my ſtrength.	9
21 O Lord how ioyfull.	12
22 O God my God.	13
31 O Lord I put.	18
44 Our eares haue.	29
51 O Lord conſider.	35
55 O Lord giue eare.	38
60 O Lord thou.	41
63 O God my God I.	43
64 O Lord vnto my.	43
70 O Lord to my.	48
79 O Lord the Gen.	57
94 O Lord thou.	68
95 O come let vs.	69
98 O ſing ye now.	71
102 O heare my prayer.	72
108 O God my heart.	81
117 O all ye nations.	86
118 O giue ye thankes.	87
123 O Lord that heauen.	96
129 Oft they now.	98
131 O Lord I am not.	99
133 O how happie a.	100
135 O praiſe the Lord.	100
136 O laud the Lord.	102
139 O Lord thou haſt.	85
141 O Lord vpon thee.	105
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38 Put me not to.	25
106 Praiſe ye the Lord.	78
136 Praiſe ye the Lord.	101
147 Praiſe ye the Lord.	108
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61 Regard O Lord.	42
132 Remember Dauids.	99
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59 Send aide and ſaue.	40
69 Saue me O God.	47
96 Sing ye with.	70
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149 Sing ye vnto.	110
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14 There is no God.	7
19 The heauens and.	11
23 The Lord is only.	14
24 The earth is all.	14
27 The Lord is both.	16
28 Thou art O Lord.	17
32 The man is bleſt.	19
36 The wicked with.	23
41 The man is bleſt.	27
46 The Lord is our.	30
50 The mightie God.	33
50 The God of Gods.	34
53 The fooliſh man.	37
57 Take pitie for thy.	39
65 Thy praiſe alone.	43
76 To all that now.	53
80 Thou heard that.	58
85 Thou haſt been.	61
87 The Citie ſhall.	63
89 To ſing the.	64
90 Thou Lord haſt.	66
93 The Lord as.	68
97 The Lord doth.	70
99 The Lord doth raigne.	71
110 The Lord did ſay.	83
112 The man is bleſt.	84
125 Thoſe that.	97
138 Thee will I praiſe.	103
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75 Vnto thee God.	53
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9 With heart and.	5
10 What is the.	5
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74 Why art thou.	52
111 With heart I doe.	83
114 When Iſrael.	85
126 When that the.	97
137 When as we ſate.	103
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33 Ye righteous in.	20
47 Ye people all in.	31
58 Ye rulers which.	40
66 Ye men on earth.	44
113 Ye children.	84
150 Yeeld vnto God.	110

Theſe ye ſhall haue in the beginning of the Booke.

Veni Creator, ſpiritus.
Venite exultemus.
Te Deum Laudamus.
The ſong of the three Children.
Benedictus.
Magnificat anima mea.
Nunc dimittis.
The humble ſute of a ſinner.
Quicunque vult.
The Lamentation of a ſinner.
The Pater noſter.
The x. Commandements.

Theſe follow after the Pſalmes.

Praiſe the Lord.
Behold now giue.
Attend my people.
Our Father which.
All my beleefe and.
Come holy ſpirit.
Giue peace in theſe.
O Lord in thee is all.
The Lord be thanked.
Preſerue vs Lord.
Alſo certaine godly Prayers.

LONDON
Printed for the Company of Stationers.
1612.